A

MANVAL

OF GODLY PRAIERS,
AND LITANIES NEWLY

ANNEXED, TAKEN OVT OF
many famous Authours and di-
stributed according to the
daies of the weeke.

WITH

A large and ample exercise for the
Morning and Evening.

WHEREVNTO,

Are added the Hymnes and Praiers for
the principal Feastes of the yeare,
with a briefe forme of Confession
as the order to helpe at Masse.

TO ANTWORPE,

A	1	The Circumcision of our Lord.
b	2	S. Adelbert Abbot.
c	3	S. Genouefe Virgin.
d	4	
e	5	S. Telesphorus Po. and Mar. *S. Edward King and Confessor.*
f	6	The Epiphany of our Lord.
g	7	
A	8	S. Lucian Priest, and his fellowes Martyrs.
b	9	S. Iulian Priest, and his fellowes Martyrs.
c	10	
d	11	S. Higinus Pope and Mart.
e	12	*S. Bennet Abbot.*
f	13	
g	14	S. Hillary Bishop and Conf. S. Felix Priest and Mart.
A	15	S. Paul the first Hermit. S. Maurus Abbot.
b	16	S. Marcell Pope and Mart.
c	17	S. Antony Abbot.
d	18	The chairing of S. Pet. at Rome. S. Prisca. Virg. and Martyr.
e	19	S. Marius, Martha, Audifax, and

		Abbacus Mart.
		S. Wolſton Bishop.
f	20	S. Fabian and Sebaſtian Mart.
g	21	S. Agnes Virgin and Mart.
A	22	S. Vincent and Anaſtaſius Mart.
b	23	S. Emerentiana Virgin and Mart.
c	24	S. Timothy Biſhop and Mart.
d	25	Converſion of Saint Paul.
e	26	S. Policarpe Biſhop and Mart.
f	27	S. Iohn Chryſoſtome Biſhop and Conf.
g	28	The apparition of Saint Agnes
A	29	(being the ſecond.
b	30	S. Aldegund Abbeſſe.
c	31	S. Marcella Widdowe.

February hath XXVIII daies.

d	1	S. Ignatius Biſhop and Mart.
		S. Bride Virgin.
e	2	The Purification of our B. Lady
		S. Laurence Biſhop of Canterbury.
f	3	S. Blaſe Biſhop and Martyr.

S. Aga-

g	4	
A	5	S. Agatha Virgin and Mart.
b	6	S. Dorothy Virgin and Mart.
c	7	S. Theodore Mart. S. Romualdus Ab. *S. Richard King of England.*
d	8	
e	9	S. Apolline Virgin and Martyr.
f	10	S. Scholastica Virgin S. William
g	11	Duke of Aquitan.
	12	
	13	
c	14	S. Valentine Priest and Martyr.
d	15	S. Faustina and Iouita Martyrs.
e	16	S. Iulian Virgin and Mart.
f	17	
g	18	S. Simon Bishop and Mart.
A	19	
b	20	*S. Mildred Virgin.*
c	21	69. Martyrs,
d	22	The chairing of S. Peter at Antioch.

e	23	S. *Milburge Virgin.* Fast.
f	24	S. Matthias Apostle. S. *Edelbert King.*
g	25	
A	26	
b	27	S. Andromacus and Athanasia his wife Confessors.
c	28	S. Roman Abbot. And S. *Oswolde Bishop.*

March hath XXXI. dales.

d	1	S. *David Bishop and Confessor.*
e	2	S. *Chad Bishop and Confessor.*
f	3	S. Cunigund Empresse and Virgin.
g	4	S. Adrian & S. Lucius PP. and Mart. and other Martyrs.
A	5	
b	6	
c	7	S. Thomas of Aquine Confessor. S. Perpetua, and Felicitas Martyrs.
d	8	S. *Felix Bishop and Confessor.*
e	9	40. Martyrs.

S. Gre-

f	10	
g	11	
A	12	S. Gregorie Pope and Conf. Doctor of the Church, and Apostle of England.
b	13	
c	14	
d	15	S. Longine Martyr.
e	16	
f	17	S. Patricke Bishop and Confessor.
g	18	*S. Edward King and Martyr.*
A	19	S. Joseph Confessor, and our blessed Ladies husband.
b	20	*S. Cuthbert Bishop and Confessor.*
c	21	S. Bennet Abbot.
d	22	
e	23	
f	24	S. Botulph.
g	25	The Annunciation of our blessed Lady.
A	26	
b	27	

c	28	
d	29	
e	30	
f	31	

Aprill hath XXX. daies.

g	1	The Conuerſion of S. Mary Magdalen.
A	2	S. Francis of Paula Conf. ſaint Mary of Egypt.
b	3	*S. Richard Biſhop of Chicheſter.*
c	4	S. Iſidor Biſhop.
d	5	*S. Vincent.*
e	6	
f	7	
g	8	
A	9	
b	10	
c	11	S. Leo Pope and Confeſſor.
d	12	
e	13	*S. Ermigill King and Martyr.*
f	14	S. Tiburtius, Valerian, and Maximus Martyrs.
g	15	
A	16	

b	17	S. Anicetus Pope and Mart.
c	18	
d	19	*S. Elphegus Bishop of Canterbury (Martyr.*
e	20	
f	21	*S. Anselme Bishop of Canterbury.*
g	22	S. Sother and Caius Bishops and Martyrs.
A	23	S. George Martyr.
b	24	*S. Melitus Bishop. S. Egbert King.*
c	25	S. Marke Euangelist.
d	26	S. Clete and Marcellin Popes and (Martyrs.
e	27	
f	28	S. Vitalis Mart.
g	29	S. Peter of Millaine. S. Catherine of Siena Virgin.
A	30	*S. Erkenwald Bishop of London.*

May hath XXXI. daies.

b	1	S. Philip and Iacob Apostles. S. Walburge Virgin.
c	2	S. Athanasius Bishop and Confessor.
d	3	The Inuentiō of the holie Crosse and S. Alexand. Euentij, and Theoduli Martyrs, and

Iuue-

		Juuenal Biſh. and Conf.
e	4	S. Monica Widdowe.
f	5	
g	6	S. John Port Latin.
		S. Edelbert Biſhop.
A	7	S. Staniſlaus B. and Mart.
b	8	*S. Iohn of Beuerley.*
		The apparition of S. Michaell.
c	9	S. Gregory Nazianzene Biſhop and Conf.
d	10	S. Gordianus and Epimacus Mar-
e	11	tyrs.
f	12	S. Nerius, Achileus, and Domitilla Virgin, and Pancratius Martyrs.
g	13	
A	14	S. Boniface Mart.
b	15	
c	16	*S. Brandon Abbot.*
d	17	
e	18	
f	19	S. Prudentiana Virgin, *S. Dunſton Biſhop of Canterbury.*
g	20	S. Bernardine.
A	21	

S. He-

b	22	S. Helen.
c	23	
d	24	
e	25	S. Vrbane Pope and Mart.
f	26	S. Eleutherius Pope and Mart.
		S. Auguſtine the Apoſtle of England Biſhop of Canterbury and Confeſſor.
g	27	S. Iohn Pope and Mart. S. *Bede Prieſt.*
A	28	S. Germain Biſhop of Paris Con.
b	29	
c	30	S. Fœlix Pope and Mart.
d	31	S. Petronill Virgin.

June hath XXX. dates.

e	1	
f	2	S. Marcellinus, Peter, and Eraſmus Martyrs,
g	3	
A	4	
b	5	
c	6	
d	7	S. *Robert Abbot of Chiceſter.*
e	8	S. *William Biſhop of Yorke.*
f	9	S. Prime and Felician Martyrs

Tranſla-,

		Tranſlation of Saint Edmund.
		S. Columbus Prieſt.
g	10	S. Margaret Queene of Scotland.
A	11	S. Barnabie Apoſtle.
b	12	S. Baſilides, Cirinus, Nabor and Nazarius Martyrs.
c	13	S. Antonie of Padua Conf.
d	14	S Baſil Biſhop and Conf.
e	15	S. Vitus, Modeſtus, and Creſcentia, Martyrs.
f	16	
g	17	
A	18	S. Marke and Marcelline Martyrs.
b	19	S. Geruaſius and Protaſius Martyrs.
c	20	S. Siluerius Pope and Mart.
		Tranſlation of S. Edward King
d	21	*(and Martyr.*
e	22	S. Paulin Biſhop and Conf.
		S. Alban the firſt Mart. of England.
f	23	*S. Etheldred Queene of England.*
		Faſt.
g	24	Nativity of S. Iohn Baptiſt.
A	25	

S. Iohn

b	26	S. Iohn and Paul Mart. Raph.
c	27	(Bishop and Conf.
d	28	S, Leo Pope and Conf.
		Fast.
e	29	S, Peter and Paul Apostles.
f	30	The commemoration of S. Paul Apostle.

July hath XXXI, daies.

g	1	
A	2	Visitation of the blessed Virgin Mary.
b	3	S. Processe and Martinian: Mar-
c	4	tyrs.
d	5	
e	6	
f	7	The translation of Saint Thomas of Canterbury.
		S. Edelburge Virg. S. Hedda Bishop.
g	8	
A	9	S. Ciril Bishop and Mart.
b	10	Vij. brethren Martyrs, and S. Ruffina and Secunda Mart.
c	11	S. Pius Pope and Mart.

S. Na-

d	12	S. Nabor and Fœlix Mart. And S. Iohn Gualbertus Ab. and Con.
e	13	S. Anaclete Pope and Mart.
f	14	S. Bonauenture Biſhop and Confeſſor.
g	15	*Tranſlation of Saint Swithin.*
A	16	*Tranſlation of Saint Oſmund.*
b	17	Saint Alexius Confeſſor. And *S. Kenelme King and Martyr.*
c	18	S. Simphoroſa and her vij. ſonnes Martyrs.
d	19	
e	20	S. Margaret Virgin and Mart.
f	21	S. Praxedes Virgin.
g	22	S. Mary Magdalen.
A	23	S. Apolinare Biſhop and Martyr.
b	24	S. Chriſtine Virgin and Martyr. Faſt.
c	25	S. James Apoſtle. S. Chriſtopher Mart,
d	26	S. Anne mother of our B. Lady.
e	27	S. Pantaleon Martyr.
f	28	S. Nazarius, Celſus, and Victor Pope and Mart. S. Innocent Pope and Conf. *Saint Sampſon Biſhop.*

S. Mar-

g	29	S. Martha Virgin. S. Fœlix. Simpli. Fauſt. and Beatrix Mart.
A	30	S. Abdon and Sennen Mart.
b	31	

August. hath XXXI. daies.

c	1	S. Peter ad Vincula, and the Machabees Mart. *S. Ethelwald Bishop of Wincheſter.*
d	2	S. Stephen Pope and Mart.
e	3	The inuention of ſaint Stephen the firſt Mart.
f	4	S. Domipicke Confeſſor.
g	5	Dedication of S. Mary ad Niues. *S. Oſwold King.*
A	6	Transfiguration of our Lord. S. Sixtus Pope, Feliciſſimus, and Agapitus Martyrs.
b	7	S. Donatus Biſhop and Mart.
c	8	S. Ciriacus Largus and Smaragdus Martyrs.
d	9	S. Roman Martyr.
e	10	S. Laurence Martyr.

Faſt.

S. Ti-

f	11	s. Tiburtius and Susanna Mart.
g	12	s. Clare Virgin.
A	13	s. Hipolite and Cassian Martyrs.
b	14	Fast.
c	15	Assumption of our blessed Lady.
d	16	
e	17	
f	18	s. Agapite Martyr.
g	19	
A	20	s. Bernard Abbot.
b	21	(Martyrs.
c	22	s. Timothy and his fellowes,
d	23	Fast.
e	24	S. Bartholomew Apostle.
f	25	s. Lewis King of Fraunce Confessor.
g	26	s. Zepherine Pope and Mart.
A	27	
b	28	S. Augustine Bishop & Conf. and Doctor of the Church. s. Hermes Mart.
c	29	Decollation of s. Iohn Baptist. and s. Sabina Mart.
d	30	s. Felix and Adanct. Mart.
e	31	*S. Aydan Bishop and Confessor.*

September hath XXXI. daies.

f	1	S. Giles Abbot. And 12. brethren (Mart.
g	2	
A	3	
b	4	*Tranſlation of Saint Cuthberth.*
c	5	
d	6	
e	7	
f	8	Nativity of our bleſſed Lady. S. Adrian Mart.
g	9	S. Gorgon Martyr.
A	10	S. Nicolas Tolentine Conf.
b	11	S. Prothus and Hiacinthus Mart.
c	12	
d	13	
e	14	Exaltation of the holy Croſſe.
f	15	S. Nicomedes Martyr.
g	16	S. Cornelius and Ciprian Biſhops and Martyrs. S. Euphemia, Lucia, and Geminianus Mart. And *S. Edith Virgin.*
A	17	S. Lambert Biſhop and Mart.
b	18	

S. Ianua-

c	19	S. Ianuarius Biſhop and his fellowes Martirs. *S. Theodore Biſhop of Canterbury.*
d	20	S. Euſtachius and his fellowes Mart.
		Faſt.
e	21	S. Mathew Apoſtle.
f	22	S. Maurice, and his fellowes Martyrs.
g	23	S. Line Pope and Mart. And
A	24	(S. Tecla Virgin and Mart.
b	25	
c	26	S. Ciprian and Iuſtina Mart.
d	27	S. Coſma and Damian mart.
e	28	
f	29	Dedicacion of S. Michael Archangel.
g	30	S. Hieroſme Prieſt and Doctor of the Church, and Conf. *S. Honorius Biſhop.*

October hath XXXI. daies.

A	1	S. Remigius Biſhop and Conf.
b	2	*S. Thomas Biſhop of Hereford.*
c	3	

S. Fran-

d	4	S. Francis Confessor.
e	5	S. Placidus and his fellowes
f	6	(Martyrs.
g	7	S. Marke Pope and Conf.
		S. Sergius, Bacchus, Marcellus and Apuleius Mart.
A	8	S. Pelagia the Penitent.
b	9	S. Dionysius, Rusticus, and Elu-
		[therius, Martyrs.
c	10	*S. Pauline Bishop of Yorke.*
d	11	
e	12	*S. Wilfrid Bishop of Yorke.*
f	13	
g	14	S. Calixtus Pope and Mart.
A	15	S. Aurelia Virgin.
b	16	
c	17	
d	18	S. Luke Euangelist.
e	19	*S. Fridewide Virgin.*
f	20	
g	21	S. Hillarion Abbot. S. Vrsula and her fellowes, Virgins and Martyrs.
A	22	S. Seuerus Priest and Mart.

S. Se-

b	23	S. Seuerinus Bish. of Collen, Crispin & Crispinian Mart.
c	24	
d	25	S. Chrisanthus and Daria Mart.
e	26	S. Euaristus Pope and Mart.
f	27	Fast.
g	28	S. Simon and Iude Apostles.
A	29	S. Narcissus Bish. and Conf.
b	30	
c	31	S. Quintine Mart. (Fast.

November hath XXX. daies.

d	1	The feast of all Saintes.
e	2	Commemoration of all soules.
f	3	S. Wenefride Virgin and Mart.
g	4	S. Vitalis and Agricola Mart.
A	5	
b	6	S. Leonard Abbot.
c	7	
d	8	4. Crowned Martyrs.
e	9	The dedication or me church of our Sauiour.

S. Theo -

		S. Theodore Mart.
f	10	S. Triphon, Respicius, and Nympha Mart. *S. Iust. Bishop.*
g	11	S. Martin, Bishop and Conf. And S. Menna Mart.
A	12	S. Martin Pope and Mart.
b	13	
c	14	*Translation of Saint Erkenwald.*
d	15	
e	16	S. *Edmundus Bishop of Canterbury.*
f	17	S. Gregory Thaumaturg Bishop and Confess. *S. Hugh Bishop of Lincolne.*
g	18	Dedication of the churches of saint Peter and Paule.
A	19	S. Pontian Pope and Mart.
b	20	S. *Edmund King and Mart.*
c	21	Presentation of our blessed Ladie.
d	22	S. Cicely Virgin and Mart.
e	23	S. Clement Pope and Mart.
f	24	S. Chrisologus Mart.
g	25	S. Catherine Virgin and Mart.
A	26	S. Peter of Alexandria Bishop
b	27	(and Mart.

S. Sa-

c	28	
d	29	S. Saturninus Mart.
		Faſt.
e	30	S. Andrew Apoſtle.

December hath XXXI. daies.

f	1	S. Eligius Biſhop.
g	2	S. Bibiar Virg. and Mart.
A	3	S. Lucius King and Conf.
b	4	S. Barbara Virgin and Mart.
		S. Oſmund Biſhop.
c	5	S. Sabba Biſhop ad Conf.
d	6	S. Nicolas Biſhop and Conf.
e	7	S. Ambroſe Biſhop & Conf.
		Faſt.
f	8	Conception of our B. Lady.
g	9	
A	10	S. Melchiades Pope and Mart.
b	11	S. Damaſ. Pope and Conf.
c	12	
d	13	S. Lucie Virgin and Martyr.
e	14	
f	15	S. Valer. Biſhop. S. Euſebius
g	16	(of Vercells Biſhop and Mart.

S. Vi-

A	17	
b	18	S. Victor Martyr.
c	19	S. Nemetius Martyr.
d	20	Fast.
e	21	S. Thomas Apostle.
f	22	
g	23	S. Victoria Virgin and Mart.
A	24	Fast.
	25	The Natiuitie of our Lord.
b		S. Anastasia Mart.
c	26	S. Stephen the first Mart.
d	27	S. Iohn Euangelist.
e	28	The holie Innocents Mart.
f	29	S. Thomas of Canterburie Bish.
g	30	(and Martyr.
A	31	S. Siluester Pope and Confes.

In the aforesaid Kalender, besides the feasts of the Saints vsually set downe, the feasts of diuers notable Saints of England, Scotland, Ireland, and Wales, are also annexed.

A TABLE OF EASTER

For vi. yeares according to both Kalendars, with the difference betweene them.

In the corrected Kalender.	*In the vncorrected.*
Anno Dom.	
1650.17. April.	14. April.
1651.9. April.	30. March.
1652.31. March.	18. April.
1653.13. April.	10. April.
1654.5. April.	26. March.
1655.28. March.	15. April.

THE MOVEABLE *Holy-daies.*

ALl Sundayes in the yeere, Ashwednesday vntil noone, Good Friday, Munday, Tuesday, and Wednesday in Easter weeke: The Ascension day, Munday, Tuesday, & Wednesday in Withsun week, and Corpus Christi day.

The moueable Fasting dayes.

LEnt, euerie day except Sundaies: The Ember dayes, which are the Wednesdaies, Fridaies, and Saturdaies, next after Ashwednesday, Whitsunday, the later Holie-Rood day, and S. Lucies day. All Fridaies: The Munday and Wednesday in the Crosse weeke, Whitson eue.

IF anie doe doubt, whether all the foresaid holy daies & fasting dayes are to be kept, as they are here sett downe: he may see many probations gathered out of diuers Authors, and

written by them ſelues, whereby all thoſe that can be doubted of, are confirmed, which are here omitted becauſe they are ſomwhat long.

ANNOTATIONS ANNEXED *to the Kalender.*

WHen the eue of the Annunciation of our Lady, or S. Marks day, doe fall in Eaſter weeke, they are not faſted.

The Fridaies that fall in Eaſter weeke, or in Chriſtmaſſe weeke, are not faſted.

If any Vigill fall on the Sunday, it is faſted on the Saturday before.

Beſides the fore named feaſts (which are all ſett downe in the Roman Calender, ſauing the Tranſlation of S. Thomas of Canterburie, the ſeuenth of Julie) there are manie other feaſts, proper to the Saints of our owne Countrie, as S. Auguſtine our Apoſtle, S. Alban the firſt Martyr of England, and manie other glorious Saints, which

are heere to bee celebrated. But how manie of them, and in what maner, it is to be left to the determination of the next Prouinciall Councell in England, as now after the Councell of Trent, wee see it is vsed in all other Christian Countries.

OF THE BEGINNING of *Aduent*.

THe holy Church hath taken foure Sundaies immediatly going before Christmasse, to make, as it were, a solemne preparation for the coming of Christ into this world: Therefore they bee called the Sundayes of Aduent, and the whole time is called the holy time of Aduent (that is, of coming.) The first Sunday is alwayes that, which either falleth vpon S. Andrewes day, or the next vnto it, whether it be before, or after: that is, that Sunday which either falleth on the 27. of November, or on any day after, vntill the third day of December bee past.

Of the Ember dayes.

FOure times in the yeere haue beene alſo from ancient ages choſen, wherein we are bound to faſt: vpon the Wedneſday, Friday and Saturdaye prefectly, for to obtaine the fruites of the earth, & to giue thankes for the ſame, wheras at thoſe times they are ſowed, or beginne their groweth, or ripen, or are gathered in: partly to obtaine the grace of the holy Ghoſt, at ſuch time as holie Orders are giuen: For on the Sunday of Ember, the Church vſeth to giue them. And it was the cuſtome of the Apoſtles to faſt, when they gaue holy Orders.

Partly alſo to giue, as it were to God, a part of euery moneth, ſo that faſting three dayes in euery quarter, we offer for euery moneth a day: And partly becauſe Almightie God in the old Law, commanded four ſolemne faſtes in the yeere. And although the

old Law doth not now binde vs, yet it is conuenient, that in workes of Christian vertues, the church of Christ professe greater perfection, then the Sinagogue of the Iewes, and therefore institute conuenient times of fasting.

These times are thus knowne.

THe Wednesday, Friday, and Saturday next ensuing after Saint Lucies day, the first Sunday in Lent, VVhit-Sunday, and the Exaltation of the holy Crosse, are the Ember dayes: So that if S. Lucies day, or the Exaltation of the holy Crosse, fall vpon Wednesday, not that weeke, but the next after, is Ember-weeke.

Holy dayes throughout the yeare

BY the Vniuersal Church of Christ, these dayes are obserued, either of bond, of expresse Law, or by gene-

rall deuotion. All Sundayes. Christmasse-day, New yeeres day, Twelfth day, Easter day, and the three dayes following: Ascension day, Whitsunday, and the three dayes following: Corpus Christi day, dayes of our blessed Lady, the Purification, Annunciation, Assumption, Natiuity, and Conception: S. Iohn Baptists day, the principall Feastes of the twelue Apostles. S. Steuens day, S. Laurence day, S. Marie Magdalens daye. Also the Translation of Sainct Thomas of Canterburie. All hallowes day and al Soules day, at the least vntill noone, and the Feasts of the Inuention and Exaltation of the holy Crosse. Saint Marke, Saint Luke, Saint Michaels day in September, Innocents day, Ashwednesday till noone, Good Friday.

The fasting dayes of all the whole yeare.

IN all the Church dese Fasting dayes are obserued. All the Lent except

Sun-

Sundaies, the Ember daies, the Eues of Christe-masse, of Whitsuntide, of the Assumption of our Ladie of all Hallowes, of all the twelue Apostles (except S. Iohn Euangelist, & S. Phillip and Iacob) of the Natiuity of S. Iohn Baptist, and S. Laurece. Besides these, it hath been a deuout custome in England, to fast all the Fridaies (except within the Twelue daies, and in the Easter weeke) and also certaine other Eues of our Ladie, as the Purification, the Natiuity, and Conception: the Annunciation eue is not fasted; if it fall in Easter weeke. The three Rogation daies, that is Monday, Tuesday and Wednesday before Ascension day, were fasted also, sane that one Tuesday, the custome alloweth to eate two meales of white meates, or fish: S. Markes day we abstaine from flesh, if it fall not in the Easter weeke. There may be also, some other Fastingdaies, but as well those, as the maner of obseruing euery one of these, & what tolleration hath

beene

beene in this Country in the fasting in Lent, and the qualitie of the Fasts, it is hard to sett downe by any particular person: But let euerie one follow the counsell of the learned, and the practice of the deuont people where he liueth.

Of the time of Marriages.

THe solemnizing of Marriages is forbidden, from the first Sunday of Aduent, vntill after Twelfth-tide, and from the beginning of Lent, vntill lowe Sunday, all other dayes they may be solemnized.

Necessarie rules for a Christian.

OFtentimes must you call to minde and examin your selfe of all your actions especially after much busines, speeches &c.

Oftentimes must you remember to hold your peace in such thinges as

apper-

appertaine not to you: and oftentimes call to minde your life paſt, and what our Sauiour hath in euery houre ſuffered for you.

So muſt you liue as though you had nothing, & yet poſſeſſe all things, and remember, that meat, drinke, & cloth, be Chriſtian mens riches.

Yeeld your ſelfe wholly to God, & although you haue nothing to requite him withal, but your ſelfe, yet giueth hee all he hath, that giueth himſelfe. The Apoſtles left their Ship & their Nets: The poore Widow gaue onely her two mites to the poore mans Box, and ſhee was preferred before wealthy Crœſus. Hee eaſilie diſpiſeth al things, that thinketh alwaies that he muſt dye.

In open aſſemblies vſe not ordinarilie all ſpirituall things, leſt you be thought ſingular, except you may edifie others, and by your example ſtir them vp to the like.

You muſt in al things deſire and

preferre that thinge, which may moſt redound to the greater glory of God, and to his greater ſeruice.

You muſt haue a care to comfort the afflicted, to reconcile the diſſentious, to viſit the impriſoned, & to releeue the poore and needy.

You muſt haue that care of Contrition & Confeſſion, that you neuer goe to bed diſquiet or troubled in minde, & euery eight dayes to confeſſe your ſins, and dailie vſe jaculatory & darting prayers, thereby to preuent the deceits of the diuel.

CERTAINE DIFFERENCES betweene loue towards God, & loue towards Creatures, and what loue God hath, & wil haue to those that perfectly loue and serue him.

1. IF I loue a Creature, it cannot know how much, nor in what manner my loue is: but If I loue God, hee knoweth beter the loue of my heart, then I my selfe.

2. If I loue a creature, oftentimes I receiue no reward or recompense: but if I loue God, he rewardeth an hundredfold.

3. If I loue a creature, I find it not at al tymes, nor so often as I would, and I cannot speake to it so often as I desire, and need requireth, neither doth it harken to my words, as I wish: but if I loue God, I haue him at all tymes with mee: I may speak with him as often as I please, and & at

all tymes he harkeneth to my wordes, and to the desires of my heart.

4. If I loue a creature, oftentimes it putteth me to trouble, & is a hinderance to me in my prayers, for that I think of it: but if I loue God, hee bringeth peace into my heart and conscience: and if I thinke on him as I ought, in my prayers, he giueth to me himselfe, which is soueraigne Sanctity.

5. If I loue a creature, oftentimes I haue care ouer it: but if I loue God, hee hath care ouer me.

6. If I loue creatures, I know not their secrets: but if I loue God, he openeth often to mee the truth of all hidden and secret things.

7. If I loue a creature, it yeldeth not my hearts desire: but if I loue God, hee wil giue me wholly al my desires.

8. If I loue a creature, it is out of me: but if I loue God, hee dwelleth in me, and I in him.

9. If I loue a creature, it knoweth not al my affairs, nor the things to me appertaining: but if I loue God, he knoweth them better then I doe my ſelfe.

10. If I loue a creature, oftentimes it deceiueth me: but if I loue God, he wil truely aſſure me.

11. If I loue a creature, oftentimes it moueth me to heauineſſe and griefe: but if I loue God, he giueth mee ioy and conſolation.

12. If I loue a creature, it ſeeketh at my hand a profit and gaine to it ſelfe: but if I loue God, he witheth my profit and comodity.

13. If I loue a creature, often it departeth from me, and for that cauſe, I haue ſhort ioy and pleaſure of it: but if I loue God, he remaineth with me (ſo long as I am without deadly ſinne) from whom I haue all ioy and pleaſure.

24. If I loue a creature, I know not if I bee loued of it: but if I loue

God, I am assured of his loue.

15. If I loue a creature, it perisheth, or decayeth: but if I loue God, he dwelleth with me everlastingly.

16. If I loue a creature, I find it often a liar, variable and inconstant: but If I loue God, I find him most true, and his will firme and constant.

17. If I loue a creature, I see often in it that which displeaseth me: but if I loue God, nothing that I see in him, can displease me.

18. Therefore I take & chose for my Louer & Spouse, our Lord Iesus Christ, who through his owne pleasure is mine, and so am I his: and none is to me so good, so faire, so sweet, so rich, so noble, so mighty, so wise, so piteous, so benigne, nor so amiable, as is my hearty Louer Iesus. VVho liueth and raigneth with the Father, & the Holy Ghost, world without end, Amen.

THE BEGINNING OF THE

Gospell according to S. Iohn.

Glory be to thee O Lord.

IN the beginning was the Word, and the Word was with God, and God was the VVord. This was in the beginning with God. All things were made by him; and without him was made nothing, that which was made. In him was life, and the life was the light of men; & the light shineth in darknes, & the darknes did not comprehend it. There was a man sent from God, whose name was Iohn. This man came for testimony, to giue testimony of the light, that all might beleue through him. Hee was not the light; but to giue testimonye of the light. It was the true light, which lighteneth euerye man that commeth into this world. Hee was in the world, & the

world was made by him, and the world knew him not. Hee came into his owne, and his owne receiued him not. But as manie as receiued him, he gaue them power to be made the ſonnes of God, to thoſe that beleeue in his Name. VVho, not of blood, nor of the will of fleſh, nor of the will of man, but of God are born. And the VVord was made fleſh, and dwelt in vs, (and we ſaw the glory of him, glory as it were, of the only begotten of the Father) full of grace and verity. *Thankes be to God.*

A prayer of ſainct Thomas of Aquine before Studie.

O Vnſpeakeable Creator, which forth of the treaſure of thy wiſdom haſt appointed out 3. Hierarchies of Angels, & placed them by a wonderful order aboue the fiery heauen, & haſt moſt ſeemely diſtrited the parts of the worldt: Thou, I ſay, which art called the true fountaine of light and

wiſdome, & the higheſt beginning, vouchſafe to powre vpō the darkeneſſe of mine vnderſtanding, in the which I was borne, the double beame of thy brightneſſe, remoouing from me darkeneſſe, that is to to ſay, ſinne & ignorance. Thou which makeſt eloquent the tongues of them that want vtterance, inſtruct my tongue, and powre into my lippes the grace of thy bleſſing. Giue me quicknes of vnderſtanding, capacity of retaining, ſubtility of interpreting, facility of learning, & copious grace of ſpeaking: guide my going in, direct my going forward, & accompliſh my going forth. Throughe Chriſt our Lord. *Amen.*

The ſumme of the Chriſtian Catholike Faith.

S. Peter.

I Beleeue in God the Father almighty; Creator of heauen and earth.

S. Andrew.

And in Ieſus Chriſt his only Sonne our Lord.

S. Iohn.

Which was conceiued by the holy Ghoſt, borne of te Virgin Mary.

S. Iames Zebede.

Suffered vnder Pontius Pilate, was crucified, dead, & buried, deſcended into hell,

S. Thomas.

The third day he roſe againe from the dead.

S. Iames Alpheus.

Aſcended iuto heauen, ſitteth at the right hand of God the Father Almighty.

S. Philip.

From thence he ſhal come to iudge the quicke and the dead.

S. Bartholomew.

I beleeue in the holy Ghoſt.

S. Matthew.

The holy Catholike Church, the communion of Saints.

S. Si-

S. Simon.

The forgiueneſſe of ſinnes.

S. Iude.

The reſurrection of the body.

S. Matthias.

And life euerlaſting. Amen.

Our Lords Prayer.

OVr Father which art in Heauen: Hallowed be thy name: Thy Kingdom come: Thy will be done in Earth, as it is in Heaven. Giue vs this day our daily bread: And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs: And lead vs not into temptation: But deliuer vs from euil. Amen.

The Angelical Salutation.

HAile Mary full of grace, our Lord is with thee: bleſſed art thou amongſt women, and bleſſed is the fruit of thy wombe, Jeſus.

Holy Mary mother of God, pray for

vs ſinners, now & in the houre of our death. Amen.

The ten Commandements.

I Am the Lord thy God, which haue brought thee out of the land of Egipt, out of the houſe of bondage.

1. Thou ſhalt haue none other Gods before me.
2. Thou ſhalt not take the name of the Lord thy God in vaine, for our Lord wil not hold him guiltleſſe, that taketh his name in vaine.
3. Remember thou keepe holie the Sabboth day.
4. Honour thy Father and Mother.
5. Thou ſhalt not kill.
6. Thou ſhalt not commit adulterie.
7. Thou ſhalt not ſteale.
8. Thou ſhalt not beare falſe witnes againſt thy neighbour.
9. Thou ſhalt not deſire thy neighbours wife.
10. Thou ſhalt not couet thy neighbours goods.

The seuen Sacraments.

1. Baptisme.	*Math.* 28.
2. Confirmation.	*Iohn.* 7.
3. Eucharist.	*Math* 29.
4. Penance.	*Iohn.* 20.
5. Extreame Vnction.	*Iames* 5.
6. Holy Order.	*Math.* 26.
7. Matrimonie.	*Math*, 28.

Three Theologicall Vertues.

1. Faith. 2. Hope. 3 Charity.

Foure Cardinall Vertues.

1. Prudence.	3. Fortitude.
2. Iustice.	4. Temperance.

Seuen gifts of the holy Ghost.

1. VVisdome.	5 Knowledge.
2. Vnderstanding.	6. Godlinesse.
3. Counsel.	7. The feare of
4. Fortitude.	our Lord.

Twelue fruites of the holy Ghost.

1. Charity.	7. Longanimity.
2. Ioy.	8. Mildenesse.
3. Peace.	9. Faith.
4. Patience.	10. Modestie.
5. Benignity.	11. Continency.
6. Goodnesse.	12. Chastity.

Two Precepts of Charity.

THou ſhalt loue the Lord thy God, with thy whole heart, with thy whole ſoule, with all thy ſtrenght, & with all thy mind, and thy neighbour as thy ſelfe.

The Commandements of the Church.

1. TO keepe certain appointed daies holy, with leauing worke, and hearing Maſſe.
2. To keepe faſt & abſtinence certaiñe daies.
3. To pay tithes to the Paſtors of the Church.
4. To be confeſſed of their Paſtor, at leaſt once a yeare.
5. To receiue the bleſſed Sacrament, & that at Eaſter, or there abouts,

To which may be adioyned, not to marry at certain tymes, & within certaine degrees, nor priuily without witneſſe.

The workes of mercy Corporall.

TO feed the hungry.
To giue drink to the thirſty.
To cloathe the naked.
To viſit & ranſome the captiues.
To harbour the harbourleſſe.
To viſit the ſicke.
To burie the dead.

Workes of mercy Spirituall.

TO correct the ſinner.
To inſtruct the ignorant.
To counſell the doubtfull.
To comfort the ſorrowfull.
To beare patiently wrongs.
To forgiue all iniuries.
To pray for others, both quicke and dead.

The eight Beatitudes.

1. BLeſſed are the poore in Spirit: for theirs is the Kingdom of Heauen.

2. Bleſſed are the meeke: for they ſhall poſeſſe the land.

3. Bleſſed are they that mourne: for they ſhall be conforted.

4. Bleſſed are they that hunger & thirſt for righteouſneſſe: for they ſhal be filled.

5. Bleſſed are the merciful: for they ſhal finde mercy.

6. Bleſſed are the cleane in heart: for they ſhall ſee God.

7. Bleſſed are the peace-makers: for they ſhal be called the ſonnes of God.

8. Bleſſed are they that ſuffer perſecution for righteouſneſſe ſake: for theirs is the Kingdom of Heauen.

The fiue Senſes of the Body.

1. Sight,) (3. Smelling) (5. Tough-
2. Hearing,) (4. Taſte,) (ing.

The office of Chriſtian Iuſtice.

To decline from euill, or ſinne.
To do good, or the office of Iuſtice.

Of Sinne.

Sinne is) (Originall,) (Mortall.
double.) (Actuall.) (Veniall.

Seuen capitall ſinnes (commonly called) *mortall or deadly ſinnes.*

Pride,	Contrary Vertues.	Humilitie,
Couetouſneſſe,		Liberalitie,
Lecherie,		Chaſtitie,
VVrath,		Meekeneſſe,
Gluttonie,		Abſtinence,
Enuie,		Patience,
Sloth,		Deuotion.

Six ſinnes againſt the holy Ghoſt.

1. Preſumption of Gods mercy,
2. Deſpaire.
3. Impugning truth knowne, more freely to ſinne.
4. Enuying others ſpirituall good.
5. Obſtination in ſinne.
6. To die in ſin without penance.

Things neceſſary for the repentant Sinner.

Contrition of heart. Entire con-

feſſion to a Prieſt, capable and approued. Satisfaction by worke. This true Contrition conſiſteth in hearty diſpleaſure of ſinne paſt, for the loue of God, and ful reſolution not to ſinne any more.

Foure ſinnes crying to Heauen for vengeance.

1. VVilfull murder.
2. Sinne of Sodomie.
3. Oppreſſion of the poore VVidowes, and Fatherleſſe.
4. Defrauding Labourers of their VVages.

Nine wayes of being acceſſary to another mans ſinne.

1. By counſaile.
2. By commandement.
3. By conſent.
4. By prouocation, or leading other.
5. By praiſe, or flattery.
6. By concealing the faulty.
7. By partaking.
8. By holding our peace, and not ſpeaking vnto ſuch as be vnder our charge.

9. By diſſembling, or not finding fault, and letting when we may, or haue charge.

Three kindes of good workes.

1. Almeſdeedes, or workes of mercy. 2. Prayer. 3. Faſting.

Three Euangelicall Counſells.

1. Voluntary pouerty,
2. Perpetuall chaſtity.
3. Entyre obedience.

The foure laſt things to be remembred.

1. Death, 3. Hell,
2. Iudgment, 4. Heauen.

A Briefe exhortation to pray continually taken out of S. Chryſoſtome.

IT is verye meete and profitable, that we occupie alle the tyme of our life in prayer, that thereby our hearts may continually receiue the ſweete dew of Gods grace: of which all perſons haue no leſſe neede, then trees and herbes haue of the moiſture of waters. For they cannot bring foorth

fruit, except the rootes be comforted with moiſture: and in the like maner, it is impoſſible for vs to bee repleniſhed with beautiful fruits of piety, if our hearts be not refreſhed by prayer. For which cauſe we ought to forſake our beds, and preuent the Sunne riſing in Gods ſeruice.

The like we ought to do, when we goe to meate, & at night, when we muſt of neceſſity take our reſt: yea, it behoueth at all houres to offer ſome one prayer to God, to the end, both day & night to gether, might be ſpent in prayer: eſpecially in time of winter, it is conuenient to imploy the moſt part of the night in prayer, and ſo to ſpend the time vpon our knees in diuine ſeruice.

Tel me, I pray thee, how canſt thou behold the Sunne, if thou doeſt not firſt honour him, that made thine eies to ſee that moſt beautiful light? How canſt thou goe to the table to eate, if thou doſt not firſt honour him, who

giueth

giueth & furniſheth thee daily with ſuch great benefits? How canſt thou truſt to paſſe the darke night; & to auoide ſuch dreames & thoughts, as may come to thee, if thou defend not thy ſelfe by prayer? If thou bee not counterguarded by prayers, thou ſhalt caſilie yeeld thy ſelfe to wicked ſpirits, which goe continually about vs, eſpying if they cam perceiue any one vnarmed, that ſuddainly they may deuoure him. But if they ſee him furniſht with prayer, they retire preſently, euen as wicked theeues, when they ſee the ſword towards them.

AN ADVERTISMENT
For the Morning.

FIrſt, in the morning when thou awakeſt, bleſſe thy ſelfe with the ſigne of the Croſſe, and pray to God, that hee would ſo lighten thee, with the light of his holy Spirit, that thou bee not allured or entiſed to conſent

to ſinne, and conſequently ſeduced to death.

Secondly, when thou art apparelled, giue not thy ſelfe to babling, or to vaine fantaſies: but lift vp thy heart to God in ſilence, & prepare thy ſelfe to pray as followeth.

Thirdly, after prayer, purpoſe firmely & conſtantly in thy ſelfe, not to commit willingly that day any thing, wherby God or thy neighbour, might be offended.

Fourthly & laſtly, it ſhal be very neceſſary, beſides theſe aforeſaid, to call to minde thine affaires, and with quickenes of ſpirit, ſet downe with thy ſelfe, how to ſpend the day to come.

PRAYERS TO BE SAID *When We awake from ſleepe.*

O God the Father, which ſaidſt in the beginning: Let there bee light, and it was made: Lighten mine eyes that I neuer ſleepe in ſinne, leſt at

any

any tyme mine enemie doe say: I haue preuailed against him.

O God the Sonne, light of light, the most beautifull and true light, wherof this light of the sonne and day doth proceede, a light shinining in darkenesse, & illuminating euery man that cometh into this world: Driue away from mee, I beseech thee, all darknesse of ignorance, and giue me vnderstanding, that in thee, & through thee, I may see & know the Father, whon to know, is to liue, and to serue, is to raigne for euer.

O God the holy Ghost, a fire giuing light, and likewise making warme: kindle in mee thy holie light, that I may bot know the deceitfull pleasures of this world, and the true ioyes of the Kingdom celestiall: grant that I may onelie see and discern those things which belong to thee, and that I may be blinde to all the rest whatsoeuer. Powre likewise into my minde the gift of thy holy charity, that despi-

sing al vayne & transitory things, I may with a continual desire, long after those things which are euerlasting, Amen.

O Holy Trinity, one very God, defend mee this day from the deceits and temptations of the Diuel, keepe me from all mortal sinne, and defend me from sudden & vnprouided death. Raise vp, O God, my body from drowsie sleepe, and my soule from the sleepe of sinne, to the praise and honour of thy holy Name: vnto whom belongeth all benediction and glory, wisedom, thankes-giuing, honour, vertue, & fortitude for euermore, Amen.

At our vp-rising.

IN the name of our Lord Iesus Christ crucified, I doe arise, he blesse mee, gouerne me, keepe me, saue me, & confirme me in al good workes, this day, & euermore, and after this miserable life, bring me to life euerlasting, Amen.

O most

O Moſt ſweet Lord Ieſus Chriſt, omnipotent God, open my heart and lips, to bleſſe and glorifie thy holie name which aboue al names is bleſſed. Cleanſe and purifie my heart from al euil and peruerſe thoughts, that my lippes may continuallie praiſe thee, my mind may meditate on thee, my life may glorifie thee, my ſoule may bleſſe thee: and becauſe through thine onlie goodnes, I am created to the praiſe and glorie of thy holie Name, I may euer during this mortall life, continue deuout towards thee, that in the ſight of thy diuine Maieſty, I may deſerue faithfullie to do thee ſeruice, who with the Father & the holie Ghoſt, be all glorie & praiſe euerlaſtinglie, Amen.

A prayer deſiring God to order and direct vs.

O Lord God, thou knoweſt what is beſt for me to doe after thy will.

Giue me what thou wilt; as much as thou wilt, and when thou wilt Doe with me as thou knowest best to be done, and as it shal please thee, and as shal be most to thy honour: put mee where thou wilt, and freelie do with me, in al things after thy wil. Thy creature I am, and in thy hands lead me, and turne me where thou wilt. Loe, I am thy seruant, readie to do all things that thou comandest, for I desire not to liue to my selfe, but to thee; wouldt to God it might bee worthilie, and profitablie to thy honor, Amen.

When you are forth of your Bed.

O Deare Iesu, the euerlasting repose of thine Elect, when wil the houre and time come, that my poore soule may without end, receiue her rest in thy celestial glory. Amen.

In putting on your Apparell.

O Sweet Iesu, to the end that the shame of my sin ful soule may

not

not be ſeene, couer and cloathe the ſame, with the giftes of the holie Ghoſt, & with the ornaments of al maner of grace and vertues.

When you are apparelled.

O Moſt amiable Ieſu, the true Spouſe of my ſoule, giue vnto me the wedding garment of thy Diuine Loue, and of perpetuall Chaſity.

In waſhing your handes.

O My Lord God, who haſt ſo loued vs & haſt waſhed our ſinnes in thy pretious blood; purifie my ſoule, and cleanſe my heart, & my hands from al the ſpots & filth of ſinne, I doe beſeech thee.

In waſhing your mouth.

O Diuine Sapience, which proceededſt out of the mouth of thy heavenlie Father: I humblie beſeech thee, with thy grace to purge my mouth, of al naughtie words & euil communication, & in all things to ſett foorth thy bleſſed praiſe and glorie.

In washing your eyes.

O True & indeficient Light, who doest illuminate euerie man which commeth into this world, lighten the eies of my soule, that I may perfectlie see and know in all things, thy blessed will & pleasure.

GOd the Father blesse me, Iesus Christ defend and keepe me, the vertue of the holy Ghost illuminate and direct me, now, and for euermore. Amen.

What you are to doe, being seiled vpon your knees to pray.

1. FIrst making the signe of the holie Crosse, giue thankes vnto God for all his benefits, and particularlie for hauing preserued you the night past.

2. To offer him your body, soule,

and worldlie ſubſtance.

3. To demand of his diuine maieſtie, that whatſoever you ſhall doe that daie following, may be to his honor and glorie.

4. To make a ſtedfaſt purpoſe to auoide that daie, al affection or occaſion of that ſinne, which you are moſt inclined vnto.

5. To ſaie your daylie or vſual deuotions (as the Pater, Ave, Credo, and Confiteor, &c.) adioyning moreouer therunto ſome mentall prayer or meditation, if your ſtate & leaſure will permit you.

In this picture is repreſented that of the Prophet Dauid, ſaying: *I haue beene-mindfull of thee vpon my bed, In the morning I will meditate on thee, becauſe thou haſt beene my helper.* Pſal. 62.

AN EXERCISE TO BE *vsed euery morning.*

IN the name of the Father, and of the Sonne, and of the holy Ghoſt, Amen. *Then ioyning your hands vpon your breſt, ſay:* Bleſſed be the holie & vndiuided Trinitie, now, & for euermore, Amen. *Our Father. Haile Mary. I beleeue in God, &c.*

I Con-

I Confesse me to almighty God, to the blessed Virgin S. Mary, to the blessed S. Michael the Archangell, to the blessed S. Iohn Baptist, to the holie Apostles Peter & Paul, and to all the Saints, for that I have verie much sinned, in thought, worde, & worke; through my fault, through my fault, through my most haineus fault: Therfore I beseeche the blessed Virgin S. Marie, the blessed Saint Michaell the Archangell, the blessed S. Iohn Baptist, the holie Apostles Peter and Paul, and all the Saints in Heauen to pray to God for me.

Almightie God haue mercy vpon me, and forgiue me my sinnes, and bring me to life euerlasting, Amen.

Omnipotent and merciful Lord, giue me pardon, absolution, & remission of al mine offences, Amen.

Vouchsafe, ô Lord, to keepe me this day without sinne.

Haue mercie vpon me, O Lord, haue mercie vpon me.

Let thy mercie be vpon me, O Lord, as I haue put my truſt in thee.

O Lord heare my prayer, and let my crie come vnto thee.

Almightie God haue mercy vpon us, & al our ſinnes being forgiuen, bring vs vnto euerlaſting life, Amen.

A prayer.

O Lord God almightie, which haſt cauſed vs to come vnto the beginning of this day, ſaue vs this day by thy power, to the end, that this daie we fal into no ſinne, but that euer our words may proceed, our thoughts & workes may bee directed, to execute thy iuſtice, through our Lord Ieſus Chriſt, Amen.

VOuchſafe O Lord, God, King of heauen and earth, to direct and ſanctifie, rule and gouerne this daie, our hearts & bodies, our ſenſes, ſpeeches, and our deeds, in thy law, and in the workes of thy commandements,

that heere, and euer (O Sauiour of the world) we may deſerue to be ſafe and free, thou aſſiſting vs, who liueſt and raigneſt, world without end, Amē.

O Heauenly Father, omnipotent & euerlaſting God, vnto thee I yeeld innumerable thankes, which haſt vouchſafed to keepe mee this night through thy great mercie: & I beſeech thy aboundant clemency, that thou grant me ſo to ſpend the day to come, in Faith, Hope, Charitie, Patience, feare and carefulneſſe of mind, that my ſeruice may pleaſe thy heauenly Maieſty, Amen.

A moſt deuoute commendation to be vſed euery morning.

I Adore, bleſſe, and glorifie thee, O holie Trinitie, God omnipotent, the Father, the Sonne, and the holy Ghoſt: Behold, I offer my ſelfe to thy diuine Maieſtie. Take from me, I be-

ſeech thee, an[illegible] from al faithful Chriſtians, whatſoeuer diſpleaſeth thee, and giue vnto vs that which is grateful in thy ſight, and grant that we may become ſuch as we are commanded to be

I commend vnto thee, O Lord, my ſoule and bodie (my wiues ſoule and bodie, my childrens ſouls and bodies) my Father and Mother, my Brethren and Siſters, my Kins-folkes and Benefactors, Freindes and Familiars, and al thoſe which haue cõmend d them ſelues to my prayers, or for whom I am bound to pray. I cõmend vnto thee the holie Catholike Church. Grant O Lord, that euerie one may know thee, all may worſhip, honor, & reverence thee, al may loue thee, & likewiſe be loued of thee. Thoſe which erre, reduce, & bring againe into the way, deſtroy hereſies, convert al to the true and ſincere faith, which as yet doe not know thee. Graunt vs, ô Lord, thy peace, conſerue & keepe vs in the ſame, yet

thy

thy holie wil bedone, & not ours. Comfort & helpe all those which bee in tribulation and sorrow, and such as lead their liues in misery, temptations, perturbations, and afflictions, as well spiritual, as corporal. Finallie I do commend vnto thy holie protection al creatures, that it may please thee to grant vnto the liuing grace, and to the soules departed, euerlasting rest. Amen.

A commendation to God.

INto the hands of thine vnspeakable mercie, ô Lord, I commend my soule and bodie, my senses, my wordes, my counsailes, my wits, my footsteps, my thoughts, my workes, & al my actions: with all the necessities of my bodie and soule: my going forth & my coming in, my fait and conuersation, the course and end of my life, the daie and houre of the departing of my soule; my death, rest, & resurrection, with al thy Saints & Elect. Amen.

A prayer to perſeuere in goodnes.

GRant me my Lord Ieſu Chriſt, that I may perſeuere in good purpoſes, and in thy holie ſeruice vnto my death, & that I may now this preſent day perfectly begin, for it is nothing that I haue done in time paſt. Amen,

A prayer to thy proper Angel.

O Angell of God, which art my keeper, illuminate, guard, rule and gouern by the ſupernal pietie me this day commitred vnto thee. Amen.

Our Lord bleſſe vs, and defend vs from al euil, & bring vs vnto eternal life: and the ſoules of the faithfull, through the mercie of God, reſt in peace, Amen.

A bleſſing.

THe peace of our Lord Ieſus Chriſt. The vertue of his holie Paſſion. The ſigne of the holie Croſſe. The entireneſſe of the humility of the B. Virgin Mary. The bleſſing of al the Saints. The keeping of the Angels, and the ſuffrages of al the choſe of God, be

with me, and betweene mee and al mine enemies, now, and in the houre of my death, ſweet Ieſus. Amen.

When at morning none tide, and euening, the ſigne the ſalutation is giuen, ſay:

THe Angell of God declared vnto Mary, & ſhee conceiued of the holy Ghoſt. Haile Mary, &c. Beholde the Hand-maide of our Lord. Bee it vnto me according to thy word. Haile Mary, &c. And the VVord was made fleſh, and dwelt in vs. Haile Mary, &c.

A Prayer.

WE beſeech thee, ô Lord, poure forth thy grace into our mindes, that we which knew the Incarnation of Chriſt thy Sonne the Angell declaring it, may be brought by his paſſion and Croſſe, vnto the glory of reſurrection. Through the ſame Chriſt our Lord, Amen. The ſoules of the faitful, through the mercy of God, reſt in peace. Amen.

In going forth of the house, say:

SHew me, ô Lord, thy wayes, & theach me thy pathes. Direct my steppes according to thy word, to the end that no iniustice doe rule ouer me. Make perfect my goings in thy paths, that my steppes be not moued. Amen.

The blessing before meate for secular persons.

Blesse yee. *Resp.* Blesse yee.

The prayer.

Blesse vs, ô Lord, and these thy gifces, which wee are to receiue of thy bounty. Through Christ our Lord. *Resp.* Amen.

In taking of bread:

O Sweet Iesus, who art the bread of life which camest downe from heauen, whereof whosoeuer eateth, shall liue eternally: endue me euer with thy holie grace, so temperatelie to feede my bodie, that I famishe not my soule, Amen.

In taking of flesh.

O Moſt beninge Ieſu, who haſt ſaid that thy fleſh is meate indeede: ô Lambe of God, innocent, & immaculate, moſt ſweete Ieſus, let it euer be my chiefeſt meate, to doe the wil of thy Father which is in heauen. Amen.

In takinge of drinke.

ALas my Lord Ieſu, how far vnlik haſt thou prouided with me! Thou haſt ſett before me moſt pleaſant wine, and thou vouchſafedſt to drinke moſt bitter gaule & vineger: ô my Lord, why is it thy pleaſure it ſhould be thus? Honor & glory be giuen to thy holy name for al thy bleſſinges.

In takinge of Fishe.

O Celeſtiall Father, chaſe awaie from me the venimous ſerpent, the vice of Gluttonie, and grant that as in our firſt parents we fell from the joyes of paradiſe by eating; ſo we many riſe againe to the ioyes therof by abſtaining, Amen.

Grace after meate.

Bleſſe we our Lord. *Reſp.* Thankes be to God.

The prayer.

VVe giue thee thankes, ô almightie God, for al thy benefits: which liueſt and raigneſt world without end.

Reſp. Amen.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father, *in ſecret, Verſ.* And lead vs not into temptation. *Reſp.* But deliuer vs from euil.

Verſ. The name of our Lord bee bleſſed. ℟. From this time forth, and for euermore.

Let vs pray.

VOuchſafe, ô Lord, to render to al our Benefactors, for thy Names ſake, life euerlaſting. *Reſp.* Amen. *Verſ.* And the ſoules of the faithfull, through the mercy of God reſt in peace. *Reſp.* Amen.

When the clocke ſtricketh.

BIeſſed be the houre, wherin my Sauiour Ieſus was incarnate & borne: bleſſed be the houre wherein he dyed for my redemption: deare Ieſus, haue mercie on me, in the houre of my death. Amen.

Or Thus.

Marie that mother art of grace,
Of mercie mother alſo art,
Saue and defend vs from our foe
Receiue vs when we hence depart.

A bleſſing.

THe almightie and mercifull God, the Father, Son, & holy Ghoſt, bleſſe and keepe vs, now, & euer, Amen.

Holeſome Meditations, which you may vſe at night before you goe to reſt.

1. WHen thou wouldeſt goe to bed, thou malt yeeld thankes to God for his great mercie, that he hath ſo preſerued thee that daie, wherein diuers through their ſinnes haue fallen headlong into hel.

2. Then after reuolue and cal to mind diligently all the ſinnes, wherby any way thou haſt offended God, or thy neighbour that day, & aske God mercy for them.

3. Finally, thou ſhalt pray to God with thy heart, that hee would vouchſafe to preſerue thee, & that he wil not ſuffer thee to periſh in workes of darkneſſe, and by theſe (or other like prayers following) thou ſhalt call for the aide & ſuccour of our Lord and Sauiour.

PRAYERS TO BE SAID AT *night, before you goe to bed.*

IN the name of the Father, & of the Sonne, and of the holy Ghoſt. Amen. *Then ioyning your handes vpon your breaſt ſay*: Bleſſed bee the holy and vndiuided Trinity, now, and for euermore, Amen.

Then

Then say, { Our Father, &c. / Haile Mary, &c. / I beleeue in God, &c. / And, I confesse, &c.

O Lord Iesu Christ, I beseech thee by the vnion of loue, in which thou hast prouided for vs this benefit of corporal rest (which thou thy selfe also heere on earth wast willing to vse) that I may this present night, receiue the same to thy eternall laud and praise, and to the necessity of my body.

Receiue me into thy blessed tuition and protection, ô sweet Iesu, who art my onely defence, refuge and succour. Grant that my body taking rest, my soule may watch in thee, and with great alacrity and affection, may contemplate the most happy & ioyful life celestiall. Amen.

O Sweete Iesu, my most mercifull Lord and God, purifie & cleanse me in thy precious blood, from all my sinnes, vices and negligences, that I may continually with a pure and sim-

ple heart, ſerue and pleaſe thee; and alſo with a moſt feruent loue and delight, inſeparably ioine my ſelfe vnto thee. Amen.

O Lord Ieſu Chriſt, the glory of the Father, the Orient beauty of light eternal, & bright mirrour without ſpot or deformity: I humbly beſeech thee, by thine incomprehenſible Diuinity and Maieſty, to graunt me this night, chaſtity of minde, cleaneſſe of heart, ſimplicitie of ſpirit, and moſt ſincere purity of ſoule and body. O ſweete and moſt mercifull Ieſu, mortifie in me all vices, and diſordered motions and paſſions: Take away from me, what thinge ſoeuer is vnlawfull, inordinate, or diſpleaſant in thy ſight, & giue me a heart according to thine owne heart, right, ſimple, pure, and godly; and deliuer me, and keepe me from all ſinne.

O moſt louing Ieſu, I offer vnto thee all my members, ſences, ſtrengths, and powers of my ſoule, and what ſoe-

uer

uer I am, to be moderated, kept, gouerned, and poſſeſſed by thee.

O good Ieſu, preſerue me from all vicious, vaine, and proud cogitations, vnchaſt affections, or repugnant to thy bleſſed will, and from all impure intentions, that I may ſincerely ſeeke thee alone, and in thee only may take my reſt. O my Lord God, grant that nothing may comfort me, nothing delight me, nor any thing pleaſe me, but thee alone: and that I may alſo couet & deſire to pleaſe thee only, inſeparably to ioyne my ſelfe vnto thee, which art worthy to bee loued and adored of all creatures, for euermore, Amen.

A moſt deuout commendation to our bleſſed Lady.

OMoſt ſingular, moſt excellent, moſt beautifull, moſt glorious and moſt worthy Mother of God, moſt noble Queene of heauen, moſt

entirely beloued, and moſt ſweete Lady and Virgin Marie: ſo often from the bottome of my heart I doe ſalute thee, as there be in number Angels in heauen, droppes of water in the Sea, Starres in the firmament, leaues on the Trees, and graſſe on the earth. I doe ſalute thee in the vnion of loue, and by the bleſſed and ſweete heart of thy moſt deare Sonne, and of all that loue thee. I doe commend and aſſigne my ſelfe vnto thee, as to my deare Patroneſſe, to be thy proper and louing childe. And further I humblie beſeech thee. O bleſſed Lady, that thou wilt vouchſafe to entertaine and receiue me, and obtaine of thy deare Son, that I may be whollie thine, and thou (next vnto God) may be wholly mine, that is, my Ladie, my ioie, my crowne, and my moſt ſweete and faithfull Mother, Amen.

O Moſt mercifull Ieſu, I humbly confeſſe vnto thee al my ſinnes, and all the ſinnes of the vniuerſall

world,

world, wherwith we haue offended thy diuine Maiesty: humbly beseechinge thee, by the vertue of thy most innocent death and passion, to pardon and forgiue vs, and to graunt vs grace, with perfect contrition, to bewaile the same continually from the bottome of our harts, and wholly and perfectly to confesse them, Amen.

ALmighty & euerlasting God, I render thee most heartie thankes, for that thou hast vouchsafed of thy great mercy & goodnesse, to preserue me this day from all euill. And I beseech thee moreouer for thy bitter death and passion, most mercifully to pardon me, wretched sinner, all mine offences, that this day I haue committed, in thought, worde, or deed: and hereafter to preserue and keepe me from all danger, as well of body, as of soule, to the end I may rise againe in health, to praise the name of thy Maiesty, and ioyfully to serue thee in thanks-

giuing, with a chaſt body, and a cleane heart, Amen.

A prayer to your good Angell.

I Beſeech thee, O holy Angell (to whoſe protection and cuſtodie, I wretched ſinner am comitted) continually to defend, aide me, and guard me from all inuaſion and aſſaultes of the deuill, wherſoeuer I bee, both waking & ſleeping: driue away from me, through the vertue of the holy Croſſe, all the temptations of Satan. And that which through the deſerts of mine owne merites I cannot doe, by thy prayers obtaine at the hands of the higheſt and dreadful iudge, that he may haue no place in me, Amen.

Heere ſay the prayer whereby to commend your ſelfe to almightie God, I adore, *as in the prayers at your vprijnge.* page 67.

The Hymne.

BEfore the lightſom day expire,
All things Creator we require,
That of thy wonted clemency,

Thou

Thou keepe vs in thy cuſtody.
Let dreames from vs paſſe far away,
And nightly fantaſies decay,
Our enemie likewiſe reſtraine,
Leſt that our bodies foule remaine.
Almightie Father this accord,
Through Ieſus Chriſt our louing Lord,
The which in all eternity,
Raignes with the holie Ghoſt and thee.
Amen.

A prayer to thy holy Angell.

HOlie Angell of God, which art my guide, by thy ſupernal pietie, illuminate, keepe, ſaue and defende me, committed to thy charge, this night from all perills and dangers, Amen.

When thou entreſt into thy bed, ſay:

IN the name of our Lord Ieſus-Chriſt crucified, I lay me downe to

rest. He blesse me, gouerne me, keepe me, saue me, and defend me, and bringe me to life euerlasting, Amen.

A Prayer as thou settlest thy selfe to sleepe.

O Iesu Christ our safe-gard, receiue mee into thy protection; and grant, that when my bodie is a sleepe, my soule may watch to thee: and that it may ioyfully and gladlie behold that blessed, most ioyful and heauenlie life, where thou art Gouernour, together with the Father and the holie Ghost, & where the Angels with the blessed Soules are Cittizens, for euer and euer, Amen.

SAue vs good Lord waking, and keepe vs sleeping; that we may watch with Christ, & rest in peace, Amen.

Preserue vs, ô Lord, as the apple of thine eye: and protect vs vnder the shadow of thy winges,

Vouchsafe ô Lord, to keepe vs this night without sinne.

Haue mercy vpon vs, ô Lord, haue mercy vpon vs.

Thy mercy be vpon vs, ô Lord, as we haue put our trust in thee.

O Lord heare my prayer, & let my cry come vnto thee.

Into thy hands, ô Lord, I commend my spirit.

The Prayer.

VIsit, wee beseech thee, O Lord, this habitation, and repell farre from it all snares of the enemie: let thy holy Angells dwell therein, which may keepe vs in peace, and thy blessing be vpon vs for euer, through our Lord Iesus-Christ, Amen.

O Angell of God, which art my keeper, lighten, guard, rule, and gouerne me this night, committed vnto thee, by the supernall pietie, Amen.

The blessing.

GOd the Father blesse mee, Iesus Christ defend & keepe me, the vertue of the holy Ghost illuminate and sanctifie me, this night and euermore, Amen.

Wholsome aduertisements for the night.

WHen thou art puting off thy cloathes to goe to bed imagin that thou art striping thee to suffer martyrdom for the faith of Christ: and then offer thy selfe as most resolute to shed thy blood in so glorious a quarrell.

VVhen thou art in bed and canst not sleepe, exercise thy selfe in some spirituall meditation, as in saying thy beades, or some other prayers.

A vertuous and religious man (to driue away euill fantasies, when we cannot sleepe) would haue vs imagine, that we laid our mouth vpon the verie wound, in the side of our blessed Sauiour, and there often drawinge, and

breathin-

breathinge our ſpirit, in, and out, into that ſacred wounde, mentally to ſay, Ieſus. As for example, drawinge your breath inward, to ſay IE: and breathinge it outward to ſay SVS: and ſo often tymes to drawe that ſugered name, through that ſacred ſide, vntill we fall a ſleepe.

If thou chance to awake in the dead of the night, forthwith imagin thy ſelfe as preſent amidſt the quires of Saints and Angells, and with ſoddaine acclamation cry out with them, reciting that Himme, which they inceſſantlie ſing both day and night, ſaying:

Sanctus, Sanctus, Sanctus, &c. Holie, Holie, Holie, Lord God of Sabbaoth, heauen and earth are ful of the maieſtie of thy glorie.

Or; *Gloria Patri, & Filio, & Spiritui Sancto, &c.* Glorie be to the Father, and to the Sonne, and to the holie Ghoſt. As it was in the beginning, is now, and euer ſhall be, world without end, Amen.

MORNING PRAYERS *for Sunday.*

COme holy Ghoſt, repleniſh the hearts of the faithfull, and kindle the fire of thy loue in them.

Lord haue mercie vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercie vpon vs.
Our Father, &c.

Verſ.

Vers. And leade vs not into temptation.

Resp. But deliver vs from euill.

Vers. Be mindfull of thy Congregation.

Resp. Which thou hast possessed from the beginning.

Vers. O Lord heare my prayers.

Resp. And let my cry come vnto thee.

Let vs pray.

Illuminate our mindes, we beseech thee, O Lord, with the light of thy clearnesse: that wee may see those thinges that are to be done, and haue power to accomplish those thinges that are rightfull, through Christ our Lord.

Before the beginning of any office, a prayer.

PRevent, wee beseeche thee, O Lord, our actions, by thy spirit assisting vs, & in helping forward, prosecute them: that all our prayers and workes, may beginne allwayes from thee, and

begunne, by thee may bee ended, through Christ our Lord, Amen.

Say the Aue Maria, &c.

Vers. Thou ô Lord wilt open my lips.
Resp. And my mouth shall declare thy praise.
Vers. Incline vnto my aide, O God.
Resp. O Lord make haste to helpe me.
Vers. Glory be to the Father, &c.
Resp. Euen as it was in the beginning, &c.

Haile Mary, full of grace; our Lord is with thee.

Haile Mary, full of grace; our Lord is with thee.

The 94. Psalme.

COme let vs reioyce vnto our Lord, let vs make ioy to God our Sauiour: let vs approach to his presence in confession, and in Psalmes let vs make ioy vnto him.

Haile Mary full of grace: our Lord is with thee.

For God is a great Lord, and a great king aboue all Gods: because

our

our Lord repelleth not his people: for that in his hand are all the bounds of the earth, & he beholdeth the heights of the mountaines.

Our Lord is with thee.

For the sea is his, and he made it, and his hands founded the dry land: come, let vs adore and fal downe before God: let vs weepe before our Lord that made vs: because he is the Lord our God: we are his people, & the shepe of his pasture.

Haile Mary, full of grace: our Lord is with thee.

To day if yee shall heare his voice, harden not your hearts, as in the prouocation, according to the day of tentation, in the wildernes: where your fathers tempted me, proued, and saw my workes.

Our Lord is with thee.

Fourtie yeeres was I nigh vnto this generation: and said; They alwaies erre in heart, and they haue not knowen my waies: to whome I

sware

ſware in my wrath, if they ſhal enter into my reſt.

Haile Mary, full of grace: our Lord is with thee.

Glory be to the Father, and to the Sonne, and to the holy Ghoſt. Euen as it was in the beginninge, and now, and euer: & world without end, Amen.

Our Lord is with thee.

Haile Mary, full of grace: our Lord is with thee.

The ſong of the three children, wherein al creatures are inuited to laud & praiſe almightie God. Daniell 3.

ALl the workes of our Lord, bleſſe yee our Lord: praiſe & extol him for euer.

Bleſſe yee our Lord, yee Angells of our Lord: yee heauens bleſſe our Lord.

Al waters that are aboue the heauens, bleſſe yee our Lord: bleſſe yee our Lord, al yee powers of our Lord.

Sunne and Moone bleſſe yee our

Lord:

Lord: Starres of heauen bleſſe yee our Lord.

Shower and dew, bleſſe yee our Lord: euery ſpirit of Godt bleſſe yee our Lord.

Fire & heate bleſſe yee our Lord: cold & ſommer, bleſſe yee our Lord.

Dewes and hoare froſt, bleſſe yee our Lord: froſt and colde, bleſſe yee our Lord.

Ice and ſnowe, bleſſe yee our Lord: nights and dayes, bleſſe yee our Lord.

Light and darkeneſſe, bleſſe yee our Lord: lightnings and clouds, bleſſe yee our Lord.

Let the earth bleſſe our Lord: let it praiſe and extoll him for euer.

Mountaines & litle hilles, bleſſe yee our Lord: all things that ſpring in the earth, bleſſe yee our Lord.

Bleſſe our Lord yee fountaines: ſeas and riuers, bleſſe yee our Lord.

VVhales, & all that mooue in the waters, bleſſe yee our Lord: bleſſe our Lord all yee foules of the aire.

All beasts and cattell, bleſſe yee our Lord: Sonnes of men bleſſe yee our Lord.

Let Iſrael bleſſe our Lord: let it praiſe and extoll him for euer.

Preiſts of our Lord, bleſſe yee our Lord; ſeruants of our Lord, bleſſe yee our Lord.

Spirits and ſoules of the iuſte, bleſſe yee our Lord: holy & humble of hart, bleſſe yee our Lord.

Ananias, Azarias, Miſaell, bleſſe yee our Lord: praiſe and extoll him for euer.

Let vs bleſſe the Father, and the Sonne, with the holy Ghoſt: let vs praiſe and extol him for euer.

Bleſſed art thou, ô Lord, in the firmament of Heauen: & praiſed, & glorified, and for euer.

The 8. Pſalme.

O Lord our Lord; how marueilous is thy Name in the whole earth!

For thy magnificence is lifted vp: aboue the heauens.

Out of the mouth of infants & sucklinges, thou haste perfected praise, because of thine enemies; that thou maiest destroy the enemy, and reuenger.

For I shal behold thy heauens, the workes of thy fingers: the Mone, & the Starres, which thou hast founded.

What is man, that thou art mindfull of him? Or the sonne of man, that thou doest visit him?

Thou hast deminished him a litle lesse then Angels, with glory and honour thou hast crowned him: & hast appointed him ouer the workes of thy hands.

Thou hast subiected all things vnder his feete: sheepe and al oxen, moreouer allso the cattell of the field.

The birdes of the aire, & fishes of the sea: that walke through the pathes of the sea.

O Lord our Lord, how wonder-

ful is thy name in the whole earth!

Glory be to the Father, and to the Sonne, &c.

The 18. *Pſalme.*

THe heauens ſhew foorth the glory of God, and the firmament declareth the workes of his hands.

Day unto day vttereth worde: and night vnto night ſheweth knowledge.

There ar no languages, nor ſpeeches, whoſe voices are not heard.

Their ſound hath gone foorth into all the earth: and vnto the ends of the round world, the words of them.

He hath put his Tabernacle in the ſunne; and himſelfe as a bridegrome, cominge forth of his bride chamber.

He hath reioyced as a Giant to run the way: his comming forth is from the higheſt heauen.

And his recourſe euen to the top therof: neither is there any that can hide himſelfe from his heate.

The law of our Lord is immaculat, conuerting ſoules: the teſtimony of

our Lord is faithfull, giuing wisdome to litle-ones.

The iustices of our Lord be right, makingh hearts ioyfull: the precept of our Lord is lightsome, illuminating the eyes.

The feare of our Lord is holie, permanent for euer and euer: the iudgements of our Lord be true, iustified in themselves.

To be desired aboue gold & stone much precious: and more sweete aboue hony, and the hony combe.

For thy seruant keepeth them: in keeping them is much reward.

Sinnes, who vnderstandeth? From my secret sinnes cleanse me, and from other mens, spare thy seruant.

If they shal not haue dominion ouer me, then shall I be immaculate, and shal be cleandsed from the greatest sinne.

And the wordes of my mouth shall be such as my please: and the medi-ration of my heart alwaies in thy sight.

O Lord my helper, & redeemer.
Glory be to the Father, &c.

The 23. Pſalme.

THe earth is our Lords, and the fulneſſe thereof: the round world, and all that dwell therein.

Becauſe he hath founded it vpon the ſeas: and vpon the floods hath prepared it.

Who ſhall aſcend into the hill of our Lord: or who ſhall ſtand in his holy place?

The innocent of handes, and of cleane heart: that hath not taken his ſoule in vayne, nor ſworne to his neighbour in guile.

He ſhall receiue bleſſing of our Lord & mercy of God his Sauiour.

This is the generation of them that ſeeke him, of them that ſeeke the face of the God of Iacob.

Lift vp your gates yee Princes, & be yee lifted vp, O eternall gates, & the King of glory ſhall enter in.

Who is the King of glory? Our

Lord

Lord ſtrong and mighty: our Lord mighty in battaille.

Lift vp your gates yee Princes, and be yee lifted vp, ô eternall gates, and the King of glory ſhall enter in.

Who is this King of glory? The Lord of powres, he is the King of glory.

Glory be to the Father, &c.

The Abſolution.

BY the praiers & merites of the euer B. Virgin Mary, & of all Saints, our Lord bring vs to the kingdome of Heauen. *Reſp.* Amen.

Verſ. Bid me O Lord to bleſſe.

The bleſſing.

The Virgin Mary with her benigne Sonne bleſſe vs. *Reſp.* Amen.

A deuout prayer, or contemplation of the ioyes of Heauen.

O Heauenly King, and Lord of Lords, how glorious is the

Throne wherin thou ſitteſt, & how renowned and noble is the kingdome wherein thou dwelleſt? The ſituation thereof is farre aboue all Heauens: the largeneſſe exceedeth all meaſure: the ſhining is like vnto the gliſtering brightnes of prēcious ſtones: the lighte is ſuch, as neither needeth Sunne nor Moone: the lampe which there continually burneth, is the lambe: the ſtreetes are paued with pure gold: and the flood is the Riuer of life, more cleare then any chriſtal, continually flowing.

There the Angels be ſent in ambaſſage: the Archangels miniſter: the Principalities triumphe: the Powers reioyce: the Dominations gouerne: the Vertues ſhine: the Thrones gliſter: the Cherubins giue light: the Seraphins burne in loue: and an innumerable army of bleſſed Saints, of Virgins, Confeſſors, Martyrs, Patriarks, Prophets, Apoſtles, & Euangeliſts, doe ſing continual laudes & praiſes vnto thee.

There is health without infirmity; liberty without bondage; beauty without deformity; immortallity without corruption; aboundance without neceſſity, quietnes without vexation; ſecurity without feare; knowledge without errour; fulneſſe without loathſomneſſe, & ioy without heauineſſe.

There the eyes be renued, and made more cleare then the Sunne; the eares allwaies heare that wonderfull muſicke, which is ſo exceeding ſweet and pleaſant, that one onely ſound of it, were able to bring al the hearts of this world a ſleepe: the ſence of ſmelling is moſt wonderfully recreated with odoriferous ſauours: and the taſte is ſatisfied, with incredible ſweetnes and delights.

There the company be ſo friendly and louing one to another, that they be, as it were, all one ſoule, & one heart. And they liue together in ſo great peace and concord, as cannot be expreſſed.

There to euery one is appointed his place and glory, accordinge to his merite. And aboue al Saints and Angells, is placed the throne of that moſt excellent Queene of Angels, the Mother of almightie God. Not kneeling now vpon her knees before the manger, nor troubled with frights and feares of looſing her childe, but with ineſtimable peace and ſecurity, placed at the right hand of her dearely beloued Sonne our Lord and Sauiour Ieſus.

Ariſe vp therfore, ô my ſoule, & aduance thy ſelfe on high, leaue al earthlie cares and affaires here beneath, & fly vp with the wings of thy ſpirit, vnto that moſt excellent noble land of promiſe, and humble ſalute that heauenly Country and ſay: All haile ſweete Country, the land of promiſe, the hauen of ſecurity, the place of refuge, the houſe of bleſſing, the paradiſe of delights, thee garden of eternal flowers, the Crowne of all iuſt perſons,

and

and the end of al our desires. Afther thee haue I longh tyme sighed & mourned, & stil doe daily sigh & mourne. O that the dayes of my banishment were fully finished! O how long is the tyme of my peregrination prolonged! O Lord, I desire to be dissolued, & to be with thee. Grant this, O Father, through Iesus Christ our Lord and Sauiour, Amen.

The Hymne of S. Ambrose, and Saint Augustine.

WE praise thee God, wee confesse thee our Lord.

Thee the euerlasting Father, all thee earth doth worship.

To thee all Angels, to thee the heauens, and vniuersal powers.

To thee Cherubins, & Seraphins, doe cry out with incessant voice:

Holy, Holy, Holy, Lord God of Sabaoth.

Ful are the heauens & the earth,

of the Maiesty of thy glorie.

Thee, the glorious Quier of the Apostles,

Thee, the laudable number of Prophets.

Thee, the white cloathed army of Martyrs, doth prayse

Thee, the holy Church throughout the worldt, doth confesse.

The Father of infinite Maiesty,

Thy venerable, true, and onlie Sonne.

Also the holie Ghost the Comforter.

Thou, ô Christ, the king of glory.

Thou art the euerlasting Sonne of the Father.

Thou willing to take vpon thee to deliuer man, dideſt not abhorre the Virgins wombe.

The sting of death being ouercome, thou hast opened the Kingdome of Heauen to al beleeuers.

Thou sitteſt at the right hand of God, in the glory of the Father.

Thou art beleeued to be the

Iudge that ſhall come.

VVe therfore beſeech thee, helpe thy ſeruants, whom thou haſt redeemed with thy precious blood.

Make vs to be rewarded with thy Saints, with eternal glory.

O Lord make ſafe thy people, and bleſſe thy heritage.

And gouerne them, and extoll them, euen for euer.

Euery day we doe bleſſe thee.

And we praiſe thy Name for euer, and for euer and euer.

Vouchſafe, O Lord, this day to keepe vs without ſinne.

Haue mercy vpon vs, ô Lord, haue mercy vpon vs.

Let thy mercy, ô Lord, be vpon vs, euen as we haue hoped in thee.

In thee, ô Lord, haue I hoped, let me not be confounded for euer.

A comfortable prayer of the glorious Resurrection and Ascension of our Saviour Iesus.

O Bottomlesse pitty, and inestimable charity, wherwith thou, O Sonne of God, diddest descend from Heauen for our saluation! Thou tookest vpon thee the nature of man, and not of Angells, and deckedst the same with immortality (the Crowne of thy holy Resurrection) thou hast carried the same aboue al Heauens, aboue the seates of all Angels, beyond the Cherubins, & the Seraphins, placing it on the right hand of thy Father celestiall.

This doe the Angels praise, all holy powers of heauenly Spirits do fal flat befor his Maiesty: yea, each degree of celestiall vertues, doe tremble and quake at the sight of him, being both God & man. This is my onelie comfort and speciall consolation, that with

my Sauiour & Redeemer, there remaineth parcell of my flesh, and I haue perfect hope and truſt, to go thither, wher a portion of me raigneth: neither do I account it a ſmale glory vnto me, that my flesh is there glorified, not doubting but to haue a place hereafter, where my blood now already raigneth glorioufliе.

And albeit I muſt nedes confeſſe my ſelfe a moſt wretched ſinner, yet doe not I deſpaire in the communion of thy grace. For well I know that God is not ſo mercileſſe as to forget man whom he hath cloathed, & weareth vpon him for my ſake, but wil declare himſelf a moſt merciful God, in the tender affection he beareth vnto vs, his fleſh, members and bowels; in whom weare riſen, and aſcended into heauen, and ſit with him in euerlaſting glory, for we be his fleſh and members: finally, he is our head hauing fleſh of our fleſh, & bones of our bones, and ſo we two be in one fleſh; and who is

he

he that hateth his owne fleſh, but contrariwiſe loueth, cheriſheth, and maketh much of it?

Loe, O Lord, this is the wonderfull miſterie wherein thou art vnited to holy Church. Wherfore, I beſeech thee, ô mercifull Sauiour, that I vile ſinner, and wretched catiue, may be partaker of the comfort of thy holy Reſurrection, and Aſcenſion, & being ſtayed vp with the ſhore of thy grace in this life, may aſcend to thee, and appeare before thy glorious ſeat, pure and vnſpotted after this tranſitorie life is ended, Amen.

The ſong of Zacharie. Luke. 1.

BLeſſed be our Lord God of Iſrael, becauſe he hath viſited and wrought the redemption of his people.

And hath erected the horne of ſaluation to vs, in the houſe of Dauid his ſeruant.

As he ſpake by the mouth of his holy

Pro-

Prophets, that are from the beginning.

Saluation from our enemies, & from the hand of all that hate vs.

To worke mercy with our Fathers: and to remember his holie testament.

The oath which he sware to Abraham our Father, that he would giue to vs,

That without feare, being deliuered from the hand of our enemies, we may serue him,

In holinesse and iustice before him, al our daies.

And thou childe shalt be called the Prophet of the Highest: for thou shalt goe before the face of our Lord, to prepare his waies.

To giue knowledge of saluation to his people, vnto remission of their sinnes.

Through the bowels of the mercy of our God, in which the orient from on high hath visited vs.

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To illuminate them that ſit in darkneſſe, and in the ſhadowe of death: to direct our feete into the way of peace.

Glory be to the Father, &c.

A prayer to God the Father, in memorie of Chriſts Incarnation, and for the remiſſion of our ſinnes.

O God, Father of our Lord Ieſus Chriſt thy Sonne, God of Patriarkes, God of Prophets, God of Apoſtles, God of Martyrs, God of Virgins, God of all beleeuers: I beſeech thee, ô Father of Maieſty, which without limitation of tyme, haſt taken pitty vpon vs, ſending vnto vs Ieſus Chriſt thy Sonne, our Lord & Sauiour, borne of the Virgin Marie, by the operation of the holy Ghoſt, by the Annunciation of the Angel Gabriel, by whom thou haſt deliuered vs from imminent and preſent death.

I beſeeche thee, ô Lord, to ſuccour and helpe me, and iudge me

not according to my workes, for I haue not beene obedient to thy Commandements, but thou which loueſt repentance, haue mercy vpon me, who before thy face make confeſſion of al my ſinnes; & as Dauid prayed; O Lord, for the loue of thy holy Name, wipe away my ſinnes; ſo I beſeech thy diuine Maieſty, to blot out all mine offences.

Make me to abide in thy holie Catholique Church, with an vndefiled faith, and pure heart, firme deuotion, continual loue, and to perſeuere in good workes. Deliuer me from the eternall fire, and euerlaſting paine, and from all torment which thou haſt prepared for the wicked: Grant this, for our good & B. Sauiours ſake, by whom, to thee be all laude, honour, power, and glory, for euer and euer, Amen.

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A prayer that we may keepe holy the Sunday, and ſpend the weeke following, to the honor of God.

MY moſt louing God & Lord, and my Creator; I miſerable ſinner, doe preſent my ſelf this day before thine eies, beſeechinge thee humbly, that through thine infinite bountie, thou wouldeſt vouchſafe to giue me grace, that I may keepe holy this Sunday according to thy Commandement, and the precept of our Mother the holy Church, giuing me true contrition of all my ſinnes, that I haue committed againſt thy diuine Maieſtie, and againſt my neighbour, by thoughts, wordes and deedes, and by omiſſion of good workes, which I ought to haue done.

And I moſt humbly beſeech thee, moſt ſweet Ieſus, that thou wouldſt not conſider the multitude of my ſinnes, but remember thine infinite mercy,

and

and vouchſafe to grant me grace to ſpend this weeke following, without mortal ſinne: and for thy death & paſſion, to giue to al ſinners knowledge & grace, to doe penance in this world & generally to haue mercy on al thoſe, that our Mother the holy Church deſireth (this day) to pray for, that with her, we al may be partakers of thy ſorrowfull paſſion, Amen.

The Antiphona.

O al yee Saints of God, vouchſafe to make interceſſion for the ſaluation of vs, and of all.

Verſ. Be glad in our Lord, and reioyce yee iuſt.

Reſp. And glory all yee right in heart.

Let vs pray.

PRotect O Lord thy people, and conſerue the confident in the patronage of the Apoſtles Peter & Paul, and the other Apoſtles, with perpetuall defence.

O Lord we beſeech thee, that all thy Saints may euerie where helpe vs; that while we reuerentlie recogniſe their merites, we may feele their patronages, and graunt vs thy peace in our tymes: and from thy Church repell all wickedneſſe: and diſpoſe our way, actes, and willes, and of all thy ſeruants, in the proſperity of thy ſaluation: and yeeld vnto our benefactors perpetuall good thinges, and grant eternall reſt to all faithfull departed: Through our Lord Ieſus Chriſt thy Sonne; who liueth and raigneth God with thee, in the vnity of the holy Ghoſt, world without end. ℟. Amen.

Verſ. O Lord graciouſly heare my prayer.

Reſp. And let my cry come vnto thee.

Verſ. Bleſſe we our Lord.

Reſp. Thankes be to God.

Verſ. The ſoules of the faithfull through the mercy of God, reſt in peace. *Reſp.* Amen.

Thoſe

Those that haue tyme and deuotion thereunto, may vse for the Howres Office, the Office of the holie Crosse, and of the holie Ghost, which are placed after the Prayers for Satterday, with the seauen pœnitentiall Psalmes & Litanies.

THE HYMNE.

Lucis creator optime.

O Best Creator of the light,
That clearnes of the daies forth brought;
VVith the beginning of new light,
The world by thee at first was wrought.
VVho didst vnite both eue & morne
And didst ordaine it day to call,
This chaos vanishing away,
O heare our plaints & teares withal.
Lest that our soule with guilt oppreſt,
From gift of life exiled lye;

Not minding things that ay endure
But faſt it ſelfe in ſinne doth tye.
Let it knocke at the heauens gate,
Of life the hire let it receaue:
All hurtfull things let vs auoide,
And what is wicked let vs leaue.
Grant this O holy Father moſt,
And eeke the Sonne equal to thee,
Together with the holy Ghoſt,
That raignes in all eternity,
Amen.

The Antiphona.

Seeke firſt the kingdom of God, and the righteouſneſſe of him, and all theſe things ſhall be giuen you beſides, Alleluya.

Verſ. Let my prayer be directed to thee, O Lord.

Reſp. Euen as incenſe in thy ſight.

From the Complyne on Trinity eue, vntill Aduent, the Antiphona.

ALl haile Q Queene, Mother of mercy. Life, ſweetneſſe, & our hope, all haile. We exiled the ſonnes of Eue, doe cry vnto thee. To thee we ſigh

groa-

groaning & weeping in this vaile of teares. Therfore, O thou our Aduocat, turne those thy mercifull eyes vnto vs. And shew vnto vs after this exile, blessed Iesus, the fruite of thy wombe, O pitifull, O sweet Virgin Mary.

Vers. Pray for vs, O holy Mother of God.

Resp. That we may be made worthy the promises of Christ.

Let vs pray.

OAlmighty eternal God, which hast prepared the bodie and soule of the glorious Virgin Mary, the holy Ghost working therewith, that it deserued to be made a worthy habitacle of thy Sonne: grant, that in whose commemoration we reioyce, by her godly intercession, we may be deliuered from al present euills, and death euerlasting; Through the same Christ our Lord. *Resp.* Amen,

Vers. The diuine helpe, &c.

THE LYTANY OF THE *Bleſſed Trinity.*

LOrd haue mercy on vs.
Chriſt haue mercy on vs.
Lord haue mercy on vs.
God the Father of heauen, haue mercy on vs.
God the Sonne Redeemer of the world, haue mercy on vs.
God the holy Ghoſt, haue.
Holy Trinitie, haue.
Holy Vnitie, haue.
Incomprehenſible Maieſty, haue.
Infinite wiſdome, haue.
Inexhauſtible goodneſſe, haue.
Imperiall dignitie, haue.
Regall diuinitie, haue.
Eternall veritie, haue.
True, and onely Trinitie, haue.
One, and higheſt Dietie, haue.
One, and equall omnipotency, haue.
One, and coeternall Maieſty, haue.

Father vnbegotten, haue.
Onely-begotten Sonne, haue.
Holy Ghoſt frō both proceeding, haue.
Father our Creator, haue.
Sonne our Redeemer, haue.
Holy Ghoſt our Comforter, haue.
Father of mercy, and God of all conſolation, haue,
Father of our Lord Ieſus Chriſt, haue.
Father, who haſt choſen vs in thy Son, before the conſtitution of the world, haue.
Father who hideſt thy myſteries from the prudent and wiſe, and reuealeſt them to litle ones, haue.
Father which cauſeſt thy ſunne to riſe vpon the iuſt and vniuſt, haue.
Father which haſt numbred all the haires of our head, haue.
Father who haſt ſo loued the world, that thou wouldeſt giue thine onely begotten Sonne to redeeme it, haue.
Chriſt in whome al the fulneſſe of Diuinitie doth inhabite corporally, haue.
Chriſt head of the Church, Prince, Paſtor,

ſtor, & Biſhop of our ſoules, haue.
Chriſt full of grace and truth, and dwelling in vs, haue.
Chriſt the Reſurrection and the life, ha.
Chriſt to whome all power is giuen, both in heauen and earth, haue.
Chriſt which aſcendeſt aboue all heauens, haue.
Chriſt which ſitteſt on the right hand of Maieſty in the high places, haue.
Spirit of ioy and tranquillity, haue.
Spirit of deuotion and charity,
Spirit of patience and benignity, haue.
Spirit of meekneſſe and chaſtity, haue.
Spirit of holy feare and longanimity, haue.
Spirit of vnderſtanding and veritie, ha.
Spirit of fortitude and humility, haue.
Spirit of wiſedome, counſaile, and of all other vertues, haue.
Be mercifull, Spare vs, O holy Trinity.
Be mercifull, Heare vs, O holy Trinity.
From all euill, Deliuer vs, O holy Trinity.
From all ſinne, Deliuer.

From all pride and obſtinacy, Deliuer.
From all auarice and couetouſnes, Deli.
From gluttonie and ſurfetting, Deliuer.
From enuie and hatred, Deliuer.
From anger and ill will, Deliuer.
From all luxury and vncleanes, Deliuer.
Frō all ſloth and puſillanimity, Deliuer.
From euerlaſting malediction, Deliuer.
By the power of thy omnipotēcy, Deliu.
By the Maieſty of thy glory, Deliuer.
By the multitude of thy mercies, Deliu.
By the aboundance of thy clemency, Deliuer vs, O holy Trinity.
By the greatneſſe of thy charity, Deliu.
By the depth of thy iudgements, Deliu.
By the height of thy wiſedome, Deliu.
By the riches of thy beatitude, Deliuer.
In the day of iudgement, Deliuer.
We ſinners, doe beſeech thee, heare vs.
That wee may worſhip thee our Lord God, and thee onely ſerue, we beſeech thee, heare vs.
That we take not thy holy Name in vayne, we.
That we may duely obſerue and ſanctifie

ctifie the feasts of thy Church, we.
That we may honour our Parents and Superiours, both in obeying and helpinge them, we.
That neither by deed, or by counsaile, we kil or hurt any person, we.
That neither in minde or body, we euer commit any kinde of vncleanesse, we.
That wee commit not theft, nor presse any one contrary to justice, we.
That wee neuer speake against our neighbour, lies or falshood, we.
That wee neuer couet our neighbours goods nor enuie their prosperity, we.
That with all our heart, with all our soule, and with all our strength we may loue thee, we.
That we may sincerely loue our neighbour as our selues, we.
That thou wouldest bring vs to the beholding of thy glory, we.
God begetter, God begotten, and God of both proceeding, we.

Holy,

Holy, Holy, Holy, Lord God of Sabbaoth, we.
Lambe of God which takeſt away the ſinnes of the world, Render thy Father mercifull vnto vs, we.
Lambe of God which takeſt away the ſinnes of world, Be thou mercifull vnto vs.
Lambe of God which takeſt away the ſinnes of the world, Giue vs the holy Ghoſt.
O bleſſed Trinitie, heare vs.
O adored Vnitie, heare vs.
Lord haue mercy.
Chriſt haue mercy.
Lord haue mercy.

Pater noſter, &c. Et ne nos inducas, &c. Sed libera nos à malo. Aue. Credo.

The prayer.

O God, which deſpiſeſt not the wailing of the contrite, nor contemneſt the plight of them that mourne,

attende

attende vnto the prayers which we powre out vnto thee in our tribulation, & clementlie heare them, that whatsoeuer diuelliſh or humane contrarieties doe worke againſt vs, it may be brought to nothing, & daſhed, by the aduice of thy piety; ſo as being hurt by no aduerſities, but deliuered from all tribulation and diſtreſſe, we may yeeld thankes to thee in thy Church. Forgiue, ô Lord, our ſinnes, and beſtow on vs thy mercy, which we pray, that thou reſpect our humility, diſſolue our bonds, blot out our offences, behould our tribulation, repell our aduerſitie, and granting the effect of our petition, thou maieſt gratiouſlye heare thy ſuppliants, through our Lord. Amen.

A prayer whereby to commend thy ſelfe to God.

O Holy Trinity, heare me moſt miſerable ſinner, and keepe me

from

from all euill, from all occasion of euill; from all mortal sinne; from all the deceits and wilinesse of the diuell, and of mine enemies visible and inuisible: by the prayers of the Patriarkes, by the merites of the Prophetes, by the suffrages of the Apostles, by the constancy of Martyrs, by the faith of Confessours, by the chastity of Virgins, and by the intercession of all Saints, which haue pleased thee from the beginning of the world, Amen.

In all Angells, and to thy good Angell in particular.

ALl haile yee blessed Angelicall Spirits, which with most sweete melody doe praise and glorifie our Lord, and doe continually reioyce of his glorious presence: haue pitty and compassion vpon me poore wretch: and thou especiallie, ô holy Angell, the keeper & guardian of my soule and body, vnto whom, by the special

com-

commandement of God, I am cõmitted, I beseech thee to execute thine office towards me diligently & faithfully, and to keepe, defend, and protect me this day from all euill, visible and inuisible, Amẽ.

At the end of the Congregation.

LOrd haue mercy.
Christ haue mercy.
Lord haue mercy.
Our Father, &c.
Vers. And lead vs not into tentation.
Resp. But deliuer vs from euil.
Vers. Confirme, ô God, that which thou hast wrought in vs.
Resp. From thy holy temple which is in Ierusalem.
Vers. O Lord heare my prayer.
Resp. And let my cry come vnto thee.

Let vs pray.

GRant vnto vs we beseech thee, ô Lord, the helpe of thy grace: that what things we know are to be done, thou beinge the author, we may accom-

pliſh, thou working the ſame: Through Chriſt, &c.

Verſ. Vouchſafe, ô Lord, to render eternall life, to our Benefactors, aliue and dead. *Reſp.* Amen.

After the office a prayer.

ACcept ô moſt clement God, by the prayers and merites of bleſſed Mary, euer a Virgin, and of all Saints, men and women, the office of our ſeruice, and if we haue done any thing praiſe worthy, thou being mercifull, regard it; & what is done negligentlie, clementlie pardon it: VVho liueſt and raigneſt God in perfect Trinity, worlde without end. Amen.

A bleſſing to be vſed at the end of all your dailie prayers.

THe Imperiall Maieſty of God bleſſe me. The Regal Diuinity protect me. The euerlaſting Diety keepe me.

The

The glorious Vnity comfort me. The incomprehenſible Trinity defend me. The ineſtimable goodneſſe direct me. The power of the Father gouerne me. The wiſedome of the Sonne quicken me. The vertue of the holy Ghoſt illuminate me, Amen.

Alpha and Omega, God and Man: let this bleſſing be vnto me al health and ſafety, of body & ſoule, againſt all mine enemies, viſible & inuiſible, now and for euer, Amen.

EVENING PRAYERS

For Sunday.

COme holy Ghoſt, repleniſh the hearts of the faithfull, & kindle the fire of thy loue in them.

Lord haue mercy.

Chriſt haue mercy,

Lord haue mercy. Our Father, &c.

Verſ. And leade vs not into temptation.

Reſp.

Resp. But deliuer vs from euil.

Vers. Be mindfull of thy Congregation.

Resp. Which thou haſt poſſeſſed from the beginning.

Vers. O Lord heare my prayers.

Resp. And let my cry come vnto thee.

Let vs pray.

ILluminate our mindes, we beſeech thee, ô Lord, with the light of thy cleareneſſe: that we may ſee thoſe things that are to be done, and haue power to accompliſh thoſe things that are rightfull, through Chriſt our Lord.

Before the beginning of any office, a prayer.

IRenent, wee beſeeche thee, ô Lord, our actions, by thy Spirit aſſiſting vs, and in helping forward, proſecute them; that all our prayers and workes may beginne alwaies

from

from thee, and begunne, by thee may bee ended: throug Chriſt our Lord, Amen.

INcline vnto my aide, ô God.
Reſp. O Lord make haſte to helpe me.
Glory be to the Father, &c. Alleluia.

The 109. *Pſalme.*

OVr Lord ſaide to my Lord: Sit on my right, vntill I make thine enemies thy foot-ſtoole.

Our Lord wil ſend foort the rod of thy ſtrength from Sion: rule thou in the middeſt of thine enemies.

The beginning with thee in the day of thy ſtrength, in the brightneſſe of the Saints, from the wombe before the day ſtarre I begat thee.

Our Lord ſware, and it ſhal not repent him: Thou art a Preiſt for euer, accordinge to the order of Melchiſedec.

Our Lord on thy right hand, hath broken Kinges in the day of his wrath.

He ſhall iudge in nations, he ſhal fill

ruynes,

ruynes, he ſhall cruſh the heades in the land of many.

Of the brooke in the way he hath drunke: therfore ſhal he lift vp the head.

Glory be to the Father, &c.

The 111. *Pſalme.*

I Raiſe our Lord ye children: praiſe yee the Name of our Lord.

The Name of our Lord be bleſſed, from henceforth now and for euer.

From the riſing of the Sunne, vnto the going downe, the Name of our Lord is laudable.

Our Lord is high aboue all Nations, & his glory aboue the heauens.

Who is as the Lord our God that dwelleth on high, & beholdeth the humble things in heauen & earth?

Raiſing vp the needy from the earth, & lifting vp the poore out of the doung.

To place him with Princes, with

the

the Princes of his people.

Who maketh the barren woman to dwell in a houſe, a ioyfull Mother of children.

Glory be to the Father, &c.

The 121. Pſalme.

I Reioyced in thoſe things, which were ſaid to me: we ſhall goe into the houſe of our Lord.

Our feete were ſtanding in thy courts, O Ieruſalem.

Ieruſalem which is built as a Citie, whoſe participation thereof is in it ſelfe.

For thither did the tribes aſcend, the tribes of our Lord, the teſtimonie of Iſraell, to confeſſe vnto the Name of our Lord.

Becauſe ſeates ſate there in iudgement: ſeates vpon the houſe of Dauid.

Aske yee the things that are for the peace of Ieruſalem, and aboundance to them that loue thee.

Peace be made in thy ſtrenght, and aboundance in thy towers.

For my brethren and my neighbours, I ſpake peace of thee.

For the houſe of the Lord our God, I haue ſought good thinges to thee,

Glory be to the Father, &c.

The 126. Pſalme.

VNleſſe our Lord builde the houſe, they haue laboured in vaine that build it.

Vnleſſe our Lord ſhall keepe the citty, he watcheth in vaine that keepeth it.

It is in vaine for you to riſe before light: riſe yee, after yee haue ſitten, which eate the bread of ſorrow.

When he ſhall giue ſleepe to his beloued: beholde the inheritance of our Lord, children: the reward, the fruite of the wombe.

As arrowes in the hand of the mighty, ſo are the children of them that are ſhaken.

Bleſſed is the man that hath filled his deſire of them: he ſhall not be confounded, when he ſhall ſpeake to his enemies in the gate.

Glory be to the Father, &c.

The 147. Pſalme.

O Ieruſalem, praiſe our Lord: praiſe thy God ô Sion.

Becauſe he hath ſtrengthned the lockes of thy gates, he hath bleſſed thy children in thee.

VVho hath placed peace in thy borders, and filleth thee with the fat of corne.

VVho ſendeth forth his ſpeech to the earth, his word runneth ſwiftly.

VVho giueth ſnow as wool, ſcattereth miſt as aſhes.

He caſteth his cryſtall as morſels: before the face of his colde, who ſhall abide?

He ſhall ſend forth his word, and ſhal melt them: his ſpirit ſhall blow, and flow ſhal the waters.

VVho declareth his word to Iacob: iuſtices and his iudgements to Iſraell.

He hath not done in like manner to euery Nation; & his iudgements he hath not made manifeſt to them.

Glory be to the Father, &c.

The Chap. Eccleſ. 24.

FRom the beninning, and before worldes was I created, and vnto the world to come, I ſhal not ceaſe: & in the holy habitation, haue I miniſtred before him.

Reſp. Thankes be to God.

The Hymne.

ALl haile Starre of the Sea,
Gods Mother cleare & bright
The happy gate of bliſſe,
And ſtil in Virgins plight.

Receauing that all haile,
Which Gabriels mouth did giue:
Eſtabliſh vs in peace,
Changing the name of Eue.
The guilties bands vnbinde,
Blinde men their ſight aſſure:
Ill things from vs expell,
All good for vs procure.
A Mother ſhewe thy ſelfe,
He take our plaints by thee:
That being for vs borne,
Vouchſaf'd thy Sonne to be.
O rareſt Virgin pure,
Of all that meekeſt waſt!
Diſcharged of our ſinne,
Make thou vs meeke and chaſt.
Grant that our life be pure,
Make ſafe for vs the way:
That while wee Ieſus ſee,
Our ioy may laſt for aye.
To God the Father praiſe,
To Chriſt high worſhip bee:
And to the holy Ghoſt,
One honour vnto three, Amen.

℣. Grace is powred out in thy lippes,

Reſp.

Resp. Therefore God hath blessed thee for euer.

The song of the blessed Virgin Marie.
Luke 1.

MY soule doth magnifie our Lord.
And my spirit hath reioyced in God my Sauiour.

Because he hath regarded the humility of his hand-maide: for beholde from hencefort alle generations shall call me blessed.

Because he that is mighty, hath done great things to me, and holy is his Name.

And his mercy from generation vnto generation, to them that feare him.

Hee hath shewed might in his arme: he hath dispersed the proud in the conceit of their heart.

He hath deposed the mightie from their seate, and hath exalted the humble.

The hungry he hath filled with good things, and the rich he hath ſent away empty.

He hath receaued Iſraell his child, being mindful of his mercy.

As he ſpake to our forefathers, to Abraham, and his ſeede for euer.

Glory be to the Father, &c.

The Antiphona.

O Bleſſed Mother, and vntouched Virgin, glorious Queene of the world, make interceſſion for vs vnto our Lord.

Lord haue mercy.

Chriſt haue mercy.

Lord haue mercy.

Verſ. O Lord heare my prayer.

Reſp. And let my cry come vnto thee.

Let vs pray.

O Lord God, we beſeech thee, graunt vs thy ſeruants to enioy perpetual health of minde and body, and by the glorious interceſſion of the euer bleſſed Virgin Mary, to be deliue-

red from this preſent ſorrow, and to enioy gladnes euerlaſting: Through our Lord &c. *Reſp.* Amen.

The Antiphona.

O all yee Saints of God, vouchſafe to make interceſſion for the ſaluation of vs, and of all.

℣. Be glad in our Lord, and reioyce yee iuſt.

℟. And glory all yee right in heart.

Let vs pray.

PRotect ô Lord thy people, and conſerue the confident in the patronage of the Apoſtles Peter & Paul, and the other Apoſtles, with perpetual defence.

O Lord we beſeech thee, that all thy Saints may euerie where helpe vs; that while we reuerently recogniſe their merites, wee may feele their patronages: and grant vs thy peace in our tymes, and from thy Church repell all

wickednesse: and dispose our way, actes, and willes, and of all thy seruants, in the prosperitie of thy saluation: and yeeld vnto our benefactors perpetual good thinges, and grant eternall rest to all faithfull departed: Through our Lord Iesus-Christ thy Sonne, who liueth and raigneth with thee, in the vnity of the holy Ghost, world without end.

Resp. Amen.

Vers. O Lord gratiously heare my prayer.

Resp. And let my cry come vnto thee.

Vers. Blesse we our Lord.

Resp. Thankes be to God.

Vers. The soules of the faithfull, through the mercy of God, rest in peace.

Resp. Amen.

A prayer to God the Sonne, to beſeech him of mercy: and in honour of his ſweete and bleſſed Name Ieſus.

O Good Ieſu, O moſt benigne Ieſu, O ſweeteſt Ieſu, O Ieſu the Sonne of the Virgin Mary, full of merey and pitty: O ſweete Ieſu, accordinge to thy greate mercye, haue mercy vpon me. O moſt clement Ieſu, I humbly beſeech thee, by that precious blood, which thou wouldeſt ſhed for ſinners, that thou waſh away al my iniquities, and reſpect me wretched, and vnworthy, humbly crauing pardon, and calling on thy holy Name Ieſus. O Name of Ieſu, ſweet Name; O Name of Ieſu, Name delectable; O Name of Ieſu, Name comfortable: for what is Ieſus, but a Sauiour? Therefore Ieſu for thy holy Name, be to me a Ieſu, & ſaue me: ſuffer me not to be damned, whom thou haſte created of nothing: ô good Ieſu,

let not my iniquity be my deſtruction, whō thy Almighty goodnes hath made. O ſweet Ieſu, acknowledg that which is thine, & wipe away that which is ſtrang to thee. O moſt beningne Ieſu, haue mercy on me, while tyme is to take mercy: condemne me not in the tyme of iudgment. For what vtility may be in my blood, while I ſhall deſcend into eternal corruption? The dead, ô Lord Ieſu, ſhall not praiſe thee, nether al they that goe downe into hell. O moſt louing Ieſu, O Ieſu moſt deſired, O meekeſt Ieſu, O Ieſu, Ieſu, Ieſu, let me enter into the number of thine elect. O Ieſu, the ſaluation of thoſe that beleeue in thee: O Ieſu the comfort of ſuch as fly to thee: O Ieſu the ſweet remiſſion of all ſinnes: O Ieſu the Sonne of the Virgin Mary, powre into me grace, wiſedome, charitie, chaſtitie, and humilitie, that I may perfectly loue thee, laude thee, enioy thee, ſerue thee, and glory in thee, and all which call on thy

Name,

Name, which is Ieſus, Amen.

A prayer to God the holy Ghoſt, that he would come vnto vs, and infuſe into our ſoules his celeſtial graces.

COme, O holy Spirit, the moſt ſweete comforter of the ſorrowfull and deſolate, the ſoule of the diuine puiſſance, the holy communication of the almighty and omnipotent Father, and of his moſt bleſſed Sonne. Deſcend with thy mighty power into the entrals of my heart: lighten and beautifie the darke cloſets of my deſolate heart, with thy cleare brightneſſe: and that which with continuall filth of my vnfruitfull life is dried vp, viſite thou, and make fruitful with the abounddant dewe of thy grace. Touch & wound my heart with the dart of thy loue: inflame my dul and ſlothfull heart: lighten the inner parts of my ſoule, with the heate of thy holy fire: make me to drinke of the riuer of thy ſweet-

neſſe,

neſſe, that hereafter I may feele no taſte in any worldly de light which is venimous.

O holie Spirit, O excellent workman, whomſoeuer thou dooſt inhabit, thou buildeſt a lodging for the Father and the Sonne. Come therfore, O moſt ſweet comforter of my ſorrowful ſoule, and defend me in all tribulation.

Come O purifier of our ſinnes, and ſaluer of our deadlie ſores. Come, O ſtrength and fortitude of the weake, and guide of the humble. Come meeke Father of the fatherleſſe, and ſweete iudge of the widowes. Come O Souerayne hope of the poore, and comforter of the weake. Come O bright Starre of Sailers, and ſure port of the ſhipwracke. Come O ſingular beauty and ornament of the liuinge, and onely ſaluation of the dead. Come moſt holie Spirit, come and haue mercy vpon me; make fit and accommodate me according to the multitude of thy

mercy.

mercy, that my litleneſſe may be agreable to thy greatneſſe, and my imbecillity & weakeneſſe to thy diuine puiſſance, through Ieſus Chriſt our Sauiour, Amen.

A prayer or ſalutation to the glorious Virgin Mary, in honor of her excellent vertues.

HAile Mary, the hand-maid of the holy Trinity, moſt humble. Haile Mary, choſen to be the moſt high Mother of God. Haile Mary, ſpouſe of the holy Ghoſt, beſt beloued. Haile Mary, the mother of our ord Ieſus Chriſt, moſt noble. Haile Mary, the ſiſter of Angels, moſt ſweete. Haile Mary, promiſe of Prophets, moſt deſirable. Haile Mary, Queene and Daughter of Patriarks, moſt glorious. Haile Mary, miſtris of the Euangeliſts, moſt faithfull. Haile Mary, teacher of the Apoſtles, moſt wiſe. Haile Mary, the comforter of martirs, moſt valaint. Haile Mary,

holineſſe, fountaine, and fulneſſe of Confeſſours, moſt benigne. Haile Mary, honour, & crown of chaſtity of Virgins, moſt pure. Haile Mary, the comforter of the quicke and dead, moſt readie. Be thou with me in al tribulation and anguiſh, of thy Motherly pittie, and in the houre of my death, receiue my ſoule, and offer it to thy ſweete Sonne Ieſus, I beſeech thee, with all thoſe, that haue commended them ſelues to my prayers. Amen.

A prayer to all the bleſſed Saints, with, ſpeciall recommandation of our ſelues vnto them.

I Salute you, O bleſſed Saints, the glorious Citizens of Paradiſe, the odoriferous Flowers of heauen, and render thanks to God, for all the good he hath done you. I praiſe him, and I preſent you, for augmentation of your ioy and glory, and treaſure of all beatitude, the moſt ſweete and amiable

heart of Iesus Christ, our Sauiour and Redeemer.

O blessed Saints of Paradise, pray for me poore sinner; obtaine for me entire and full remission of my sinnes, amendement of my life, imitation of your good spirit and holie graces, that I may be perfectlie reconciled to my Sauiour, and that I may alwaies please him, I recommend especially vnto you my death, and my departure. Obtaine by your prayers and merites, that my soule depart this world in the grace of God, and immediatlie come to the life eternal, Amen.

At the end of the Congregation.

LOrd haue mercy.
Christ haue mercy.
Lord haue mercy.
Our Father, &c.
Vers. And lead vs not into tentation.
Resp. But deliuer vs from euill.

Vers. Confirme, ô God, that which thou haſt wrought in vs.

Reſp. From thy holy temple which is in Ieruſalem.

Vers. O Lord heare my prayer.

Reſp. And let my cry come vnto thee.

Let vs pray.

GRaunt vnto vs we beſeeche thee, ô Lord, the helpe of thy grace: that what things we know are to be done, thou being the author, we may accomplish thou working the ſame, through Chriſt, &c.

Vers. Vouchſafe, ô Lord, to render eternal life to our benefactors, aliue and dead. *Reſp.* Amen.

After the office, a prayer.

ACcept ô moſt clement God, by the prayers and merites of bleſſed Mary, euer Virgin, and of all Saintes, men and women, the office of our ſeruice,

uice, and if we haue done any thing praiſe worthy, thou being mercifull, regard it; & what is done negligentlie, clementlie pardon it: Who liueſt and raigneſt God in perfect Trinity, world without end, Amen.

A bleſſing to be vſed at the end of all your daylie prayers.

THe Imperial Maieſty of God bleſſe me. The Regall Diuinity protect me. The euerlaſtinge Diety keepe me. The glorious Vnity comfort me. The incomprehenſible Trinity defend me. The ineſtimable Goodneſſe direct me. The power of the Father gouerne me. The wiſedome of the Sonne quicken me. The vertue of the holie Ghoſt illuminate me, and be with me, Amen.

Alpha and Omega, God and Man, let this bleſſing be vnto me al health and ſafety of body & ſoule, againſt al mine enemies, viſible & inuiſible, now and for euer, Amen.

Haile Mary, &c.

COnuert vs, ô God our Sauiour,
Resp. And auert thine ire from vs.
Vers. Incline vnto my aide, O God.
Resp. O Lord make haſte to helpe me.
Glory be to the Father, and to the Sonne, &c. Alleluia.

The 128. Pſalme.

OFten haue they impugned me from my youth, let Iſraell now ſay.

Often haue they impugned me from my youth; but they haue not preuailed againſt me.

Sinners haue builded vpon my backe, they haue prolonged their iniquity.

Our iuſt Lord will cut the neckes of ſinners: let them by confounded and turned backward all that hate Sion.

Let them be made as hay of the toppes of houſes, which is withred, before it be plucked vp.

Whereof he that reapeth, ſhall not fill his hand, and he that gathereth the sheaues, his boſome.

And they ſaide not that paſſed by: The bleſſing of our Lord be vpon you: we haue bleſſed you in the name of our Lord.

Glory be to the Father, &c.

The 129. Pſalme.

FRom the depthes I haue cried to thee, O Lord: Lord heare my voice.

Let thine eares be attentiue vnto the voice of my petition.

If thou wilt obſerue iniquities, O Lord, Lord, who ſhal endure it?

Becauſe with thee there is pitifulneſſe; and for thy law I haue expected thee, O Lord.

My ſoule hath ſtaied in his word, my ſoule hath hoped in our Lord.

From the morning watch euen vntill night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercie: and with him plentifull redemption.

And hee ſhall redeeme Iſraell, from al his iniquities.

Glorie be to the Father, and to the Sonne, &c.

The 130. Pſalme.

LOrd, my heart is not exalted, neither are mine eyes loftie.

Neither haue I walked in great matters: nor in maruailous things aboue me.

If I were not humble minded: but exalted my ſoule,

As the weaned childe is ouer his mother: ſo recompence in my ſoule.

Let Iſraell hope in our Lord, from hence-foorth, and now, and for euer.

Glory be to the Father, &c.

The Hymne.

BE mindfull author of our health
That thou ſome tyme didſt take on thee.

Of a pure Virgin being borne,
The forme of our humanity.
Mary that Mother art of grace,
Of mercy Mother alſo art:
Saue and defend vs from our foe,
Receiue vs when we hence deparr.
Glory be vnto thee, O Lord,
That borne was of the Virgin pure,
With the Father and holy Ghoſt,
All ages euer to endure, Amen.

The Chap. Eccleſ. 24.

I Am the Mother of beautifull loue, and of feare, and of greatneſſe, and of holy hope. *Reſp.* Thankes be to God. *Verſ.* Pray for vs holy Mother of God. *Reſp.* That we may be made worthy the promiſes of Chriſt.

The ſong of Simeon. Luke 2.

NOw thou doeſt diſmiſſe thy ſeruant, O Lord, accordinge to thy word, in peace.

Becauſe mine eyes haue ſeene thy ſaluation.

Which thou haſt prepared before the face of all peoples.

A light to the reuelation of the Gentiles, and the glory of thy people Iſrael.

Glory be to the Father, &c.

The Antiphona.

Vnder thy ayde we make our refuge, O holy Mother of God: deſpiſe not our petitions in our neceſſities, but deliuer vs euer from all dangers, O glorious and bleſſed Virgin.

Lord haue mercy.

Chriſt haue mercy.

Lord haue mercy.

Verſ. O Lord heare my prayer.

Reſp. Ant let my cry come vnto thee.

Let vs pray.

WE beſeech thee, O Lord, that the glorious interceſſion of the euer bleſſed, and glorious Virgin Mary, may protect vs, and bringe vs to life

euerlastinge. Through our Lord Iesus Christ thy Sonne, who liueth and raigneth God with thee, in the vnity of the holie Ghost, world without end,

Resp. Amen.

Vers. O Lord heare my prayer.

Resp And let my cry come vnto thee.

Vers. Blesse we our Lord.

Resp. Thankes be to God.

Then say.

Our Father, &c. Haile-Marie, &c.
I beleeue in God, &c.

WE beseech thee, O Creator of al things, that of thy accustomed clemency, thou wilt preserue vs this night from false fained dreames, and nightly fantasies, and from our ghostly foe, that our bodies be not defiled. Which grant we pray thee, for Iesus Christs sake, who with thee and the holy Ghost, liueth and raigneth, Amen.

O All yee blessed Saincts of God, and blessed Spirits Angelicall,

whom God with his mellifluous countenance and bleſſed preſence, maketh ioyfull, & euerlaſtingly glad, pray yee for me: I ſalute and honour you: I giue laude and thankes vnto our Lord, which hath choſen you, and preuented you with his benedictions. Oh! obtaine for me forgiueneſſe, obtaine for me grace, and to be made one with God, Amen.

The bleſſing.

Our omnipotent, and mercifull Lord, the Father, and the Sonne, and the holie Ghoſt, bleſſe and keepe vs.

Reſp. Amen.

Verſ. Let the diuine helpe allwaies remaine with vs.

In this picture is repreſented that of Iob 19. *Haue mercie on me, haue mercy on me, at the leaſt you my freindes, becauſe the hand of our Lord hath touched me.*

MOR-

MORNING PRAYERS
for Munday.

Say as before in the Morning Prayers for Sunday. { Come holy Ghost, &c. pag. 88. Preuent we, &c. Haile Mary, &c. p. 89.

The 49. Pſalme.

COme, let vs reioyce vnto our Lord, let vs make ioy to God our Sauiour: let vs approach to his preſence

in

in confeſſion, and in Pſalmes let vs make ioy vnto him.

The King, vnto whom al things doe liue, come let vs adore.

For God is a great Lord, and a great King aboue al Gods: becauſe our Lord repelleth not his people: for that in his hand are all the boundes of the earth, and he beholdeth the height of the mountaines.

Come let vs adore.

For the ſea is his, & he made it, and his handes founded the dry land: come let vs adore, and fall downe before God: let vs weepe before our Lord that made vs; becauſe hee is the Lord our God, we are his people, and the ſheepe of his paſture.

The King, vnto whom al things doe liue, come let vs adore.

To day if yee ſhall heare his voyce, harden not your hearts, as in the prouocation, accordinge to the day of tentation in the wilderneſſe: where your Fathers tempted me, pro-

ued,

ued, and saw my workes.

Come let vs adore.

Forty yeeres was I nigh vnto this generation, and saide; They alwaies erred in heart, and they haue not knowen my waies, to whom I sware in my wrath, if they shal enter into my rest.

The King, vnto whom all things doe liue, come let vs adore.

Eternal rest giue vnto them ô Lord, and let perpetual light shine vnto them.

Come let vs adore.

The King, vnto whom all things doe liue, come let vs adore.

The 5. Psalme.

REceiue, O Lord, my wordes: with thine eares, vnderstand my cry.

Attend to the voice of my praier, my King and my God.

Because I will pray to thee, ô Lord, in the morninge thou wilt heare my voice.

In the morning I will ſtand by thee, and will ſee: becauſe thou art a God that wilt not iniquity.

Neither ſhall the malignant dwell by thee: neither ſhal the vniuſt abide before thine eyes.

Thou hateſt all that worke iniquitie: thou ſhalt deſtroy all that ſpeake lies.

The bloody man, & deceitfull, our Lord wil abhorre: but I in the multitude of thy mercy.

I will enter into thy houſe: I will adore towards thy holie Temple in thy feare.

Lord conduct me in thy iuſtice, becauſe of mine enemies: direct my way in thy ſight.

Becauſe there is not truth in their mouth: their heart is vaine.

Their throat is an open ſepulcher: they dealt deceitfully with their tongues, iudge them ô God.

Let them faile of their cogitations, according to the multitude of their

impieties

impieties expell them: becauſe they haue prouoked thee, O Lord.

And let al bee glad, that hope in thee: they ſhal reioyce for euer, & thou ſhalt dwel in them.

And al that loue thy Name ſhal glory in thee: becauſe thou wilt bleſſe the iuſt.

Lord, as with a ſhield of thy good wil, thou haſt crowned vs.

Eternall reſt, &c.

The 7. Pſalme.

O Lord my God I haue hoped in thee: ſaue me from al that perſecute me, and deliuer me.

Leſt ſometyme he as a Lion violently take my ſoule, whileſt there is none to redeeme, nor to ſaue.

O Lord my God, if I haue done this: if there be iniquity in my hands.

If I haue rendred to them that repaied me, euils: let me worthily fall emptie from mine enemies.

Lett the enemy persecute my soule, and take it, and tread downe my life in the earth: and bringe downe my glory into dust.

Arise Lord in thy wrath: and be exalted in the coastes of thine enemies.

And arise O Lord my God in the precept, which thou hast commanded, and a Synagogue of peoples shal compasse thee.

And for it returne on highe, our Lord iudgeth peoples.

Iudge me, O Lord, according to my iustice, and according to mine innocencie vpon me.

The wickednesse of sinners shall be consumed, and thou shalt direct the iust: which searcheth the hearts and reynes, O God.

My iust helpe is from our Lord: who saueth those that bee right of heart.

God is a iust iudge, strong and patient: is he angry euery day?

Vnlesse you wil be conuerted, he

hath ſhaken his ſword, hee hath bent his bow, and prepared it.

And in it he hath prepared the inſtruments of death: he hath made his arrowes for them that burne.

Behold he trauaileth with vniuſtice: he hath conceiued ſorrow, & brought forth iniquity.

He hath opened a pit, and digged it vp: and he is fallen into the nitch which he made.

His ſorrow ſhall be turned vpon his head: and his iniquity ſhal deſcend vpon his crowne.

I will confeſſe to our Lord, according to his iuſtice: and will ſing to the Name of our Lord moſt high.

Eternal reſt.

The Antiphona.

Leſt peraduenture he may catch my ſoule as a Lyon, whiles there is none which may redeeme it, or which may ſaue it.

Verſ. From the gates of hell.

Reſp. Deliuer ô Lord their ſoules.

The 22. Pſalme.

OVr Lord ruleth me, and nothing ſhall bewanting to me: in place of paſture, there he hath placed me.

Vpon the water of refreſhinge, there he hath brought me vpp: he hath conuerted my ſoule.

He hath conducted me vpon the pathes of iuſtice, for his Name.

For although I ſhal walke in the mideſt of the ſhadow of death: I will not feare euils, becauſe thou art with me.

Thy rod, and thy ſtaffe, they haue conforted me.

Thou haſt prepared in my ſight a table, againſt them that trouble me.

Thou haſt fatted my head with oile: and my chalice inebriating how goodly is it?

And thy mercy ſhall follow me, alle the daies of my life.

And that I may dwell in the houſe of our Lord, for lenght of dayes.

Eternall reſt giue vnto them, O Lord, and let perpetuall light ſhine vnto them.

I Beleeue that my redeemer liueth, & that in the laſt day I ſhal riſe from the earth, and in my fleſh ſhall ſee God my Sauiour. Whom I my ſelfe ſhall ſee, and not another, and mine eyes ſhall behold. And in my fleſh I ſhall ſee God my Sauiour.

Thou which diddeſt raiſe Lazarus ſtinking from the graue, thou, ô Lord giue them reſt, and place of pardon. Which art to come to iudge the liuing, and the dead, and the world by fire, Thou, O Lord, giue them reſt, and place of pardon.

O Lord, when thou ſhalt come to iudge the earth, where ſhall I hide me from the face of thy wrath? For that I haue ſinned too much in my life. I doe much feare my miſdeedes, and before thee I doe bluſh, while thou commeſt to iudge, doe not condemne me. For

that I haue ſinned too much in my life.

O God be mindfull of me, for that my life is but winde, nor the ſight of man may beholde me, From the depthes I did cry to thee O Lord, O Lord heare my voice. Nor the ſight of man may behold me.

Woe is me, O Lord, for that I haue ſinned too much in my life: ô wretch, what I ſhall doe, whither ſhall I fly, but vnto thee, my God? Haue mercy on me, whileſt thou commeſt in the latter day. My ſoule is troubled greatly; but thou O Lord ſuccour it. Haue mercy on me, whileſt thou commeſt in the latter day.

Remember not ô Lord my ſinnes, whileſt thou ſhalt come to iudge the world by fire. Direct ô Lord my God my way in thy ſight, Whileſt thou ſhalt come to iudge the world by fire.

The feare of death doth trouble me, ſinning daily, and not repenting: for that in hell there is no redemption:

haue

haue mercy vpon me, O God, and ſaue me. O God in thy name ſaue me, and in thy force deliuer me. For that in hell there is no redemption, haue mercy vpon me, O God, and ſaue me.

O Lord, iudge me not according to my deedes: for I haue done no worthy thing in thy ſight: therfore I beſeech thy Maieſty, that thou O Lord doe blot out my iniquity. Wash me O Lord yet more, from my iniuſtice, and from my ſinne cleanſe me. That thou, O God, doe blot out my iniquitie.

Deliuer me, O Lord, from the paines of hell, which haſt broken the braſen gates, and haſt viſited hell, and haſt giuen light to them, that they might behould thee, which were in the paines of darkeneſſe, Cryinge and ſayinge: Thou art come, O our Redeemer, Which were in the paines of darkeneſſe.

Deliuer me, O Lord, from eternall death, in that fearefull day,

when

when as the heauens are to be mooued, & the earth: whileſt thou ſhalt come to iudge the world by fire. I become trembling, and doe feare, when the enquirie ſhall come, and the future anger. When as the heauens are to be moued, & the earth.

That day is the daie of anger, of calamitie, & of miſerie, that great day, and verie bitter. Whilſt thou ſhalt come to iudge the world by fire. Eternal reſt giue to them, O Lord, & let perpetuall light ſhine vnto them. Deliuer me, O Lord, from eternal death, in that dreadfull day, when as the heauens are to be moued & the earth, whileſt thou ſhalt come to iudge the world by fire.

Commendations of ſoules lately departed.

O Lord we commende the ſoules of thy ſeruants, that being latelie departed this life, they may liue in thee: and according to thy mercy, pardon them their ſinnes, which they haue

committed through humane frailtie.

We commende, O Lord, the ſoules of thy ſeruants, into the hands of the holy and moſt glorious Virgin Mary, the Mother of mercy & clemency. Alſo into the hands of the holy Archangels, Angels, and celeſtial Court of Heauen; into the handes of the holy Patriarkes and Prophets; into the handes of all the bleſſed Apoſtles, Euangeliſts, and Diſciples: into the handes of the Virgins, Widoues, and all Votaries whoſoeuer.

And finally, we commend the ſoules of thy ſeruants, into the handes of all ſuch thy bleſſed Saints and ſeruants, as haue pleaſed thee from the firſt creation of the world: that by their interceſſion and ſuccour, they may be deliuered from the Prince of darkeneſſe, and from all dreadfull torments; Grant this, O God almighty, Omnipotent, & full of mercies; through the bitter Paſſion of thy ſweet Sonne our Sauiour Ieſus, to whome with thee, &

the holy Ghoſt, be all honour and glory, for euer, Amen.

A prayer for the ſoules of our Parents.

O God, by whom all things liue, and through whom our bodies diminiſh not in dying, but are changed into better: we moſt humbly beſeech thee, to command the ſoules of thy ſeruants, to be receiued by the handes of thy holy Angels, to bring them vnto the boſome of thy freind the Patriarke Abraham. to thee againe at the laſt great iudgement day, pardoning them mercifull all their ſinnes, which they haue committed, through the falſe deceits and ſuggeſtions of the deuil; through Ieſus Chriſt our Lord, Amen.

Another for the ſame.

O God of Abraham, God of Iſaac and God of Iacob, which art

God

God of the liuing, and not of the dead, forasmuch as all soules of the righteous liue with thee, and are in thy handes, they shall not be touched with any paine or torment.

Looke bountifully vpon all thy seruants, which thou hast receiued into another life: pardon them that which they haue committed through their frailty; appoint them thy louing Angells, to carry them into the bosomes of Patriarkes and Apostles, and of all those that haue pleased thee, from the beginninge of the world, where is neither sorrow, griefe, nor horrour, but an assembly of Saints, reioycing in the countrey of the happy & iust, seeing the glorye of thy Christ: Through whom be to thee glory, honour, seruice, and adoration, in the holy Ghost eternall, Amen.

A prayer for thoſe ſoules which haue no particular interceſſors.

O Mercifull God, take pitty vpon thoſe ſoules which haue no particular freindes and interceſſors, that remember them vnto thee, nor haue no comfort in their torments, nor any other hope, ſaue that thou didſt make them to thine Image and likenes: the which, either through the negligence of thoſe that are aliue, or of the ſliding courſe of tyme, are cleane forgotten of their freindes and poſterity: ſpare and preſerue thy noble handy-worke: lett not the glorye due vnto thy name, be giuen vnto any other: they are thy workmanſhip, vouchſafe to looke vpon them, & to deliuer them from their intollerable paines and torments, & to place them in the number of thy celeſtial Saints & Citizens. Graunt this through Ieſus Chriſt our Lord and Sauiour, who liueth and

raigneth

raigneth with thee, one God, world without end, Amen.

A prayer vnto the holy Virgin S. Mary.

AL haile vndefiled Virgin Marie, Mother of the Sonne of God, elected and choſen aboue al other Virgins: the which, euen from the wombe of thy mother Anna, a woman moſt holy, haſt beene of the holy Ghoſt ſo ſanctified, illumined, and ſo greatly defended with the grace of God almighty, that vnto the Conception of our Lord Ieſus Chriſt thy Sonne, and whilſt thou diddeſt conceiue him, and vnto the tyme of his birth, & whileſt thou diddeſt beare him, and continually after his birth, thou continuedſt and remainedſt a Virgin, of al other that be borne moſt chaſte, moſt vncorrupt, and of body and ſoule, of all thy life moſt immaculate and vnſpotted. For truely thou haſt farre paſſed all other Virgins, how many ſoeuer

haue beene hitherto, since the beginning of the world, or euer shall be to the latter end therof, in a sincere conscience, of an impolluted minde. By these thy most excellent gifts of heauenly grace, infused into thee by God, very singularly (O Virgin and Mother Mary aboue al other women and Virgins) we pray thee, which art vnto vs miserable mortal men, a mercifull Patroneſſe, that thou wilt vouchsafe to make intercession to God the Father omnipotent, and to his Sonne Iesus Christ, borne certainly as concerning his diuinity of the Father, before al worlds, and of thee concerning his humanity, and to thee holy Ghost, that our sinnes may bee forgiuen vs, and that we, the spots of our sinnes through thy intercession cleane wiped out, may merite continually to rejoyce with thee, O holy Virgin, and to praise thee in kingdome of heauen without end. So be it.

A prayer to any of the holy Saints.

O Holy, and bleſſed Sainct N. I humbly beſeech thee, that thou wilt haue me (poore and wretched ſinner) in remembrance, before the face of my God and Sauiour, that by thy merites and interceſſions, I may be preſerued from al dangers, bodily and ghoſtly, that I may daily encreaſe more and more in vertue and good workes: and at the houre of my death and departure out of this world, vouchſafe to ſuccour and defend me againſt the aſſaults & deceits of mine enemies, & bring my ſoule deliured & made free from all tribulation, to the ioyes of the heauenly Paradiſe, Amen.

Pray for vs, O holy Saint N. that we may be made worthy of the promiſes of Chriſt.

We humbly beſeech thee, O Lord God, Father omnipotent, to receiue the prayers of thy ſeruants,

that we worſhipping the memory of thy bleſſed Saint N. by his merites and interceſſions, may be deliuered from all bodily aduerſities; & that our hearts may be cleanſed from all euill & idle thoughts, through Ieſus Chriſt our Sauiour, Amen.

THE HYMNE.

Immenſe cæli conditor.

O Endleſſe maker of the Heauen,
Leſt mixtures might confuſion breed,
Diuiding of the ſtreaming floodes,
The skyes their bounds thou haſt decreed.
For heauenly floodes ordayning place,
As for the riuers of the ground:
That water might by fire aſſwage,
Leſt elſe the earth it might confound.
Powre thou (moſt pious) into vs,
The gifts of grace ſtill to remaine:

Leſt by miſchance of new deceit,
Olde errour doe vs arme againe.
And let the light by faith be found,
Set beames of brightnes ſo in view:
That vanities they all deface,
And vs no fained things ſubdue.
Grant this O holy Father moſt,
And eeke the Sonne equal to thee:
Together with the holy Ghoſt,
That raignes in al eternitie. Amen.

The Antiphona.

What ſeemeth is vnto you of Chriſt, whoſe ſonne is he? They all ſaid to him: The ſonne of Dauid. Ieſus ſaid vnto them: How is it that Dauid in ſpirit called him Lord, ſaying: The Lord ſaid to my Lord: Sit on my right hand?

Verſ. Let my prayer be directed to thee, O Lord.

Reſp. Euen as incenſe in thy ſight.

VVE beſeech thee, O Lord, grant vnto thy people to

auoide

auoide diuelish infections, and with pure mindes to follow thee the only God, Through our Lord.

THE LYTANY FOR THE *faithfull Soules departed.*

O God the Father of heauen, Haue mercy on the faithfull departed.

O Iesus Christ the Sonne of the Father, & our Redeemer, Deliuer the faithful departed.

O holy Ghost our Godt, Comfort the faithfull departed.

Holy Trinity one God, Haue mercy on the faithfull departed.

Holy Virgin Mary, pray for them.
Virgin and Mother of God, pray.
All the Angells of heauen, pray.
S. Peter, pray.
S. Iohn, pray.
S. Matthew, pray.
S. Marke, pray.
S. Luke, pray.

S. Paul,

S. Paul, pray.
All holy Apoſtles and Euãgeliſtes, pray.
S. Stephen, pray.
S. Clement, pray.
S. Dionyſius Areopagita, pray.
S. Laurence, pray.
S. Coſma and Damiana, pray.
All holy Martyrs, pray.
S. Gregoire, pray.
S. Ambroſe, pray
S. Auguſtine, pray.
S. Hierome, pray.
S. Martin, pray.
S. Nicholas, pray.
All holy Preiſts and Confeſſors, pray.
All holy Doctors, pray.
S. Anthonie, pray.
S. Benner, pray.
S. Bernard, pray.
S. Dominique, pray.
S. Francis, pray.
S. Bruno, pray.
S. William, pray.
All holy Monhes and Eremites, pray.
S. Mary Magdalen, pray.

S. Martha,

S. Martha, pray.
S. Margaret, pray.
S. Agnes, pray.
S. Barbara, pray.
S. Katherine, pray.
S. Cecilie, pray.
S. Monica, pray.
S. Vrsula with her fellowes, pray.
All holy Virgins and Widowes, pray.
All men and women Saints, pray.
O lord be propitious and mercifull to the faithfull departed. Deliuer them, O Lord.
Pardon the faithfull departed, Deliuer.
From all euill, Deliuer.
From thine anger, Deliuer.
From the paines of Purgatory, Deliuer.
From that dreadful prison, Deliuer.
From the place of darkenesse, Deliuer.
From the bonds of sinne, Deliuer.
From the power of the deuil. Deliuer.
From all their torments, Deliuer.
By the multitude of thy mercyes, Deliuer them, O Lord.
By thy raising vp of Lazarus, Deliuer.

By thy death au Paſſion, Deliuer.
By thy deſcending into hell, Deliuer.
By thy holy Reſurrection, Deliuer.
By thy glorious Aſcenſion, Deliuer.
Before the day of judgement, Deliuer.
We ſinners, O God of infinite bounty, doe beſeech thee to heare vs.
That thou wouldeſt pardon and releaſe them, of the paine which their ſinnes deſerued, we beſeech thee to heare vs.
That thou wouldeſt not enter into judgement, with them, we.
That it would pleaſe thee to giue them euerlaſting repoſe, we.
That it would pleaſe thee to tranſpoſe them to the port of peace and ſecurity, we.
That it would pleaſe thee to lighten them with celeſtiall light, we.
That it would pleaſe thee to put them in poſſeſſion of thy Fatherly inheritance, we.
That thou wouldeſt cauſe them to beholde thy wonderfull beauty, we.

That thou wouldeſt reſatiate them with that Angelicall viande, and refreſh them with the torrent of the bounty, we.

That the holy Sacrifice of Maſſe, offered for them, may be profitable for them, we.

That thou wouldeſt eſpecially place in reſt, the ſoules of our Fathers and Mothers, Brethren and Siſters, Freindes and Benefactors, we.

That thou wouldeſt fully accompliſh their deſire, we.

That thou wouldeſt not forget the ſoules of them, which haue no particular prayer or conſolation, we.

That thy holy Angels may ſpeedily bring them into the land of the liuing, we.

That the laudable number of Patriarkes and Prophets may meete them, we.

That the glorious Quire of the Apoſtles may receiue them, we.

That the white cloathed army of Mar-

tyrs,

tyrs, may ioyfully entertaine them, we.
That the company of holy Confeſſours may conduct them, we.
That the troupe of reioycing Virgins may accompany them, we.
Deliuer them, O Lord, linger not ouer long, becauſe thou art both pitifull and mercifull, we.
King of dreadfull Maieſty, we.
Who haſt the keyes of death and hell, we.
Sonne of God, fountaine of piety, we.
Lambe of God, which takeſt away the ſinnes of the world, Giue reſt to the faithfull departed.
Lambe of God, which takeſt away the ſinnes of the world, Haue mercy on the faithfull departed.
Lambe of God, which takeſt away the ſinnes of the world, Giue them ſempiternall reſt.
Lord haue mercy.
Chriſt haue mercy.
Lord haue mercy.
Pater noſter, &c.

Et ne nos inducas, &c.
Sed libera nos à malo.

The prayer.

O God the Creator and Redeemer of all the faithfull, giue vnto the ſoules of thy ſeruants, both Men and Women, remiſſion of all their offences, that through pious ſupplications, they may obtaine the pardon which they haue alwaies wiſhed: which liueſt and raigneſt, world without end, Amen.

And the ſoules of the faithfull, through the mercy of God, reſt in peace, Amen.

Say as before in the Morning. Prayers for Sunday. { Lorrd haue mercy, on vs, &c. page 88. Preuent, &c. page 89.

EVENINGE PRAYERS

For Munday.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c page 88. Preuent we, &c. Haile Mary, &c. page 89.

The Verſe.

INcline vnto my aide, O God. O Lord make haſt to helpe me. Glory be to the Father, &c.

The 114. Pſalme.

IHaue loued, becauſe our Lord wil heare the voice of my prayer.

Becauſe he hath enclined his eare to me: and in my dayes I will call vpon him.

The ſorrowes of death haue com-

paſſed me: and the perils of hell haue found me.

I haue found tribulation & ſorrouw: and I called on the name of our Lord.

O Lord, deliuer my ſoule, mercifull Lord and iuſt: and our God hath mercy.

Our Lord keepeth little ones: I was humbled and he hath deliuered me.

Turne O my ſoule into thy reſt: becauſe our Lord hath done good to thee.

Becauſe he hath deliuered my ſoule from death: my eies from teares, my feete from ſlyding.

I will pleaſe our Lord in the country of the liuing.

Eternall reſt, &c.

The Antyphona.

I will pleaſe our Lord in the country of the liuing.

The 137. Pſalme.

I Wil confeſſe thee, ô Lord, in my whole heart: becauſe thou haſt heard the wordes of my mouth.

In the ſight of Angels I wil ſing to thee: I will adore towarde the holy Temple, and will confeſſe to thy Name.

Vpon thy mercy, and thy truth: becauſe thou haſt magnified thy holy Name aboue all thing.

In what day ſoeuer I ſhal cal on thee, heare me: thou ſhalt multiply ſtrength in my ſoule.

Let all the Kings of the earth, ô Lord confeſſe to thee: becauſe they haue heard all the wordes of thy mouth.

And let them ſing in the waies of our Lord: becauſe great is the glorie of our Lord.

Becauſe our Lord is high, and he behouldeth lowe things: & high

thinghs he knoweth farre off

If I shall walke in the middest of tribulation, thou wilt quicken me: and vpon the wrath of mine enemies, thou hast extended thy hand, and thy right hand hath saued me.

Our Lord will repay for me, O Lord, thy mercy is for euer: despise not the workes of thy hands.

Eternall rest, &c.

The Antiphona.

The workes of thy handes, despise not ô Lord.

Vers. I heard a voice from heauen, saying vnto me.

Resp. Blessed are the dead which die in our Lord.

The 145. Psalme.

MY soule praise thou our Lord, I will praise our Lord in my life: I will sing to my God as lõg as I shall be,

Put not confidence in Princes, the children of men, in whom there is no saluation.

His spirit shal goe forth, & shall returne into his earth: in that day all their cogitations shall perish.

Blessed is he whose God of Iacob is his helper, his hope in our Lord his God, which made the heauen and earth, the sea, & al things that are in them.

Which keepeth truth for euer, doth iudgement for them that suffer wrong, giueth food to the hungrie.

Our Lord loseth the fettred: our Lord lightneth the blind.

Our Lord lifteth vp the brused: our Lord loueth the iust.

Our Lord keepeth strangers, the fatherlesse and widow he will receiue: and the waies of sinners he shal destroy.

Our Lord shall raigne for euer, thy God O Sion: in generation and generation.

Eternall reſt, &c.
Verſ. From the gate of hel.
Reſp. Deliuer their ſoules O Lord.
Verſ. Let them reſt in peace.
Reſp. Amen.
Verſ. O Lord heare my prayer.
Reſp. And let my cry come vnto thee.

A prayer or thankeſgiuing vnto the holy Trinity for all beneſites, both ſpirituall and corporall.

O Bleſſed Lord, Father, Sonne, and holy Ghoſt, three Perſons, and one God; my Lord, my God, my Maker, my Redemer, my nouriſher, my defender, my ſweetnes, my mercie, my refuge, my ſtrength, my victorie, my ioy, and my glorie eternal. I glorifie thee, I honour & worſhip thee, O bleſſed Trinitie, for that thou art in thy ſelfe, for that thou art the higheſt good, from whom floweth all goodneſſe; thou art eternity, thou art eternall felicity, thou art onely God, and

there is none without thee.

I laude, and honour thee, O blessed Trinity, that mightilie hast made of nought, heauen and earth, Sunne and Moone, and all things that bee in them: and for that it pleased thee, to make the holy Angels to laude and to praise thee eternally, and that they might assist vs faithfully in this exile and banishment with their good counsels and helpings. And to declare thy ineffable goodnesse, thou madest all things for man, and moreouer thou madest man with thy proper hands, to thine own Image and similitude, only for thee: and thou also formedst in him vnderstanding, and adornedst him with free will; I laude and glorifie thee O Lord, for this so great a gift.

Thou diddest furthermore set him in paradise, flowing with delightes, that he might haue the things that are aboue to enioy, & gouerne the things inferiour, and to possesse all things, and to worship thee for euermore.

And thou madeſt not theſe noble creatures, Angels and men, for anie neceſſity thou hadeſt of them, for truely all thinges was ſufficient in thee, to thine eternall ioy and glory: but of the feruour of thy charity, thou waſt moued to create them, that ſuch creatures ſhould be partakers of thy ineffable ioy and glory.

I laude and honor thee, good Lord, for that it pleaſed thee, among all thy bleſſed workes, to make me a reaſonable man: & haſt giuen me wiſedome, reaſon, vnderſtanding and free liberty: and haſt formed me with all right limmes, and furnitures of body, and haſt giuen me many bleſſed gifts, ſpirituall and temporal: and alſo meat, drinke, cloth, and all things neceſſarie, which many a good creature, that hath ſerued thee better then I haue done, hath wanted: for that thou haſt viſited my heart manie tymes, with many graces and ſpiritual motions, deliueringe me oft from manie perils, both of body

and

and ſoule, & from ſlanders, ſhames, and rebukes of this world, into the which, for my ſinnes I might haue fallen.

And for that alſo, thou haſt ſuffered me in all mine iniquity, and all my horrible and abhominable ſinnes, patiently alwaies abiding for my conuerſion and amendement, whereas innumerable tymes thou mighteſt haue ſlaine me, & of right haue put me to eternal paines and damnation. I laud & glorifie thee, O Lord God, for all thy mercie, which alwaies thou haſt ſhewed to ſinners, patiently abiding for them, mercifully calling them, benignely receiuing them, aboundantly giuing grace to them, and to ſuch familiarity admitting them, as though they had neuer ſinned.

O mercifull Lord, and patient God, what ſhal I ſay to thee for all theſe benefites? What laudes and thankes ſhal I yeeld to thee? What if all my ſinnes were cleane taken away from me? truly yet were not I wort hy for the leaſt of thy benefits and mercies, to giue thee

condigne laude. But as a wretched ſinner can, with al my hart, I laud thee, I praiſe thee, I thanke thee, I honour, and worſhip thee; yea, all honour, laud and praiſe bee giuen to thee, now, and euermore, Amen.

A prayer that wee may not bee ouermuchen. tangled with the cares of the world.

I Beſech thee, moſt merciful God, vouchſafe to preſerue me from exceſſiue cares of this life, that I be not too much encombered with many thinges concerning the neceſſity of my bodie, and that I bee not ouertaken with any voluptuouſneſſe of theſe things.

O my God, my ineffable ſweetnes, change and turne into bitternes, all my carnall conſolations, which withdraw me from the loue of celeſtial thinges. Suffer me not, my God, to be conquered, nor to be ouercome of fleſh and blood. Suffer me not to be

deceiued

deceiued of the world, and of the transitory glorie thereof, nor that the Deuil through his subtility, ouer-throw me to the ground. Giue me strength to resist, patience to endure, and constancie to persevere: for meate, drinke, cloathes, and all necessarie things to vphold the bodie, are paineful and troublesome to that person, that hath a deuout spirit. Therfore grant me, Lord, to vse these thinges moderately, and that my heart be not too muche encombered with the desire of them. Thy holy Law forbiddeth vs to require superfluous thinges, and such as are more delectable then profitable, for otherwise the flesh should be ouerburdensome to the spirit: and alwaies I requeste, that thy holie hand may gouerne and instruct me, that I do nothing excessiuely, Amen.

A thanksgiuing for benefits receiued with sorrow and deteſtation of our ſinnes.

MY Lord God, & moſt bening Sauiour Ieſus Chriſt, who whem I was not, diddeſt create and make me capable of thee, the Soueraigne and onely good; and being made a thral and bondſlaue through my fore-fathers treſpaſſes, diddeſt redeeme me with thy moſt precious blood and loſſe of thy ſacred life; abiding the torments due vnto my treſpaſſes, to acquite and rid me from the ſame. For theſe, O Lord, and all other thine ineſtimable beneſits; namely, for hauing preſerued me vntil this tyme, I yeld thee, moſt humble, zealous, and obedient thankes, offering my ſelfe whollie to thee, as I am whollie thine; Beſeeching thee alſo of thine infinite clemencie, to preſerue me this night from any waies offending thee, & to direct all my thoughts, wordes, and workes, to thines euerlaſting glorie.

Mine

Mine eſtate and calling is, as thou knoweſt, O Lord, inuironed with many difficulties, (*Heere is each one to weigh their vocation, and the dangers it is ſubiect vnto*) & through mine euill cuſtomes and wicked inclinations, hardly can I, without thy ſpecial aſſiſtance paſſe this life without offending in theſe thinges: (*Heere muſt each one call to mind the vices he is moſt prone vnto*) Aſſwage therefore, O Lord, my concupiſcence, with the dewes of thy diuine grace, and giue me ſtrength to fight more manfully, and to ſubdue al wicked ſuggeſtions.

Truely, here in humility and ſincerity of heart, I proteſt, neuer willinglie by thy gracious fauour, to offend thy Lawes and Commandements any more, I deteſt all ſinne, and what may anie waies diſpleaſe thee. I deſire to loue thee, feare thee, & ſerue thee this night and euermore, and to direct all mine actions to thine honour and glory. Aſſiſt me Lord with thy grace and enrich my pouerty with the plenty of thy merits.

Wherfore, in the vnion of that charity, wherewith thou deſcendedſt from heauen into the bleſſed Virgins wombe, and afterwards offeredſt vp thy ſelfe on the Rood, in ſacrifice for our ſinnes: In the vnion of this thine incomprehenſible charity, I offer vnto thee whatſoeuer I ſhal doe, think, or ſpeake this night. (*Here may we briefly diſcourſe, wherein we are like to paſſe ouer the euening*) beſeeching thee through thy mercifull goodneſſe to accept, gouerne and inrich me in ſuch ſort, as thy glorie may be therby procured, my neighbours well-fare occaſioned, and mine owne ſoule better fortified, and prouided. To thee my ſweete and onely Sauiour Ieſus Chriſt, with the Father, & the holy Ghoſt, be al glorie and praiſe euerlaſtinglie, Amen.

A deuout recommendation of our bodies and ſoules, and of all our affaires in the weeke following.

O Holy Trinitie, one very God, haue mercie vpon me. Ieſu Son of God and maker of all things, helpe me now, and alwaies, that I delight not in vaine and noiſome things.

Ieſu the Son of God, which keptſt ſilence before the iudge, holde my tongue, til tyme I remember, what, and how I ſhal ſpeak. Ieſus the Son of God, which waſt bound: gouerne my members ſo, that al my workes may come to a good end.

O Lord Ieſu Chriſt, I commend my ſight, both inward & outward, to thy diuine wiſedome, that it would pleaſe thee, to grant me the light of ghoſtly knowledge, by the which I may know thy wil, and all things that ſhould be to thee acceptable.

O Lord Ieſu Chriſt, I commend

my

my hearing to thy great mercy, beſeeching thee to giue me vnderſtanding of ſuch things as I ſhal heare, & grant me grace good Lord, that I heare nothing, that ſhal be hurtfull to my ſoule.

O God Lord Ieſu Chriſt. I pray thee to open my mouth, that therwith I may praiſe thee, and giue vnto thee thankes for al thy goodneſſe towardes me. I beſeech thee to keepe it from al vaine ſpeech, from all leaſing, and from all maner of offences, that therby might come. O Lord Ieſu Chriſt, I commend & betake my handes to thy holines, beſeechinge thee of thy pitty, that I may ſo order the vſe of them, that all the actions therof, may be according to thy pleaſure, & conformable to thy workes.

O Lord Ieſu Chriſt, I commend my hart to thy loue, that I may enter into thy heart, by loue and ſpiritual delectation, and therwith be ſo ardentlie inflamed, that all earthlie ioy and car-

nal delectation, be wholly sequestred from me.

I salute thee, Sauiour of the world, Word and wisedome of the Father, by whom we are made and redeemed, which art the liuinge bread descended from heauen, for to be very God & Man, & to make a whole oblation for al the world: haue mercie on me, and make me worthy to bee one of thy heauenly Kingdom, that I may die vnto this world in all affections of sinne, and to put on the armour of saluation, by which I may heere ouercome the deuil and all his workes, with the pompes & vanities of the wicked world, Amen.

A prayer for a Bishop or Priest deceased.

O God, which among the Apostolique Priestes hast made thy seruants to haue power by pontifical or Priestly dignitie: Grant we beseech thee, that they may also be ioyned

vnto

vnto their perpetual ſocietie.

For our kinſfolke or friendes deceaſed.

O God the giuer of pardon, and the louer of humane ſaluation, we beſeech thy clemency, that thou grant the brethren of our congregation, kinſfolkes, & benefactors, which are departed out of this world, bleſſed Mary euer Virgin, making interceſſion, with all thy Saints, to come to the fellowſhip of eternal bleſſedneſſe.

For the dead in generall.

O God the Creator & Redeemer of all the faithfull, giue vnto the ſoules of thy ſeruants, both Men, and Women, remiſſion of all their offences, that through pious ſupplications, they may obtain the pardon which they haue alwaies wiſhed: which liueſt and raigneſt, world without end, Amen.

Verſ.

Vers. Eternal rest giue vnto them O Lord.

Resp. And let perpetual light shine vnto them.

Vers. Let them rest in peace.

Resp. Amen.

Say as before in the Morning. Prayers for Sunday. { Lord haue mercy, on vs, &c. page 88. Accept O, &c. page 89.

In this picture is represented that of the Apocalipse cap. 7. & which the Church also singeth, saying. *These are they which haue contemned the life of the worlde, and haue obtained the rewardes of the Kingdome, and haue washed their Stoles in the blood of the Lambe.*

MORNING PRAYERS *for Tueſday.*

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 88. Preuent we, &c. Haile Mary, &c. p. 89.

The 44. Pſalme.

MY heart hath vttered a good worde : I tell my workes to the King.

My

My tongue is the pen of a Writer' that writeth swiftlie.

Goodly of beautie among the sonnes of men, grace is powred abroad in thy lippes: therefore hath God blessed thee for euer.

Be girded with thy sword: vpon thy thigh, O most mighty.

With thy beautie and comelinesse intend, proceede prosperously, and raigne.

Because of truth, and mildnes, and iustice, and thy right hand shal conduct thee marueilously.

Thy sharpe arrowes (the people shal fal vnder thee) into the hearts of the Kings enemies.

Thy seate ô God, is for euer and euer: a rodd of direction, the rodd of thy Kingdome.

Thou hast loued iustice, and hated iniquity: therfore God thy God hath anointed thee with the oyle of gladnesse, aboue thy fellowes.

Myrrhe, and stacte, and cassia from

thy garments, from houſes of yuorie: out of the which, the daughters of Kings haue delighted thee in thy honour,

The Queene ſtood on thy right hand in golden array; compaſſed with variety.

Heare daughter, and ſee, and incline thine eare, and forget thy people, & the houſe of thy father,

And the King wil deſire thy beautie: becauſe hee is the Lord thy God, and thou ſhalt adore him.

And the daughters of Tyre with giftes: all the rich of the people ſhal beſeech thy countenance.

All the glorie of that daughter of the King, is from within: in borders of gold cloathed round about with varieties.

Virgins ſhal be brought to the King after her: her neighbours ſhalbe brought vnto thee.

They ſhal be brought into the Temple of the King.

For thy Fathers there are borne ſonnes to thee: thou ſhalt make them Princes ouer al the earth.

They ſhalbe mindfull of thy name O Lord: in all generation and generation.

Therefore ſhal peoples confeſſe to thee for euer, and for euer and euer.

Glory to the Father, &c.

The Antiph. By thy beautie, & thy comlineſſe intende, proceede proſperouſlie, and raigne.

The 45. Pſalme.

OVr God is a refuge; & ſtrength & helper in tribulations, which haue found vs exceedinglie.

Therfore wil we not feare when the earth ſhalbe troubled: and mountaines tranſported into the heart of the ſea.

Their waters haue ſounded, and were troubled: the mountaines were troubled in his ſtrength.

The violence of the flood maketh the Citie of God ioyful: the Higheſt hath ſanctified his Tabernacle.

God is in the middeſt thereof, it ſhall not be moued: God wil helpe it in the morning earlie.

Nations as troubled, and kingdomes are bowed, he gaue his voice, and the earth was moued.

The Lord of hoſtes is with vs, the God of Iacob is our defender.

Come yee, and ſee the workes of our Lord, what wonders he hath put vpon the earth, taking away warres euen vnto the end of the earth.

Hee ſhal deſtroy the bow, and breake Weapons: and ſhieldes he ſhal burne with fire.

Be quiet and ſee, for that I am God: I ſhalbe exalted among the Gentiles, I ſhalbe exalted in the earth.

The Lord of hoſtes is with vs, the God of Iacob is our defender.

Glory be to the Father.

The Antiphona.

God wil helpe her with his countenance: God is in the middeſt of her, ſhe ſhal not be moued.

The 89. Pſalme.

THe foundation thereof in the holie mountaines: our Lord loueth the gates of Sion, aboue all the Tabernacles of Iacob.

Glorious things are ſaid of thee, ô Citie of God.

I will be mindeful of Raab, and Babilon; knowing me.

Behold the ſtangers, and Tyre, and the people of the Æthiopians: theſe were there.

Shal not Sion ſay, man, & man is born in her, and the higheſt himſelfe founded her?

Our Lord wil declare in ſcriptures of peoples, and of thoſe Princes which haue beene in her.

At is were of vs al reioycing: the habitation is in thee.

Glory be to the Father, &c.

The Antiphona.

As it were of all reioycing: the habitation is in thee, holy Mother of God.

Verſ. Grace is powred forth in thy lippes.

Reſp. Therefore God hath bleſſed the for euer.

A deuout prayer and oblation of our ſelues to the holy Trinity.

O Bleſſed Trinity, Father, Son, & holy Ghoſt, three perſons, and one God, I acknowledge thee to be my God and Father, & maker of al the world: for which cauſe, I thy poore creature make to thee fealtie & homage, both of my bodie and ſoule, which I hold of thee nobly, as of my Soueraigne Lord, with all the goods, naturall, ſpirituall, and temporall, that I haue, or that I euer had in this world. In ſigne whereof, I offer vp vnto thee this prayer, which al onlie appertaineth to thy bleſſed Maieſty. And hum-

blie I require thee of three things.

The first is, of mercie and forgiuenes of alle euils, sinnes, and offences, which I haue committed in tymes past, against thy blessed wil.

The second, that it will please thee to giue me grace, that I maie serue thee, & accomplish thy Commandements, & not to runne or fal into deadly sinne.

The third is, that at my death & greatest need, thou wilt succour me, and giue me grace that I maie haue remembrance of thy blessed Passion, and true contrition for my sinnes; and that I may liue and die in the faith & unity of thy Catholique Church: and finallie come to thy glorie eternal, with al thy blessed Saints and Angells, Amen.

A prayer for the encrease of Faith Hope, and Charity.

I Beseech thee, most mercifull Lord Iesus, for thy exceeding

compaſſion & mercy, to powre into my ſoule, a ſimple, right, and pure Faith, firme Hope, perfect and burning Charitie, that being deliuered from all errour and ſinne, I maie yeeld my vnderſtanding obedient vnto the Catholique Church, and that y may ſet all my cogitations and cares vpon thee; that I may reſigne and commit my ſelfe whollie to thy prouidence and gouernment; not accountinge of any creature in reſpect of thee, but perceiuing in all things thy fatherly care & loue towardes me, I may receiue al thinges at thy hand, and may praiſe & thanke thee for the ſame, and may alwaies imploie, reſigne and offer vp my ſelfe to thy moſt bleſſed will and pleaſure. Amen.

A prayer to our bleſſed Lady, and all Saints.

ALl haile moſt Orient & beautifull Lilly of the faire ſpring tyme, O moſt holy and bleſſed Virgin Mary. Al

hail

hail odoriferous Roſe of diuine ſweetneſſe. Al haile, new, and freſh Violet, full of grace Celeſtiall, fullie repleniſhed with beautie and comelineſſe, of whom it pleaſed our Sauiour Ieſus-Chriſt, the Sonne of God, the Kinge of Heauen, the brightneſſe of the Fatherly glory, and the figure of his ſubſtance, to the borne and nouriſhed. Obbtaine for me, ô bleſſed Lady, of thine onlie begotten Sonne, whatſoeuer thou knoweſt neceſſarie for my ſoules health. O holy Mother of God, helpe my frailtie and weakeneſſe, ſuccour & aide me this day in all my calamities, temptations, and dangers; but eſpeciallie at the houre of death, I beſeech thee: aſſiſt and helpe me, and doe not depart from me, that by thy helpe and protection, I may be ſafe and quiet in that laſt and dangerous battaile, Amen.

A prayer to Saint Michaell for the defence of the Church.

O Warlike Prince, Saint Michael Archangel, who haſt glorioufſlie triumphed ouer the infernall Dragon, and haſt hitherto valiantly defended the Churche of God, come vnto the aide and ſuccour of the Catholique people, & procure to the Church militant, victorie againſt the furious beaſt of Infidelity and Hereſie: preuent and quite ouerthrow all their machinations and ſubtil deuices, and driue them out of al Chriſtian Kingdomes: & likewwiſe defend vs both in our life and death, againſt the aſſaults of the Deuil, & bring our ſoules after death, to the place of euerlaſtinge repoſe; Through Ieſus Chriſt our Lord and Sauiour, Amen.

A prayer to all the holy Angells, and to our good Angel, deputed by God for our particular protection.

O Holy Angel, to whom the deuine bountie vnto this present hath giuen me in custody, that thou mightest conduct one blind, teach one ignorant, strengthen one weake, defend one fatherlesse, reduce one strayed, and incite one slothfull. I heartilie laud our common Lord, and thanke thee for so many good offices as thou hast done on my behalfe, sauing me among so manie dangers, both spiritual and corporall, and especiallie with-holding me, and preseruing me, when I would haue run to mine own perdition. I beseech thee humbly to continue the same endeauour towardes me, vntil such tyme as thou bring my soule (which is recommended vnto thee) vnto the port of euerlastinge saluation.

O all ye good Angels, who haue

the

the guard and defence of each one in particular. You I humbly require, O sacred company, that you would exercise al your offices and charges towardes me, towardes this Cittie and Countrey, and towardes al my Parents, Freindes, and Benefactors, directing all my thoughts wordes, and deedes, to the health of my soule. To the end, that duelie obseruing the Commandements of God, I may be whorthy to augment your number, the which was diminished by the fal of Lucifer, and that euerlastingly I may liue with you, worldt without end; through Iesus-Christ our Lord and Sauiour, Amen.

A prayer to any of the Apostles.

O Lord God, which amongst al, & aboue all thy other Saints, hast most maruailously chosen thy most blessed Apostles to bo the first pillars and foundation of thy Church, and before all other, hast first sent them to

preach

preach thy Ghospel through the whole world, confirming & estahlishing their doctrine, by maruailous workes, wonders, and miracles: and thou moreouer by the same Apostles, hast sought, allured and inuited vs Gentiles, to the knowledge and praise of thy Name.

We humblie beseech thee, ô Lord, mercifully to grant, that we being by thee founded vpon the Rocke of the Apostolique-confession, and in the vnion of the same Faith, are chosen & called to obey and praise thee perpetuallie, be neuer separated from thee, through anie errour or temptation: make vs partakers of the intercession of S N. of the twelue Apostles, in the strength and fortification of a true faith, amendment of our life, and auoyding and eschuing of all euil: Through Iesus Christ our Lord, Amen.

THE HYMNE.

Telluris ingens conditor.

O Mighty maker of the land,
Which didſt the ſolid ſoile diuide
Sequeſtring ſo the noiſome floods,
Thou firmely mad'ſt the earth to bide.
That yeelding foorth the proper budde.
With flowers of a golden ſhow,
That might in fruitfull fruit remaine
And grateful food on vs beſtow.
The woundes the feared minde ſuſtaines,
Make cleane by vertu of thy grace;
That deeds by teares it wipe away,
And wicked motions all deface.
That it obey to thy command,
And to no ill that it proceed,
With good thinges glad to be repleat,

To know ne deadlie sinful deed.
Gran this O holie Father most,
And eke the Sonne, equal to thee,
Together with the Holie Ghost,
That raignes in al eternitie, Amen.

The Antiphona.

When thou shalt be called vnto a marriage, sit in the lowest place: that he which did inuite thee, may say to thee, *Freind, ascend vp higher:* & so it shall be a glory vnto thee, before them that sit there, Alleluia.

Vers. Let my prayer be directed.
Resp. As incense before thee.

The prayer.

LEt thy grace, we beseech thee O Lord, both come before vs, and follow after vs, & graunt, that we may continually be bent vnto good workes. Through our Lord.

THE HYMNE.

Telluris ingens conditor.

O Mighty maker of the land,
Which didſt the ſolid ſoile diuide
Sequeſtring ſo the noiſome floods,
Thou firmely mad'ſt the earth to bide.
That yeelding foorth the proper budde.
With flowers of a golden ſhow,
That might in fruitfull fruit remaine
And grateful food on vs beſtow.
The woundes the feared minde ſuſtaines,
Make cleane by vertu of thy grace;
That deeds by teares it wipe away,
And wicked motions all deface.
That it obey to thy command,
And to no ill that it proceed,
With good thinges glad to be repleat,

To know ne deadlie sinful deed.
Gran this O holie Father most,
And eke the Sonne, equal to thee,
Together with the Holie Ghost,
That raignes in al eternitie, Amen.

The Antiphona.

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LEt thy grace, we beseech thee O Lord, both come before vs, and follow after vs, & graunt, that we may continually be bent vnto good workes. Through our Lord.

THE LYTANY FOR THE

Holie Angells.

LOrd haue mercy.
Christ haue mercy.
Lord haue mercy.
O God the Father of heauen haue mercy on vs.
O God the Sonne, Redeemer of the world, haue mercy on vs.
O God the holy Ghost, haue mercy on vs.
Holy Mary Mother of God, pray for vs,
Queene of Angells, pray.
Holy Michaell Archangell, pray.
Prince of the army of Angells, pray.
Conquerour of the infernall Dragon, pr.
Champion of the Church, pray.
Warlike Prince of the Christian army, pray for vs.
Holy Gabriell Archangell, pray.
One of the chiefe standing before God, pray for vs.

Messenger of Christes Incarnatiõ, pray.
Ambassadour of the blessed Virgin, pra.
Annouucer of the wholsome Name of Iesus, pray.
Holy Raphael Archangell, pray.
Medecine of God, pray.
Comfort of the sicke, pray.
Faithfull guide of trauellers, pray.
O Angells of light, pray.
O my good Angell, pray.
Holy Seraphins, pray.
Holy Cherubins, pray.
Holy Thrones, pray.
Holy Dominations, pray.
Holy Principalities, pray.
Holy Powers, pray.
Holy Archangells, pray.
Holy Angells, pray.
All holy Orders of celestiall Spirits, pra.
Who are constituted ouer Kingdomes and Prouinces, pray.
Who often dissipate the armyes of the enemyes, pray.
Who deliuer the seruants of God from prisons, and other perils, pray.

Who comfort the Martyrs in their tormentrs, pray.
Who with ſpeciall care, foſter the Prelates of the Church, and all ſuch Princes as are their nurſes, pray.
Who haue receiued from God the guard & cuſtody of men, pray.
Who alwayes beholde the face of our Father which is in heauen, pray.
Who carry vp the petitions of ſuch as pray, pray.
Who admoniſh the conſciences of offenders, pray.
Who reioyce ouer one ſinner, doing pennance, pray.
Who by the power of God, worke manie wonders, pray.
Who brought forth Lott from amõgſt the middeſt of ſinners, pray.
Who by the ladder of Iacob, aſcend & deſcend, pray.
Who in the Mount of Sina, deliuered the law of God to Moſes. pray.
Who miniſtred to Chriſt in the deſart, pray.

Who carried Lazarus into Abrahams bosome, pray.
Who sate in white by Christs Sepulcher, pray.
Who Christ ascending into heauen, appeared to his disciples, pray.
Who shall goe before Christ with the signe of the Crosse, when he shall come to iudgement, pray.
Who shall gather together the elect from all the ends of the world, pray.
Who shall separate the euill from the good, pray.
Who incessantly sing to God, Holy, Holy, Holy, pray.
Be merciful, Pardon vs O King of Angells.
Be merciful, Heare vs O King of Angells.
From ab euills and dangers, Deliuer vs O King of Angells.
From all hardnes and impenitence of heart, Deliuer.
From all diabolicall temptations and illusions, Deliuer.

From filthy & vncleane cogitations, De.
From the counſell of the wicked, Delu.
From all euill company. Deliuer,
From all Hereſie and Schiſme, Deliuer,
From ſuddaine & vnprouided death, Deliuer.
From euerlaſting damnation, Deliuer.
By thy holy Angells, Deliuer.
By the great affection which they beare to mankind, Deliuer.
By the holy victories which they haue gotten againſt the diuell, Deliuer.
By the ſaueguard which they haue of vs all, Deliuer.
We ſinners doe beſeech thee to heare vs.
That it would pleaſe thee to keepe by thy holy Angels, the Cities, Countries, & Catholike people, we beſeech thee to heare vs.
That we may perceiue the fruit of the perfection of our good Angell, we.
That by the purity of our conſciences, we may be worthy of the conſolation of Angels, we.
That we may often and deuoutly receiue in

ue in the veritable Sacrament, the bread of Angells, the precious body of our Sauiour Iesus, we.

That at the houre of death, we may be aided and guarded with the defence and protection of Angells, we.

That by the miniſtry of Angels, thou wouldeſt comfort the ſoules of the faithful departed, and releaſe them of all their paines, we.

God the Father, Creator of all celeſtiall Spirits, Spare vs O Lord.

Sonne of God, and glory of Angells, who pacifieſt, by the blood of thy Croſſe, all things both in heauen and earth, Heare vs O Lord.

God the holy Ghoſt, in whom the Angells deſire to behold, Haue mercy on vs.

Lord haue mercy.

Chriſt haue mercy.

Lord haue mercy.

Pater noſter, &c.

Et ne nos inducas, &c.

Sed libera nos à malo.

The prayer.

O God which after a maruaillous order diddeſt diſpoſe the miniſtries of Angels & men: grant mercifully, that by whom attending on thee, thou art alwaies aſſiſted in heauen, by them our life may be defended in earth, through Ieſus Chriſt thy onelie Sonne Lord, Amen.

O Bleſſed Mary, O moſt ſweete Virgin, haue pittie on me moſt vile ſinner: I ſalute & honour thee, O Bleſſed Ladie, obtaine for me of thy bleſſed Sonne, full remiſſion of my ſinnes: obtaine for me, perfect mortification: and forſaking of my ſelfe: obtaine for me, verie and true humility, patience, charity, refrayning and temperance of my tongue, and of my ſences: obtaine for me, puritie, ſimplicitie, & freedom of mind, and that I may be one according to the hearts deſire of thy Sonne, Amen.

All

ALl haile yee holie Saints of God, which now haue paſſed ouer the trouble-ſome ſea of this mortallitie, and haue attained to the hauen of euerlaſting tranquillitie, peace, & ſecuritie: which haue deſerued to be made fellowes, and partakers of the heauenlie ioyes: being now without care for your ſelues, be yee careful for vs, vouchſafe to be mine aduocates and gouernours: Pray vnto our Lord for mee, that through your interceſſion and merites, I may in this life obtaine grace, and at the houre of my death, my ſoule departing in a ſafe and bleſſed ſtate, may arriue at the ſure port of eternal glory, wher you with God Almighty do raign, world without end, Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, on vs, &c. page 126. Accept O, &c. page 127.

EVE-

EVENINGE PRAYERS

For Tuesday.

Say as before in the Morning Prayers for Sunday. { Come holie Ghost, &c. pag. 88. Preuent we, &c. Haile Mary, &c. pag. 89.

The 92. Psalme.

OVr Lord hath raigned: he hath put vpon him beautie; our Lord hath put vpon him strength, and hath girded himselfe.

For he hath established the round world: which shal not be moued.

Thy Seat is prepared from that tyme: thou art from euerlasting.

The riuers, ô Lord, haue lifted vp: the riuers haue lifted vp their voice.

The riuers haue lifted vp their waues, from the voices of manie waters.

The surges of the sea are maruelous: maruelous is our Lord in the high places.

Thy testimonies are made credible excedingly: holinesse becometh thy house ô Lord, for length of daies.

Glory to be the Father, &c.

The Antiphona.

Mary is assumpted into heauen: the Angels doe reioyce, they lauding, doe blesse our Lord.

The 89. Psalme.

MAke yee ioy to God, all the earth serue yee our Lord in gladnesse.

Enter yee in before his sight, in ioylitie.

Know yee that our Lord, hee is God: he made vs, and not wee our selues.

His people, and the shepe of his pasture, enter yee into his gates in confession, his courts in hymnes confesse yee to him.

Praise yee his Name, because our

Lord

Lord is ſweet, his mercie for euer: and his truth euen vnto generation, and generation.

Glorie be to the Father, &c.

The Antiphona.

The Virgin Marie is aſſumpted vnto the heauenly chamber, in the which the King of Kings ſits vpon his ſtartie ſeate.

The 62. Pſalme.

O God my God: to thee I watch from the morning light.

My ſoule hath thirſted to thee: my fleſh to thee very manie waies.

In a deſert land, & inacceſſable, & without water, ſo in the holy haue I appeared to thee, that I might ſee thy ſtrenght, and thy glorie.

Becauſe thy mercy is better then liues: my lippes ſhal praiſe thee.

So wil I bleſſe thee in my life, & in thy name I wil lift vp my handes,

As with lard and fatneſſe, let my ſoule be filled: & my mouth, ſhall praiſe with lippes of ioyfulnes.

So haue I been mindful of thee vpon my bed: in the morning I will meditate on thee, becauſe thou haſt beene my helper.

And in the couert of thy wings, I wil reioyce, my ſoule hath cleaued after thee: thy right hand hath receiued me.

But they in vaine haue ſought my ſoule: they ſhal enter into the inferior parts of the earth; they ſhal be deliuered into the hands of the ſword: they ſhal be the portions of Foxes.

But the King ſhall reioyce in God: al ſhal be praiſed that ſweare in him, becauſe the mouth is ſtopped of them, that ſpeake wicked things.

Glory be to the Father, &c.

A deuout prayer of S. Thomas of Aquine that we may truly conforme vs to the will of God.

GRant me, moſt merciful God, feruently to deſire ſuch things

as

as may be moſt acceptable & pleaſing vnto thee, with wiſedome to ſearch after them, not to be deceiued in the knowledge of them, and vnfainedly to accompliſh the doing of them, to the praiſe and glorie of thy holy Name. Direct ſo my life, and graũnt, that I may both haue knowledge, will, and power, to doe that which thou requireſt I ſhould doe, in ſuch ſort as is behoueable, and moſt expedient for my ſoule.

Let my way vnto thee, ô Lord, be ſure, ſtraight, and perfect, that I may neither faint nor fal from thee, either through aduerſity, or proſperity: that I be not puffed vpp in pride through the one, nor yet driuen downe into deſpaire through the other: but that I may for the one giue thankes, and be in the other armed with patience.

Alſo that I may reioyce in nothinge, but in that which might allure me vnto thee: nor ſorrow ought, but that which doth withdraw me from

thee: that I desire to please, or displease, none but thee, and for thee: and that all transitory thinges may for thy sake, Lord Iesu, be of no reputation with me: & that all all things liking vnto thee, may be delectable vnto me, & thou my God, more then all other thinges; and that I may haue no reioycing besides thee: let all labor delight me, that is taken for thee, and all ease be vnpleasant, that is without thee.

Make me to lift vp my heart often vnto thee, and when I fal from thee, grant me to call it sorrowfully to mind, with ful purpose of amendment. Grant me that I may be obedient without repining, or giuing of froward language; and poore without falling from thee; patient without murmuring or grudging; pure and clean, without defiling or corruption. Make me also, lowlie without counterfeiting; merrie without loseneſſe; sad without lumpiſhneſſe; sober without dulneſſe; nimble

and quicke without lightneſſe of behauiour; true without doubleneſſe: fearing thee, but not to deſpaire; to do good workes, but not to preſume; tellinge my neighbour his fault without flattering; inſtructing him both by word and example, without ſcorning or taunting.

Grant me, moſt louing Lord, & my God, that my hart may alwaies ſo wake vnto thee, that no vaine wordlie thought withdraw me from thee; giue me that conſtancie, that no euil affection or wicked ſuggeſtion doe plucke me away from thee, and a hart ſo ſtable, that no troubles may ouercome me; ſo free from vice, that ſinne may challenge nothing in me.

Grant me, ô my Lord God, vnderſtandinge to know thee; diligence to ſeeke thee; wiſedome to finde thee; conuerſation to pleaſe thee; faithfullie to perſeuer loking after thee; & finallie through hope to embrace thee: and in reſpect of thy moſt greiuous paines

ſuffe-

ſuffered vpon the Croſſe for me, that I may willinglie ſuffer penance, and al tribulation for thee.

Alſo through thy grace to enioy the gracious benefites heere in this tranſitorie life, and in the world to come, to be partaker of the reward and heauenly ioy, through the precious blood of that immaculate Lambe our onelie Sauiour Ieſus Chriſt; to whom with the Father & the holy Ghoſt, three perſons and one God, be all honour and glorie, world without end, Amen.

A prayer to any of the holie Martyrs.

O God, which haſt ſo ſtrengthened in thy faith and loue, thy bleſſed Martyr S. N. as no fleſhlie delights or threatnings of Tyrants, no ſword or torture of tormentors, could withdraw him from the worſhippinge of thee: grant vnto vs miſerable ſinners, by his worthie merites and interceſſions, helpe in tribulation, comfort in perſecution;

ſecution; that we may manfullie fight againſt all the deceits of the deuil, deſpite the world, and all that is in it, that we feare no aduerſity, but may obtaine that, which by thy holy inſpiration wee doe deſire, through Chriſt our Lord. Amen.

A prayer to any Confeſſor.

ALmightie and euerlaſtinge God: which art the wonderful light of thy beloued Saints, & principally thou haſt appointed for vs bleſſed Biſhopps, Doctors and Confeſſors, as burning lights in thy houſe: and by their doctrine, exhortations, writings, and teſtimonies, recalleſt, and reduceſt ſinners from euill to good. We humbly beſeech thee, that thou wilt vndoe and looſe the bonds of our ſinnes, & although we be vnworthy, yet make vs partakers of the interceſſion of bleſſed Saint N. and all thy holy Confeſſors: that we forſaking our ſinnes, and walking in true faith &

chari-

charitie, following them in good workes, may at laſt enioy their company in the eternal beatitude, through Ieſus-Chriſt our Lord, Amen.

A prayer to anie holy Virgin.

O God, which amongeſt the other miracles of thy power and might, doeſt giue and graunt in a fraile ſexe, to all Virgins, Widowes and Matrons, the victory of Martyrdome, & immaculate chaſtity: mercifully grant, that we which among thy other holy Virgins, and Widowes, doe celebrate the memorie of thy bleſſed Saint N. may by her example and interceſſion, deſpiſe the allurements of the world, and in true faith to paſſe all perills of ſoule & body, and exerciſe our ſelues daily more & more in thy ſeruice, in ſuch ſort that with them afterwardes, we may haue the fruition of ioy & ſolace eternall, Amen.

A prayer to all the blessed Saints in Heauen.

O All yee holy & elect of God vnto whome almightie God hath prepared his eternall Kingdom from the beginning: I beseech you through the charity, by the which God did loue you, that you doe succour mee most miserable sinner, before death do take me away out of this wretched world, & reconcile me vnto my Creator, before that hell deuoure me. O blessed Marie the Mother of God, the Mediatrix for sinners vnto Christ, heare me, keepe me, and saue me.

O thou sweet Ladie, obtaine for me right faith, firme hope, perfect charitie, true humilitie, chastity, & sobriety, and after the course of this life, the fellowship of the euerlasting blessednesse: Thou also holy S. Machael, with all the thousands of Angels, pray for mee, that thou maiest take, and keepe me from the power of my aduersarie; helpe

me,

me, and obtaine for mee the loue of God, purenes of heart, ſtrength of faith, and the pleaſure of heauenlie glorie. Alſoo yee holy Patriarkes & Prophets, procure for me of God pardon, pennance, continency, and godlie perſeuerance, and alſo life euerlaſting. O yee bleſſed Apoſtles of God, vnlooſe me from my ſinnes, defend me from the paines of hell, and take me from the power of darkeneſſe, & bring me vnto the euerlaſting kingdome. I beſeeche you allſo, yee holie Martyrs of God, that perfect charitie, ſincere loue, a pure minde, a chaſt life, and remiſſion of my ſinnes be giuen of almighty God vnto me. O yee glorious Confeſſours of God, pray for me, that through you the deſire of heauenlie thinges, & reuerence of maners, and waſhinge away of my miſdeeds, be of God granted vnto me. Likewiſe, I pray you all holie Virgins of God, that you doe aide me, to the intent I may haue a good minde, & health of bodie & ſoule humility,

chaſtity;

chastity; and after the course of this my miserable life, felowship of the perpetuall blessednesse. O all yee Saints of God, I do pray, & also doe make humble supplication, that you will vouchsafe to helpe me, and haue compassion vpon me most pittifullie, and pray for me instantlie, that through your intercession, a pure conscience may be ingrafted within me, with compunction of heart for my life, so that through your merits, I may be able to come vnto the Countrey of eternall blessednesse: almightie God grant it, Amen.

A prayer for pardon of our sinnes.

ALmighty & euerlasting God, I render the most harty thankes, for that thou hast vouchsafed of thy great mercy and goodnesse, to preserue me this day from all euil. And I beseech thee moreouer, for thy bitter death & passion, most mercifullie to pardon me wretched sinner all mine offences, that

this

this day I haue commited in throught, word or deed: and hereafter to preſerue & keepe me from all danger, as wel of body as of ſoule, to the end I may riſe againe in health to praiſe the Name of thy Maieſtie, and ioyfully ſerue thee in thankſgiuing, with a chaſte body, and a cleane heart, Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, on vs, &c. page 88. Accept O, &c. page 89.

In this picture is preſented that of our Sauiour, Math. 7. v. 13. ſaying: *Enter yee by the narrowe gate, becauſe brode is the gate, and large is the way that leadeth to perdition, and manie there be that enter by it. But narrow is the gate, and ſtraite is the way that leadeth to life, and few there are that finde it.*

MORNING PRAYERS
for Wedneſday.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 88. Preuent we, &c. Haile Mary, &c. p. 89.

The 95. Pſalme.

SIng yee to our Lord a new ſong: ſing to our Lord all the earth.

Sing

Sing yee to our Lord, and blesse his Name; shew forth his saluation from day to day.

Shewe forth his glorie amonge the Gentiles: his marueilous workes in all peoples.

Because our Lord is great, and exceeding laudable: he is terrible aboue all Gods.

For because all the Gods of the Gentiles are deuills: but our Lord made the heauens.

Confession, and beautie in his sight: holinesse, and magnificence in his sanctification.

Bring to our Lord yee Countries of Gentiles, bring yee to our Lord glorie and honour: bring to our Lord glorie vnto his Name.

Take vp hostes and enter into his courts: adore ye our Lord in his holie Court.

Let al the earth be moued before his face: say yee among the Gentiles, that our Lord hath raigned.

For he hath corrected the round world, which ſhal not be moued: he wil iudge poeples in equity.

Let the heauens be glad, and the earth reioyce; let the ſea be moued, and the fulneſſe thereof: the fieldes ſhall be glad, and al things that are in them.

Then ſhall all the trees of the woods reioyce before the face of our Lord, becauſe he commeth: becauſe he commeth to iudg the earth.

He ſhall iudge the round world in equity: and peoples in his truth.

Glory be to the Father, &c.

The Antiphona.

Reioyce O Virgin Marie, thou onlie haſt killed all hereſies in the vniuerſall world.

The 96. Pſalme.

OVr Lord hath raigned, let the earth reioyce; let many Ilands be glad.

A cloud and miſt round about him:

iuſtice and iudgement the correction of his ſeat.

Fire ſhall goe before him: and ſhall enflame his enemies round about.

His lightnings ſhined to the round world; the earth ſaw, and was moued.

The mountaines melted as wax before the face of our Lord: before the face of our Lord all the earth.

The heauens haue ſhewed forth his iuſtice: and al peoples haue ſene his glorie.

Let them al be confounded that adore caruings: and that glorie in their Idoles.

Adore him all yee his Angels: Sion heard, and was glad.

And the daughters of Iuda reioyced: becauſe of thy iudgments, ô Lord.

Becauſe thou Lord moſt high ouer all the earth: thou art exalted exceedinglie aboue al Gods.

You that loue our Lord, hate yee euil: our Lord keepeth the ſoules of his Saints: out of the hand of the

ſinner he wil deliuer them.

Light is riſen to the iuſt, and ioy to the right of heart,

Bee glad yee iuſt in our Lord: & confeſſe yee to the memorie of his ſanctification.

Glorie be to the Father, &c.

The Antiphona.

Vouchſafe me to praiſe thee, ô ſacred Virgin: giue me force againſt thy enemies.

The 97. Pſalme.

SIng yee to our Lord a new ſong, becauſe he hath done maruailous thinges.

His right hand and his holie arme: hath wrought ſaluation to himſelfe.

Our Lord hath made known his ſaluation: in the ſight of the Gentiles he hath reuealed his iuſtice.

He hath remembred his mercie, and his truth to the houſe of Iſrael.

All

All the ends of the earth: haue seene the saluation of our God.

Make yee ioy to our Lord al the earth: sing and reioyce, and saie Psalmes.

Sing to our Lord on the Harpe: on the Harpe, and voice of Psalme, on the long-drawn Trumpet, and voice of Trumpet of Horne.

Make ioy in the sight of the King our Lord: let the Sea be moued, and the fulnesse thereof, the round world, and they that dwell therein.

The riuers shal clap hand, the mountaines together shal reioyce at the sight of our Lord; because he commeth, because he commeth to iudge the earth.

He wil iudge the round earth in iustice, and the peoples in equitie.

Glory be to the Father, &c.

The Antiphona.

Thou diddest remaine an inuiolate virgin after thy child bearing: O mother of God pray for vs.

Verſ. Grace is powred forth, in thy lippes.

℟. Therefor God hath thee for euer.

A deuout prayer to God the Father, God the Sonne, and God the holy Ghoſt.

O Moſt benigne Father, O Father moſt worthy to be praied vnto, I moſt miſerable wretch, doe offer vnto thee, for all my ſinnes (which I confeſſe are manie & vile) and for the ſinnes of the world, the bitter Paſſion and death of thy onlie Sonne our Lord and Sauiour Ieſus Chriſt. I offer his labours, his faſtinges, his wearineſſe, his watchinges, his prayers, his teares, his humilitie, his bountifulneſſe, his patience, and his charitie: I offer his vexation, and troubles of minde, his anguiſhes, his contumelies, his paines, his whippings, and his wounds: I offer all the dropes of his moſt precious bloud: I offer the merites of thy moſt ſweet Mother and Virgin

S. Marie, and of all thy holie Saints.

O most blessed Iesus, my Redeemer, I giue thee humble thankes for thy innumerable benefits, which thou hast graunted and giuē vnto me, being most vnworthy, & doest dailie bestow vpon me. Fort hy most sacred Incarnation, chast Natiuity, thy holie Life and conuersation, thy most bitter Passion, and the effusion of thy most precious Bloud, and for thy death, which was most ignominious. Make me, I beseech thee, partaker of all thy merites, and graunt, that through the diligent imitation, and following of thy vertues, I may be found a liuelie branch in thee, who art the true Vine.

O holie Ghost, my comforter, I commend to thee my soule & bodie, the beginning and end of my life: Graunt me a good entrance & beginning: Giue me grace to doe true pennance, that I maie be hartilie sorrie for my sinnes, and from them (by the vertue of thy holie Name) I may be

per-

perfectlie purified, before I depart hence from this mortall bodie. I that am corrupt and blind in my affections and desires, and in mine owne iudgement am easily ouercome, easily I do erre, and am easilie seduced and illuded: wherfore, to thee (O Lord) I whollie commit and offer my selfe.

Defend and keepe me thy vnworthie seruant from al euil, teach & illuminate my mind, strengthen my weake spirit against inordinate pusillanimitie, & superfluous scruples of conscience, and keepe it humble, that it fall not into presumption. Giue me right Faith, vnmoueable Hope, sincere & perfect Charity, that I may sweetly delight in thee, I maie loue thee heartlie, and euerie where I maie fulfil thy holie wil and pleasure.

O holie and blessed Trinity. God omnipotent, I commend vnto thee all my businesse, both spiritual and corporal I commend vnto thee my Benefactors, my Neighbors, my Freinds, my

Fami-

Familiars, and all for whom I ought to pray; all those which haue desired, or doe desire my prayers. I comend vnto thee the whole Catholique Church: renew in it, I beseech thee, puritie of life; grant, that each one maie correct himselfe; nourish and keepe among them that are members of the same Church, mutual charitie, and continuallie to loue thee. Such as doe erre, cal backe into the way of saluation: extinguish all Heresies, & conuert those to the knowledge of thy faith, which as yet do not know thee. Comfort and lift vp all that are troubled in mind and conscience, and such as are oppressed with temptations and calamities Amen.

A prayer bewayling our manifould miseries and infirmities, out of Thomas à Kempis.

O My gratious and souueraigne Lord, presenting my selfe Before the throane of thy Maiestie, I

lament

lament and grieue, that I am ſo ſubiect to ſenſualitie, ſo addicted to the world, ſo vnmortified in my paſſions, ſo ful of the motions of concupiſcence, ſo vnwatchful ouer my outward ſenſes, ſo often intangled with many vaine fantaſies, ſo vehementlie inclined to outward thinges, ſo negligent in the interiour, ſo prone to laughter and immodeſtie, ſo hard to teares & compunction, ſo prompt to eaſe & pleaſures of the fleſh, ſo dul to auſteritie and feruour, ſo curious to heare newes & ſee vaine ſights, ſo ſlacke to imbrace that which tends to mine owne humiliation and contempt.

Moreouer, ſo couetous of aboundance, ſo nigardlie in giuing, ſo faſt in keeping, ſo inconſiderate in ſpeech, ſo vnbridled to ſilence, ſo looſe in manners, ſo outragious in deedes, ſo greedie to meate, ſo deafe to the word of God, ſo haſtie to reſte, ſo ſlow to labour, ſo watchful to tales, ſo drowſie to watch in the ſeruice of God, ſo

haſtie

haſtie to the end thereof, ſo inconſtant in attention, ſo negligent in ſaying my prayers, ſo indeuout in hearing Maſſe, ſo drie in receauing, ſo quicklie diſtracted, ſo ſeldome wholy recollected, ſo ſodainlie moued to anger, ſo apt to take diſpleaſure againſt another, ſo prone to iudge, ſo ſeuere to reprehend, ſo ioyful in proſperitie, ſo weake in aduerſitie, ſo often purpoſing much good, & performing ſo little.

O my pittiful and gentle Lord, confeſſing theſe and other my defects before thee, I bewaile with ſorrow and and great diſlike, mine own infirmitie, making a ful purpoſe to amend my ſelfe, and to go forward in vertu: to which effect, with ful reſignation, and with my whole wil, I offer vp my ſelfe to the honour of thy name as a perpetuall ſacrifice, faithfullie committing vnto the both my ſoule and body, that ſo I maie both liue & die thy loyall ſeruant, Amen.

A prayer for freedome of minde, and auoidance of worldly desires.

I Beseech thee, most meeke and merciful Lord Iesu, that thou keep me from the businesse and cares of the world: and that I be not taken with voluptuous pleasure of the world, nor of the flesh: and that likewise thou preserue me from all hinderance of the soule, that I be not broken with ouer-much heauinesse, sorrow, nor wolrdlie dread. And by these petitions, I aske not onelie to be deliuered from such vanitie as the world desireth; but also from such miseries as grieue the soule of me thy seruant, with the common malediction of mankind: that is, with corruption of the bodilie feeling, wherwith I am so grieued and letted, that I maie not haue libertie of spirit to behold thee when I would.

O Lord God, thou who art sweetnesse vnspeakable: turne into bitter-

nesse

neſſe to me all fleshlie delights, which would draw me from the loue of eternal things, to the loue of a short & a vile delectable pleasure: Let not flesh and bloud ouercome me, nor the world with its short glorie deceiue me, nor the Fiend with his thousand-fold crafts supplant mee; but giue me ghostlie strength, patience in sufferinge, & constancie in perseueringe. Giue me also, for all worldlie consolations, the most sweet consolation of the holie Ghost: and for all fleshlie loue, send into my soule the loue of thy holie Name.

Loe, meate, drinke, & clothing, with all other neceſſaries for the bodie, are painful and troubleſom to a feruent spirit; which, if it might, would alwaies reſt in ghostlye thinges: grant me therefore grace, to vse such bodily neceſſaries temporallie, that I be not deceiued with over much desire to them. To forsake all thinges, it is not lawfull, for the bodily nature,

muſt be preſerued: and to ſeeke ſuperfluous things more for pleaſure then for neceſſitie, thy holie Law prohibiteth; for ſo the fleſh would rebell againſt the ſpirit. Wherefore, Lord, I beſeech thee, that thy right hand of grace may ſo gouerne me, that I exceed not by anie manner of ſuperfluitie, Amen.

A deuout prayer craning pardon for our ſinnes, with a gratefull acknowledgment of ſundrie benefits.

O Good Ieſu, good Ieſu, good Ieſu, be merciful vnto me abhominable ſinner: I haue ſinned, I haue offended, I haue done amiſſe before thee, Lord pardon me. All mine iniquities, my negligences, and my immortifications, I put them all in to thy moſt deare-beloued woundes, and I caſt them into the bottomeleſſe depth of thy mercies and merits. O would to God would to God, I had neuer of-

fended

fended thee; would to God I had neuer letted thy grace in me: I purpose now (by thy helpe) to corect and amend my selfe: O Lord put away all my sinnes, wash me cleane with thy precious blond, make me whole with thy precious wounds, sanctifie me with thy bitter passion and death, cleanse me perfectlie, restore, restore vnto me the innocencie, which thou gauest me in Baptisme, that I may trulie please thee.

I worship I laud & glorifie thee, I praise & giue thanks vnto thee my Lord Iesu Christ, for all thy mercies and benefits. I thanke thee (O Sonne of the liuing God) most highest God, which for the exceeding great charity that thou diddest beare towards me, hast vouchsafed to be made man: Thou wouldst for my sake be borne in a Stable, and an Infant, be wrapt in clothes, to be laide downe in a manger: to be fed with the litle milke of the mayden thy mother; to suffer needines & pouerty; to be sore troubled thirtie three

yeares with manifold labours and carefull paines,

Thou wouldeſt for verie inward paine and agonie, be all in a bloudie ſweat; and be apprehended and taken moſt ſhamefullie, to be bound vnworthilie; to be condemned vniuſtlie, to be defiled with ſpittle; to be ſtricken with buffets & blowes; to be cloathed and ſcorned, as it were a mad-man in a white garment, in mockage. Thou wouldſt be beaten and torn moſt pittifullie with ſtripes; moſt cruelie crowned with thornes: ouer loaden with a painful and heauy Croſſe, furiouſly and boiſterouſlie nailed vnto the ſame with ſturdie nailes: vnkindlie to haue offered to thee in thy thirſt eyſell and gal.

Thou the noble clother and garniſher of the ſtarres, hangedſt all naked, deſpiſed, wounded, and with innumerable ſorrowes afflicted vpon the Croſſe for my ſake. Thou ſheddeſt for me thy moſt pure and precious bloud: thou diedſt for me. I embrace in the armes of

my

my soule thy venerable Crosse, and for the loue and honor of thee, I kisse the same. Grant that I may with whole and ful desire, attaine vnto thee, & that I may pause and rest in thee, most sweetest of all.

Loe, my Lord, loe, I repute and set my selfe in the lowest place, vnder all creatures; for I am vnworthy that the earth shold beare me: I cast my selfe downe, and put my selfe vnder the feete of all men; I sincerelie loue all men as well as I can; I forsake al corruptible things for thy sake; I refuse whatsoeuer thou art not; I forsake & renounce al sensual pleasures and delights; I renounce al vanitie and impurity; I forsake al the seking of my selfe, and all immortifications; I resigne and put me wholly into thy hand and pleasure. All my whole will, I change into thine. Thy onelie wil (Lord) thy onlie wil be done in me, and on me: thy blessed wil be done in all tymes, and euerlastinglie. I offer my selfe readie to suffer

(with the helpe of thy grace) whatsoeuer it shal please thee.

O most sweet and merciful Iesu, mortifie whatsoeuer liueth naughtilie and sensually in me, and whatsoeuer is vicious and inordinate in me, which may displease thee. Mortifie in me all proprietie; garnnish and adorne me with thy merites & vertues. O prepare (Lord) a delectable and a pleasant habitation for thy selfe in me: Renew my spirit, my soule, and my bodie, with thy excellent grace; make me like vnto thy holie humanitie; make me one to thy hearts desire; rid and make cleare my minde and soule, and make it single, and lighten it; graunt me free inturning vnto thee. O my Lord God, ô verie and vnchangeable goodnesse, fulfil me with thine owne selfe: lead me into the cleare bottome of my soule, and bring me from thence into thee my originall. Knit me vnto thee most neerelie, & change and transforme me altogether into thee, that thou maiest

haue

haue thy delight in me. Heare me graciouslie, O Lord, heare me graciously, not at my wil, but at thy blessed pleasure. O Lord teach, illuminate, direct helpe me in all thinges, that I may doe nothinge, speake nothinge, think nothing, desire nothing, but that which maie be acceptable before thee, Amen.

THE HYMNE.

Cæli Deus sanctissime.

O Thou most holy God of blisse,
Which paints the heauens centre cleare,
In burning brightnesse faire addrest,
With goodlie lights, as doth appeare.
VVho on the fourth day didd'st ordaine
The fierie circle of the Sunne.
And for the Moone an order set,
And Starres their wandringe race to runne.
That thou might'st giue the nightes and daies,

Diuided boundes, to keep them in,
As an assured marke to know,
How duely that the monthes begin.
Illuminate the heart of man,
Wipe out the foulnesse of the mind,
Cast downe the heapes of our misdeeds,
The bands of guilt doe thou vnbinde.
Grant this O holy Father most,
And eke the Sonne equall to thee;
Together with the holie Ghost,
That raignes in al eternity, Amen.

The Antiphona.

A certaine man went downe from Ierusalem to Ierico, and fel among theeues, who also spoiled him, and giuing him woundes, went away, leauing him halfe dead.

Vers. Let my prayer be directed to thee O Lord. *Resp.* Euen as incense in thy sight.

The prayer.

O Almightie and merciful God, of whose bounty it procedeth, that

thou

thou art worthilie and laudably serued of thy faithful: grant we beseech thee vnto vs, that we maie without offence haue recourse vnto thy promise. Through our Lord.

THE LYTANY FOR THE *blessed Saints.*

LOrd haue mercy.
Christ haue mercy.
Lord haue mercy.
Christ heare vs.
O Christ heare vs.
O Father of mercy, and God of all consolation, Haue mercy on England.
O Sonne, Redeemer of the world, and of all things in heauen and earth the pacificer, Haue mercy on England.
O Holie Ghost, light of those that erre, and of the miserable the onelie comfort, Haue mercie on England.

Holy

Holy Marie, Mother of God, and Mother of mercie, pray for England.
Holy Mary, which haſt deſtroyed all Hereſies, pray.
Holie Virgin of Virgins, famous in England for manie miracles, pray.
S. Michael, Prince of the Church, pray.
S. Gabriel, priuie to the myſteries of God, pray.
S. Raphael, faithfull guide of Trauellers, pray.
Holie Angell, Prince of England, pray.
S. Iohn Baptiſt, Maſter and forme of Pennance, pray.
All holie Patriarcks and Prophets, freinds of God, and Preachers of truth, pray.
S. Peeter Paſtor of ſheepe, and Prince of the Apoſtles, pray.
S. Paul Doctor of the Gentiles, in faith and veritie, pray.
S. Andrew, freind and louer of the Croſſe, pray.
All holie Apoſtles & Euangeliſts, eſpecial increaſers of Chriſtian faith

and vnity, pray.
All holy Innocēts, slaine for Christ, pray.
S. Stephen, pray.
S. Lucius King, pray.
S. Alban, pray.
S. Amphibale, pray.
S. Sophias, pray.
S. George, pray.
S. German, pray.
S. Colman, pray.
S. Kylian, pray.
S. Adrian, pray.
S. Ethelred King, pray.
S. Tancon, pray.
S. Isenger, pray.
S. Edmund King, pray.
S. Edward King, pray.
S. Thomas of Canterburie, pray.
All holy Martyrs of England, Scotland, and Ireland, pray.
S. Fugatius and Damianus, pray.
S. Gregorie, and S. Augustine, pray.
S. Ethelbert King, pray.
S. Patrick, and S. Columbe, pray.
S. Petrho, and S. Cuthbert, pray.

S. Furſeus, and S. Malachy, pray.
S. Iohn, and S. Dauid, pray.
S. Brandon, and S. Fiaker, pray.
S. Archibald, and S. Macarius, pray.
S. Marianus, and S. Alexander, pray.
S. Bennet, S. Boniface, and S. Bede, pray.
S. Dunſtã, S. Henrie, and S. Robert, pray.
S. Richard, S. Roger, and S. Hugh, pray.
S. Gilbert, S. Lanfranck, and S. Anſelme, pray.
All holy Biſhops and Confeſſors of England, Scotland and Ireland, pray.
S. Helen Queene, S. Vrſula, & S. Agnes, pray.
S. Brigit, S. Burien, and S. Tecla, pray.
S. Agatha, S. Mechtill, & S. Maxentia, pray.
S. Chriſtine, and S. Winefride, pray.
S. Ethelred Queene, and Saint Margaret Queene, pray.
All holie Virgins and martyrs of England, Scotland, and Ireland, pray.
All bleſſed and holy ſaints of al places, pray.
Be mercifull, ſpare England good Lord,

Be mercifull, Heare vs O Lord.
From all imminent perils of our sinnes, Deliuer England O Lord.
From the spirit of Pride and Apostacie, Deliuer.
From the spirit of Ambition, Deliuer.
From the spirit of Rebellion, Deliuer.
From all hardnesse and blindnesse of heart, Deliuer.
From all surfetting and drunkennesse, Deliuer.
From the desires and liberty of the flesh, Deliuer.
From hatred, contempt, and neglect of sacred things, Deliuer.
From the prophaning of Churches, & from all sacriledge, Deliuer.
From pestilence, famine, and warre, Deliuer.
From the tyrannie and cruelty of Heretikes, Deliuer.
From the yoake of Turkes, & power of infidels, Deliuer England O Lord.
We sinners, O God of pittie, doe beseeche thee to heare vs.

That

That thou wouldeſt direct the Popes holines, and all Prelates, to pacifie and gouerne the Church, we.

That thou wouldeſt conſerue all Catholike Kingdomes, in the Catholike, Apoſtolike and Roman faith, we.

That thou wouldeſt giue vnto all Chriſtian Kings and Princes, vnitie, peace and concord, we.

That thou wouldeſt comfort and fortifie all ſuch as ſuffer impriſonment, loſſe of goods or other affliction, for the Catholicke faith, we.

That neither by frailtie, enticements, or any torments, thou permitt any of vs to fall from thee, we.

That thou wouldeſt giue vs perfect patience in our afflictions, and to make our ghoſtlie profit of all our miſeries, we.

That thou wouldeſt mercifully haſten the conuerſion of England, Scotland and Ireland, from the infection of Hereſie & Infidelitie, we.

That thou wouldeſt deliuer and keepe

in these times of persecution, the Pastors of our soules, from the hands of their enemies., we.

That thou wouldest dailie augment in them the fire of thy loue, and the zeale of gaining soules, we.

That thou wouldest preserue al the Catholicks of this land from looseneſſe of life, & from al manner of sinne and scandal, we.

That thou wouldest so adorne vs al with holineſſe of life and conuersation, that our enemies seeing our good works, may glorifie thee our heauenly Father, we.

That thou wouldest reduce from error and hereſie, our Parents, Freinds, and Benefactours, whome thou hast so dearely bought with thy precious bloud, we.

That thou wouldest illuminate the hearts of all Schismatikes, which liue out of the Church, to see the grieuous danger of their estate, we.

That thou wouldest mercifully looke

down

down from heauen vpon the blood of so many Martyrs, as haue giuen their liues to conuert vs vnto thee, we.

Iesu Christ Sonne of God, and of the Virgin Mary, we.

Iesu Christ Sauiour and Redeemer of the world, we.

Lambe of God that takest away the sinnes of the world, Spare vs O Lord.

Lambe of God that takest away the sinnes of the world, Heare vs O Lord.

Lambe of God that takest away the sinnes of the world, Haue mercy on vs.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c.

Et ne nos inducas, &c.

Sed libera nos à malo.

The prayer.

WE humbly beseech thee, ô Lord, defend vs from all perils, both

of minde and body: and the glorious Virgin Mary, Mother of God, praying for vs, together with the blessed Apostles, Peter and Paul, and the blessed Saint N. and all Saints: thou being benigne, grant vnto vs saluation, and peace, that all aduersities and errours being destroied, thy Church may serue thee in secure liberty, through our Lord Iesus Christ, Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, on vs, &c. page 126. / Accept O, &c. page 127.

EVENINGE PRAYERS

For Wednesday.

Say as before in the Morning Prayers for Sunday. { Come holie Ghost, &c. pag. 88. Preuent we, &c. Haile Mary, &c. pag. 89.

GOd haue mercy vpon vs, and blesse vs; illuminate his countenance vpon vs, and haue mercie vpon vs.

That we maie know thy waie in earth; in all Nations thy saluation.

Let peoples O God, confesse to thee: Let al peoples confesse to thee.

Let nations be glad and reioyce, because thou iudgest peoples in equitie: and the Nations in the earth thou doest direct.

Let peoples O God, confesse to thee, let al peoples confesse to thee: the earth hath yelded her fruite.

God

God our God bleſſe vs, God bleſſe vs; and let al the endes of the earth feare him.

Glorie be to the Father, &c.

The Antiphona.

Into the odour of the ointments we doe runne; yong maidens haue loued thee exceedingly.

The 53. Pſalme.

O God ſaue me in thy Name: & in thy ſtrenght iudge me.

O God heare my praier: with thine eares receiue the wordes of my mouth.

Becauſe ſtangers haue riſen vp againſt me, and the ſtrong haue ſought my ſoule, & they haue not ſet God before their ſight.

For behold God helpeth me: and our Lord is the receiuer of my ſoule.

Turne away the euils to mine enemies: and in thy truth deſtroy them.

I will

I will voluntarily sacrifice to thee; and wil confesse to thy Name ô Lord, because it is good.

Because thou hast deliuered me out of al tribulation: and mine eye hath looked down vpon mine enemies.

Glorie be to the Father, &c.

The 84. Psalme.

O Lord, thou hast blessed thy land: thou hast turned awaie the captiuitie of Iacob.

Thou hast forgiuen the iniquitie of thy people: thou hast couered all their sinnes.

Thou hast mitigated all thy wrath: thou hast turned away from the wrath of thine indignation.

Conuert vs O God our Sauiour, and auert thy wrath from vs.

Wilt thou be wrath with vs for euer? or wilt thou extend thy wrath from generation to generation?

O God, thou being turned, shalt

quic-

quicken vs; and thy people shal reioyce in thee.

Shew vs O Lord thy mercie, and giue vs thy saluation.

I will heare what our Lord God will speake in me: because he will speake vnto his people.

And vpon his Saints: and vpon them that are conuerted to the heart.

But yet his saluation is nigh to them that feare him; that glorie may inhabite in our land.

Mercie and truth haue met each other: Iustice, Peace haue kissed.

Truth is risen out of the earth: and iustice hath looked down from heauen.

For our Lord truelie wil giue benignitie: and our land shall giue her fruite.

Iustice shall walke before him: and shal set his steppes in the waie.

Glorie be to the Father, &c.

A prayer to craue of God the gift of patience.

O Lord, for as much as thou wast found patient in thy life, fulfilling in it most speciallie the will of thy Father, it is requisite, that I most wretched sinner should behaue my selfe patiently, after thy will in all thinges, and as long as thou wilt, that I for mine own health, beare the burden of this corruptible life; for though this life bee tedious, ad as a heauie burden to the soule, yet neuertheleſſe, it is nowthrough thy grace made very meritorious, and by example of thee and of thy holie Saints, it is now made to weake persons more patient, clearer, and also much more comfortable then it was in the old Lawe, when the gates of heauen were shut, and the way thitherward was darke, and so few did couet to seeke it; so that they that were then righteous, and were ordained to be

saued,

saued, before thy blessed Passion and death, might neuer haue come thither.

O wat thanks am I bound therfore to yeld to thee, that so louinglye hast vouchsafed to shew to me, and to all faithfull people that wil follow thee, the verie true and straight way to thy Kingdom? Thy holie life is our way, and by thy patience we walk to thee, that art our Head and Gouernour: But that thou Lord hadest gone before, and shewed vs the way, who would haue en deuoured him selfe to haue followed? O how many should haue tarried behinde, if they had not seene thy blessed example going before? We be yet slow and dull, although we haue seene & heard thy signes and doctrines, what should we then haue beene, if we had seene no such light going before vs? Truelie we should haue fixed our mind & our loue wholly in worldlie things; Make therfore ô Lord, that possible to me by grace, which is impossible by nature.

Thou knowest wel, ô Christ, that I can suffer little, and that I am presently down with a litle aduersitie, I beseech thee, that trouble and aduersitie maie hereafter, for thy name sake, be beloued and desired of me. For truelie to be vexed for thee, is verie good and profitable to the health of my soule, Amen.

A prayer for the maintenance of the true Catholike Faith.

WHo can O Lord, abide it? What heart is so hard and stonie, that it can forbeare weeping, lamenting, and mourning, for them that a te thus blinded, and doe dailie make other men so blind, that they fal vnawares headlong into the denne of heresie, and damnation for euer?

Let vs calle and crie continuallie vnto God, night and daie, and say; Arise O Lord, arise, that thy enemies may be dispersed and confounded. Say

we deuoutlie with tongue and minde; Arise vpp ô Lord. why doest thou sleepe, arise vp, & doe not expel vs from thee for euer. Why turnest thou thy face from vs? Why doest thou forget our pouertie and trouble? Arise vp, O Lord, helpe vs O God, and deliuer vs for thy Name sake.

It is our dutie to pray without ceasing, that we be not led into temptation, and fal from the right beleefe of the holy Church, but that we my stand therein manfully, & confesse it vntil death, and thereby obtaine that infinite and endlesse ioy, which God hath promised vnto al that continue in his loue, and the keeping of his Commandements vntill their liues end; the which our Lord Iesus Christ, for his deare and bitter Passion sake, grant vnto vs all, Amen.

A prayer for the Church afflicted.

O God, the Gentiles, barbarous Nations, and Infidels, which haue no faith in thee, nor knowledg of thy Name, are entred into thine heritage, they haue taken thy people by force of armes, and as Vanquishers, they posses our Cities: They haue defiled with their abhominations, thy temple dedicated to thy honour and seruice: they haue polluted the vessels, consecrated for the seruice of thy Temple, and vsed them prophanely.

We are become a reproach and laughing stocke to our Neighbors, in such sort, that they scorne, despise, and mak a iest of vs, reioycing at our afflictions, and in their mirth, they vpbraid vs: But thou, O Lord, vpon whose wil we whollie depend, how long wilt thou be angrie with vs? And wherfore doest thou so deliuer vs into the hands of our enemies, as though thou hadest shaken

vs off, and herafter wouldest haue no more care ouer vs? Wherefore doest thou shew the furie of thy wrath towards thy people which are sheepe of thy holie pasture, whereof thou art the ruler, shepheard, defẽder, and protector.

Be mindefull, O Lord, of thy holy Church, & leaue it not in the hands of thy enemies but deliuer it by thy strong power: behold and consider the league and testament, made with the Elect. Remember thy promise made vnto them, that thou wouldest not forsake them that were contrite in heart, but wouldest saue them, that were humble in spirit.

For in truth we are kept vnder, afflicted, and brought to nothing; we are contemptible, abiect, & miserable: in such sort, that we are a gazing stocke, and ignominie to all Nations Wherfore O Lord, doest thou not turne thy face to vs thy poore seruants? Why doest thou turn thy face from vs, and suffer thy enemies so cruellie to rage

againſt vs? Why doeſt thou not behold the miſerie and affliction, wherein we thy ſeruants (deſtitute and deſolate of helpe, and hauing no comfort but in thee) are afflicted and tormented of our enemies?

AWake, ô Lord God, delaie no longer, but come to ſuccour thy people, and make haſte to help thy faithfull ſeruants, and ſaue vs from the hands of our enemies, we humblie beſeech thee, for thy moſt glorious name ſake, for thine own ſelf, and for thine infinite mercie: that we the poſteritie, may a little feele the ſweetnes of thy promiſes, which our fore-fathers haue ſo aboundantlie felt.

But we that are thy people, and the ſheepe of thy paſture, which worſhip no other God, which ſeek no other Shepheard & Gouernour beſides thee, which put our whole truſt and confidence in thee, & deſire to be fed, ruled, and gouerned by thee onelie, we wil render thee moſt humble thanks, &

set forth thy glory for euer and euer; wil declare & shew thy praises from generation to generation, hoping that thou of thy meere goodnesse, wilt restore vs the libertie which we haue required. Wel therfore in aduersitie, as wel as in prosperitie, or howsoeuer it shal please thee to dispose of vs, will serue thee with ioy and gladnesse: we wil continue stil in thankesgiuing, attending patiently thy aide and helpe, Amen.

A prayer for them that are fallen from the Church.

OMnipotent, benigne & most merciful Father, we most entirelie beseeche thee, that it will please thee to visit with thy Fatherly affection, all those that are fallen, and departed from the pure, Catholique, and Christian Church, or doubt in anie article therof, and are seduced or deceiued through any false persuasion; to illuminate their hearts, O Lord, with the

beames of thy diuine light: ſtay them, and bringe them back, to acknowledge their errour: that being in ſuch ſort conuerted, they may with the whole vniuerſal Church, confeſſe with mouth, & ſhew in workes the true Catholique, & Chriſtian faith, and remaining in it, they may worke their owne ſaluation; ſo that they and we, being of one minde and will, in one fould, may heare and follow thee our Shepheard; through Ieſus Chriſt our Lord, Amen.

A prayer to God that he will vouchſafe to preſerue the fruites of the earth.

OMnipotent, euerlaſting, and mercifull God, we beſeech thee conſider our daily need: ſhew vs thy mercy, and giue vs a ſufficient Haruеſt for our daily neceſſities; grant that corne, trees, and other fruites of the earth, may (by thy holy benediction) encreaſe & multiply. Turne backe and withdraw from the fruites of the earth; all

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tempests, ouer-flowing of waters, coldnesse, haile and other thinges, which are any away hurtfull: through our Lord Iesus-Christ thy Sonne, the euerlastinge life, Amen.

A generall prayer for the liuing and the departed.

O Sweet Sauiour Iesu, forgiue those that hate vs, & handle vs outragiouslie: render good to them that doe vs good; grant vnto our brethren those necessaries which they doe aske and life euerlasting; comfort the sick, direct Sailers, and keepe the Passengers in their right way. O Lord, accordinge to thy great mercie, haue pittie vpon those that are recommended vnto our vnworthy praiers; Remember our fathers and brethren, departed this life: bring them to that place, where they may behold the light of thy countenance: Cal to minde our brethren which are in captiuity, & deliuer them from

their affliction; Assist all those that doe good, and labour in ruling of the Church: Grant them their iust requests, and giue them euerlastinge blisse: Be not vnmindefull, ô Lord, of vs poore wretched sinners, thy vnworthie seruants: powre into our hearts the light of thy knowledge, and keepe vs in the path of thy Commandements, by the intercession of the most holie, sacred, and blessed Virgin Mary, and of all the Saints of Heauen; for thou art blessed for euer and euer, Amen.

A prayer to our blessed Lady.

O Blessed Mary, most sweet Virgin, haue pity vpon me most vile sinner: I salute and honor thee, O blessed Lady, obtaine for me of thy blessed Sonne, full remission of all my sinnes: obtaine for me perfect mortification, & forsaking of my selfe: obtaine for me very and true humilitie, patience, charitie refraininge and temperance of my

tongue, and of my senses. Obtaine for for me purity, simplicity, and freedome of minde, and that I may be one according to the hearts desire of thy Sonne, Amen.

A prayer to all the blessed Saints.

ALl haile, ô holy Virgin Marye, the white Lilly of the blessed Trinitie of whom the King of heauen, Iesus Christ the brightnes of his Fathers glorie would be borne, and with thy sweet milke be fed & nouriſhed. O blessed mother assist my weakenes in all temptations and necessities, in all perills of sinne, & in the houre of my death, that thou helping and protecting me, I may be safe in our Lord.

O blessed Spirits Angelical, pray for me, and especiallie thou holie Angel, the keeper of my soule and bodie, haue thou faithful care ouer me; O all yee holie Saints of God, which haue passed ouer al the troubles and vexations of

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this exile, and haue attained most happilie to come to the port of the Celestial Country, I most humblie cal you vnto my protection; help with your merites and prayers, both now, and in the houre of my death, Amen.

Thanksgiuing for the benefits receiued that day, with desire to be preserued the night ensuing.

O Lord God, and my heauenlie Father, for as much as by thy diuine ordinance the night approacheth, and darkenesse beginneth to ouerwhelm the earth, and time requireth that wie giue our selues to bodilie rest & quietnesse, I render vnto thee most heartie thankes for thy louing kindnesse, which hast vouchsafed to preserue mee this day from the danger of mine enemies, to giue me my health, to feed me, and to send me all thinges necessary for the comfort of this my poore and needie life.

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I most humbly beseech thee for Iesus Christes sake, that thou wilt mercifullie forgiue me, all that I haue this daie committed against thy Fatherlie goodnesse, either in word, deed, or thought: and that thou wilt vouchsafe to shadow me this night vnder the comfortable wings of thy almighty power, and defend me from Satan, and from all his crafty assaults, that neither he, nor any of his ministers, haue power ouer ether my soule or body: but that altough my body through thy benefite, enioyeth sweete and pleasant sleepe, yet my soule may continually watch, thinke, and delight in thee, and euermore praise thee,

And finally grant, that when the ioyful light of the day returneth, according to thy godly appointment, I may rise againe with a faithfull soule, and vndefiled body, and so afterward behaue my selfe according to thy blessed will and Commandement, by castinge away the workes of darkenesse,

& putting on the armour of light, that men ſeeing my good workes, may thereby be prouoked to glorifie thee my heauenly Father, which with thy onlie begotten Sonne Ieſu Chriſt our onelie Sauiour, and the holie Ghoſt, that moſt ſweete Comforter, liueſt and raigneſt true and euerlaſting God, world without end, Amen.

Say as before in the Morning. Prayers for Sunday. { Lord haue mercy, on vs, &c. page 88. Accept O, &c. page 89.

In this picture is repreſented the prodigal child, ſaying: *I will ariſe and will goe to my Father, and ſay to him, Father, I haue ſinned againſt heauen and before thee: I am not now worthie to be called thy ſonne.* Luc. 15. verſ. 18.

MORNING PRAYERS for Thurſday.

Say as before in the Morning Prayers for Sunday.

- Come holy Ghoſt, &c. pag. 88.
- Preuent we, &c.
- Haile Mary, &c. p. 89.

The 148. Pſalme.

PRaiſe yee our Lord from the heauēs, praiſe ye him in the high places.

Praise yee him all his Angells: praise ye him all his powers.

Praise ye him Sunne, & Moone: praise yee him all yee Starres, and light.

Praise him yee heauens of heauens, and the waters that are aboue the heauens, let them praise the name of our Lord.

Because he said, and they were made: he commanded, and they were created.

He established them for euer, & for euer and euer; he put a precept, and it shal not passe.

Praise our Lord from the earth; yee dragons and all depthes.

Fire, Haile, Snow, Ice: spirits of stormes, which doe his word.

Mountaines and all little hilles; trees that beare fruit, & al Cedars.

Beastes, and all cattel, serpents, and fethered fowles.

Kinges of the earth, and al peoples: Princes, and all Iudges of the earth.

Yong Men, and Virgins, old with yong, let them praise the name of our Lord: because the name of him alone is exalted.

The confession of him aboue heauen and earth: and he hath exalted the horne of his people.

An Hymne to all his Saints, to the sonnes of Israell, a people approaching vnto him.

The 149. Psalme.

SIng ye to our Lord a new song; his praise in the Churche of Saints.

Let Israel be ioyful in him, that made him: and let the daughters of Sion reioyce in their King.

Let them praise his name in daunce: on Tymbrel and Psalterie, let them sing to him.

Because our Lord is wel pleased in his people: and he hath exalted the the meeke vnto saluation.

The Saints shal reioyce in glorie:

they ſhall be ioyfull in theire beddes.

The ioyfulneſſe of God in the throat: and two edged ſwordes in their handes.

To doe reuenge in the Nations chaſtiſements amongſt his peoples.

To binde their Kings in fetters; and their Nobles in iron manicles.

That they may doe in them the iudgment that is written: this glorie to all his Saints.

The 150. Pſalme.

PRaiſe ye our Lord in his Saints praiſe him in the firmament of his ſtrength.

Praiſe yee him in his powers: praiſe yee him according to the multitude of his greatneſſe.

Praiſe yee him in the ſound of trumpet: praiſe yee him on pſalterie and harpe.

Praiſe yee him on timbrel, and dance: praiſe yee him on ſtringes and organs.

Praise yee him on wel-sounding cymbals, praise yee him on cymbals of ioy; let euerie spirit praise our Lord.
Glorie be to the Father, &c.

The Antiphona.

Faire thou art and comelie, ô daughter of Ierusalem, terrible as the front of an armie set in arraie.

An humble bewailing of sinnes.

OMost heauenlie King, and Sauiour Iesu Christ, heere doe I come to thee, being very faint with the infirmitie of sinne, and farre from the perfection which thou requirest to be in me. My conscience doth daily accuse mee, and more and more I finde the imperfection and frailtie of my flesh. I doe continually offend thy Maiestie. Al the imaginations of my heart, all my wordes and deedes, whatsoeuer I doe, or leaue vndone, whether I eat or drinke,

ſleepe or watch, all my thoughts, al my ſenſes, are wholly bent to wicked neſſe.

Whither ſhall I turne me, O Lord thou requireſt of me integritie of lif and iuſtice, and that I ſhould walke in thy holie Commandements, where to thou promiſedſt me thy gracious help but, O Lord, I feele my owne wil pe uerſe ouerthwart, ſo that I cannot ha tilie wiſh and deſire thoſe things which be requiſite to my ſaluation, I haue no will to bewaile my ſinnes, nor yet to repent my wickedneſſe from the botto me of my heart. I am ſo carried away with the vanitie of this life, that I do quite forget the benefites of thy Death and Paſſion, which thou of thy boun teous liberalitie haſt boſtowed vpon me, moſt vile and abhominable wretch my offences be ſo many in number, and ſo grieuous (O moſt gracious God wherewith I offend thy diuine Maie ſtie, that were not thy moſt mercifu pittie, I had beene long a goe drowne

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in the dungeon of euerlaſtinge tor-
ment. Wherefore I moſt humblie thanke thy vnſpeakeable goodnes and mercie, that I am not already ſunken into the bottomleſſe pit of hel.

But what ſhal I doe? ſhal I deſpaire, ſhal I ſay wit with curſed Cain, the murtherer of his brother, my offences are greater then can be forgiuen me? No, God forbid that I ſhould haue any ſuch thought: no, but this wil I ſay, my God is merciful, and ful of pittie, he is my comfort, my ſtrength and conſolation, my refuge, and defence, he wil not deſpiſe the worke of his owne hand, nor wil caſt from before him, me poore wretched ſinner. Wherfore, moſt merciful Sauiour, I come to thee, opening in thy ſight the thoughts of my heart; for thou neuer faileſt me with thy gracious helpe. I confeſſe, moſt mercifull Lord, before thee, my weakeneſſe, acknowledginge mine own imperfection, and bewailing the multitude of mine offences,

O euerlasting & endlesse sweetnes, ô vnspeakeable mercy, & most louing Father, I haue sundrie times, and many waies offended against Heauen and thee, that I am not worthy to be reputed for thy childe; for I haue abused thy Fatherlie clemencie, & merciful pittie, to mine vtter vndoing. Accept me, ô Lord, for one of thy hired seruants, & feed me with the comfortable bread of thy heauenlie grace, that I being refreshed therwith, may humblie serue thee in thy house, in cleanesse of life, and purity of conscience, all the daies of my life.

O Sweet Sauiour Christ, I humblie beseech thee for thy bitter passion, and blessed Mothers sake, by that Marie Magdalen, which so feruently loued thee, whose sinnes, although they were many, yet thou forgauest them, & madest her partaker of thy heauenlie glorie, receiue me vnder the wings of thy mercie, and take compassion vpon me. Take from me the fonde loue

of this transitory world, and quench in me all filthy lustes of the flesh, and enkindle in my soule, a burning desire of thy glorious blisse.

Grant me, almightie God, true repentance of my sinnes: grant me thy grace to lament me, my want of sorrow for my offences: make my hart pure and neate, that my soule being cleane, may vtterly abhorre and hate sinne. Grant me reconciliation to thee, through the comfortable Sacrament of Penance, & to be receiued into the blessed company of thy chosen. Giue me an earnest desire to amende my life, that I being holden vpp with thy grace, may continue in holinesse of lif, to the end of the same, & hastily may attaine to thy heauenly Tabernacle, where I may praise and honor thee, world without end, Amen.

A prayer of a penitent ſinner, acknowledging his vileneſſe in the ſight of God.

SHall I, Lord Ieſu, dare to ſpeake to thee, that am but duſt and aſhes? Verilie, if I thinke my ſelfe any better then duſt & aſhes, thou ſtandeſt againſt me, and alſo mine owne ſinnes beare witneſſe againſt me, that I may not gainſay it; but if I deſpiſe my ſelfe, and ſet my ſelfe at naught, and think my ſelfe but duſt and aſhes (as I am) then thy grace ſhall be nigh vnto me, & the light of true vnderſtanding ſhal enter into my heart, ſo that al preſumption, and pride in me, ſhal be drowned in the valle of meekeneſſe, through perfect knowledg of my wretchedneſſe.

I haue loſt thee, and alſo my ſelfe by inordinate loue that I had to my ſelfe; & in ſeeking of thee againe, I haue found both thee and me, & therefore will I more deepely from henceforth ſet my ſelfe at naught, and more dili-

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gently seeke thee, them I haue done in times past: for thou Lord Iesu, doest to me aboue al my merites, and aboue all that I can aske or desire. But blessed be thou in all thy workes; for though I bee vnworthy any good thing, yet thy goodnes neuer ceaseth to doe well to me, and also many other that be vnkinde to thee, and that are turned right farr from thee. Turne vs, Lord, therefore to thee againe, that we may hence-forward be louing, thankfull, meeke, and deuout to thee, for thou art our health, our vertue, and all our strength in body, and in soule, and none but thou. To thee therefore be ioy and glorie euerlastinglie in the blisse of heauen.

A confession of our vngratefulnesse to wards God.

O God, I am the prodigal childe, which hath sundrie wayes offended thee, who being created of thee,

in the ſtate of innocencie, haue notwithſtanding, without al ſhame, moſt vilelie giuen ouer my ſelfe to all diuelish and lewd conuerſation. Thou waſt crucified, and diddeſt humble thy ſelfe for me, and I haue ſwelled vp with pride. Thou haſt ſhewed thy ſelfe naked and needie, and couetouſneſſe hath ouer-whelmed me: Thou ſufferedſt ſmart and paine, but I liue in wanton delicatneſſe: Thou waſt ſerued with eyſell and gale; but I lie in beaſtlie drunkenneſſe. Thou waſt alwaies emploied in vertuous exerciſe, but I alwaies idle, and neuer well exerciſed, Thou diddeſt pray for thine enemies, but I care little for my freinds.

But alas! what ſhall I doe, ſhall I fall in deſpaire? No, God forbid, Iron that is ruſty, may be cleanſed and skowred cleane from ruſt, & I will cleanſe my ſelfe from the ruſt of conſcience, with contrition, confeſſion, and ſatisfaction: and as I haue through pride lifted vp my ſelfe, ſo wil I plucke

downe my heart by humilitie, and become a mockinge ſtocke vnto the world. And becauſe I will auoide couetouſneſſe, I wil quite abandon all deſire of worldlie and tranſitorie things; and againſt the wantonneſſe of the fleſh, I wil hamper my fleſh with continuall ſobbinge and ſighing for my ſinnes. By the burninge compaſſion of thy brotherlie loue and feruent charitie, and the denying of thine own wil, and for thy bitter Paſſion, haue mercy vpon me, Amen.

THE HYMNE.

Magne Deus potentiæ.

O God of great and mightie powre,
That haſt of thinges of waters kinde,
Diſpoſed ſome into the aire,
And ſome vnto the floods aſſign'd,
That ſome aduanced to the Skie:

Which from on issue doe arise,
Sequestred places might supplie.
Vnto thy seruants condescend,
Whome streames of blood haue washed pure,
To know no actes of errors ill,
Nor deathes sore plunges to endure,
That heauie sinne doe none depresse,
Nor none by pride be raised hie:
Lest the distressed minde be thrall,
Or hungrie hart debased lie.
Grant this O holy Father most,
And eke the Sonne equal to thee;
Together with the holie Ghost,
That raignes in all eternitie.
Amen.

The Antiphona.

But one of them, when hee saw that he was made cleane, returned againe with a lowd voyce, magnifying God, Alleluia.

Vers. Let my prayer be directed to thee O Lord.

Resp Euen an incense in thy sight.

The prayer.

O Almightie euerlasting God: giue vnto vs encrease of faith, hope and charitie: and that we may deserue to obtain that which thou dost promise, make vs to loue that which thou commandest. Through our Lord.

THE LYTANY FOR THE *blessed Sacrament.*

LOrd haue mercy.
Christ haue mercy.
Lord haue mercy.
Christ heare vs.
O Christ heare vs.
O God the Father of heauen, haue mercy on vs.
O God the Sonne, Redeemer of the world, haue mercy on vs,
O God the holy Ghost, haue mercy on vs,

O holy Trinity one God, haue mercy on vs.
Liuelie Bread that diddeſt deſcend from heauen, haue.
God hidden, and my Sauiour, haue.
Bread of the Elect, haue.
Wine budding forth Virgins, haue.
Fruitfull Bread, and the delight of Kings, haue.
Holy Sacrifice, haue.
Pure Oblation, haue.
Lambe without ſpot, haue.
Table of propoſition, haue.
Moſt pure Table, haue.
Food of Angells, haue.
Hidden Manna haue.
Memoriall of the wonderfull workes of God, haue.
Super ſubſtantiall Bread, haue.
Word made fleſh, and dwelling in vs, haue.
Holie Hoſt, haue.
Chalice of benediction, haue.
Myſterie of faith, haue.
Moſt high and venerable Sacramēt, ha.

Sacrifice of all other most holy, haue.
Truly propitiatorie for the quicke and dead, haue.
Heauenly preseruatiue, whereby we are preserued from sinne, haue.
Miracle aboue all other astonishing, ha.
Most sacred commemoration of our Lords death, haue.
Gift surpassing all fulnesse, haue.
Chiefe memorial of diuine loue, haue.
Aboundance of diuine bountie, haue.
Holy, and most maiestical mysterie, ha.
Medecine of immortalitie, haue.
Dreadful and life giuing Sacrament, ha.
Bread of the almightie word, made flesh, haue.
Vn bloodie Sacrifice, haue.
Most sweet banquet, whereat the ministring Angels attend, haue.
Sacrament of piety, haue.
Bond of charity, haue.
Offerer and Oblation, haue.
Spirituall sweetnesse tasted in his proper fountaine, haue.
Refection of holy soules, haue.

Voyage food of thoſe which die in our Lord, haue.
Pledge of future glorie, haue.
Be mercifull. Spare vs O Lord.
Be mercifull. Heare vs O Lord.
From the vnworthie receiuing of thy Body and Blood, Deliuer vs O Lord.
From concupiſcẽce of the fleſh, Deliuer.
From cõcupiſcence of the eyes, Deliuer.
From pride of life, Deliuer.
From all occaſion of ſinne, Deliuer.
By that deſire wherewith thou deſiredſt to eate this paſſeouer with thy Diſciples, Deliuer.
By thy great humility, wherewith thou diddeſt waſh thee feete of thy Diſciples, Deliuer.
By thy burning charitie, wherewith thou didſt ordaine this diuine Sacrament, Deliuer.
By thy precious blood which thou haſt left vnto vs vpon the Altar, Deliuer.
By the fiue wounds of this thy moſt holy body, which thou receiuedſt for vs. Deliuer.

We sinners, doe beseech thee to heare vs.
That thou wouldest increase and keepe in vs, true faith, reuerence, and deuotion of this holy Sacrament, wee beseeche thee to heare vs.
That thou wouldest vouchsafe to bring vs to the frequent vse of this holy Eucharist, by true confession of our sinnes, we.
That thou wouldest vouchsafe to deliuer vs from all Heresie, Infidelitie, and blindnes of heart, we.
That thou wouldest vouchsafe to impart vnto vs, the precious and heauenly fruites of this holy Sacrament, we.
That in the houre of our death thou wouldest strenghten and defend vs, with this heauenly Viaticum, we.
Sonne of God, We beseech thee to heare vs.
Lambe of God that takest away the sinnes of the World, Spare vs O Lord.
Lambe of God that takest away the sinnes of the World, Heare vs O Lord.

Lambe of God that takeſt away the ſinnes of the world, Haue mercy on vs,
Lord haue mercy.
Chriſt haue mercy.
Lord haue mercy.

The prayer.

O God, who vnder this wonderfull Sacrament, haſt left vnto vs the memorie of thy Paſſion: grant vs ſo to worſhip the ſacred myſteries of thy bodie and blood, that we may continuallie feele in vs the fruit of thy redemption: who liueſt and raigneſt with God the Father, in vnity of the holie Ghoſt, one God for euer and euer, Amen.

A deuout prayer in honour of our Lords Paſſion.

I Beſeech thee, O Lord Ieſu Chriſt, that thy death maie be my ſtrength, with the which I may be armed pro-

tected

tected and defended; thy woundes may be vnto me meate and drinke, in the which I may bee delighted and made druncken; the shedding of thy precious blood, may be the washing away of all my sinnes: and thy passion may be vnto me euerlasting glorie: in these things be all my refection, my reioycing, hy health, my studie, my ioy, and the desire of my bodie and soule, now, and for euer, Amen.

A prayer in minde of the sorrowes of our blessed Ladie, for the death of our Sauiour.

WE beseech thee, O Lord Iesu Christ, that the blessed Virgin Marie thy mother, may be a mean for vs with thy clemencie, now, and at the houre of our death, through whose most sacred soule, at the houre of thy passion, a sword of sorrow did passe; through thee, ô Iesu Christ, Sauiour of the world, who with the Father and the

holie

holie Ghoſt, liueſt and raigneſt world without end, Amen.

A prayer to any Saint, and to thy holy Angell.

ALl haile dearely beloued of God, bleſſed Saint N, or all haile noble ſpouſe of Chriſt, bleſſed ſaint N. make interceſſion for vs (we beſeech thee) that we may de deliuered from all aduerſities in body, and may in minde be cleanſed from all euill cogitations.

O holy Angell of God, my faithfull keeper, ô all ye bleſſed Saints of God, & all yee bleſſed Spiirts Angelicall, who are continually preſent with the omnipotent God, pray for vs, now, and at the houre of our death, Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 88. Accept O, &c. page 89.

EVE.

EVENINGE PRAYERS

For Thursday.

Say as before in the Morning Prayers for Sunday. { Come holie Ghost, &c. pag. 88. Preuent we, &c. Haile Mary, &c, pag. 89.

The 125. Psalme.

VVHen our Lord turned the captiuiti of Sion: we were made as men comforted.

Then was our mouth repleniſhed with ioy: & our tongue with ioyfulneſſe.

Then ſhall they ſay among the Gentiles: our Lord hath dealt magnifically to doe with them.

Our Lord hath dealt magnifically to doe with vs; we are made, ioyfull.

Turne our captiuity, O Lord as

a brooke in the South.

They that ſowe in teares, ſhall reape in ioyfulneſſe.

Goeing they went, and wept: caſting their ſeedes.

But comming, they ſhall come with ioylitie: carrying their sheaues.

Glory be to the Father, &c.

The 127. Pſalme.

BLeſſed are all that feare our Lord: that walke in his waies.

Becauſe thou ſhalt eate the labors of thy handes: bleſſed art thou, and it ſhall be well with thee.

Thy wife as a plentifull Vine, in the ſides of thy houſe.

Thy children as yong plants of Oliue trees, round about thy table.

Loe, ſo ſhall the man be bleſſed, that feareth our Lord.

Our Lord out of Sion bleſſe thee: and that thou maieſt ſee the good thinges of Ieruſalem, all the daies of thy life.

And that thou maiest see thy childrens children: peace vpon Israell.

Glory be to the Father, &c.

The Antiphona.

Behold Marie hath borne to vs a Sauiour: whom Iohn seeing cryed out, saying: Behold the Lambe of God: Behold him which taketh away the sinnes of the world, Aleluia.

The 132. Psalme.

BEhold how good, and how pleasant a thing it is, for brethren to dwell in vnitie.

As ointment on the head; which ranne downe vpon the beard, vpon the beard of Aron.

Which ran downe vpon the hemne of his garment, as the dew of Hermon, which runneth down vpon mount Sion.

Because there hath our Lord commanded blessing, and life euen for euer.

Glory be to the Father, &c.

The 133. *Pſalme.*

LOe now bleſſe our Lord, all the ſeruants of our Lord.

Which ſtand in the houſe of our Lord: in the Courtes of the houſe of our God.

In the nightes lift vp your handes vnto the holy places: and yee our Lord.

Our Lord out of Sion bleſſe thee; who made heauen and earth.

Glory be to the Father, &c.

The 116. *Pſalme.*

PRaiſe our Lord al yee Gentiles: praiſe him all yee people.

Becauſe his mercy is confirmed vpon vs: and his truth remaineth for euer.

Glory be to the Father, &c.

The Antiphona.

Marie is aſſumpted into heauen, the Angels doe reioyce, they lauding doe bleſſe our Lord.

A prayer of a penitent ſinner, after his relapſe, or falling to ſinne againe.

O Lord Ieſu Chriſt, I vnhappy ſinner, moſt vile, & vnthankfull. Loe, now againe I haue offended thee (by this word, or by this ſinne) I haue dishonoured thy Maieſty, and haue reiected thee, which aboue all things ought to be to me moſt deare and agreeable.

Thou knoweſt, ô Lord, how much I am yet carnall: how litle mortified: how full of euill concupiſcence: how I am floating in externall pleaſure: how often enwrapped in vaine francies: how negligent in ſpirituall exerciſes: how light in laughing and diſſolution: how hard and difficult in weepinges and compunction: how euill aduiſed in ſpeakinge: how impatient in keeping ſilence: how much giuen to eating, and drinkinge: how deafe and dull in hearinge godly admonitiõs; how atten-

tiue to babblinge, how ſluggiſh in hearing diuine ſeruice: how ſuddenly I am troubled and letted to doe good: how many thinges I purpoſe, whereof I accomplish none.

O my Lord and my God, I am full of ſorrow and griefe, for that I haue too little compunction, I deſire with al my heart, that thou wouldeſt wound my heart with the ſorrow of moſt perfect contrition: and for as much as perdition and offence proceedeth from me, and grace and mercy from thee: I purpeſe from this time forwards (being aſſiſted by thy grace) to keepe my ſelfe from all miſdeeds, and to auoide all occaſion of ſinnes, Amen.

A prayer to our Sauiour, to take mercie vpon vs, although we turne late vnto him.

O Glorious Ieſu, the fountaine of all ſweetneſſe, pardon me that I haue not hitherto according to my dury ac-

knowledged thee, which art the true & perfect sweetnesse, nor haue endeauoured my selfe to take taste, or sauour therin, nothing regarding the beauty of my soule, nor the blessed vniting thereof vnto thy blessed Spirit; and for that I haue so seldome considered mine owne estate, nor yet prepared my heart to receiue thee, making it a resting place for thee, where thou mightest often & long continue, I beseech thee of thy mercy, of gracious forgiuenesse.

O louing Lord haue mercy vpon me, most vile & abhominable sinner, for that I neither haue diligently sought out to know thy will & pleasure nor yet obeyed it, nor haue chiefly taken pleasure and delight in thy friendship, as a thing of chiefest felicitie, but haue quite contrarie, like the prodigal child, serued swine with swil, and fed in the wash of vaine & filthy pleasures af the world. Spare me also good Lord, that I came no sooner to the knowledge of thee, and that I haue beene so slow a runner, after the sweet

ſauour of thy heauenly goodnes: withdraw not thy grace from me, ſweete Sauiour Chriſt, nor refuſe to helpe me that come late, but ſo much the more aſſiſt me, and plucke me ſtrongly vnto thee, becauſe my daies be ſpent: to the end that I making the more haſte, may recouer that time which I haue loſt through my negligence. Suffer not, O Lord, death to preuent me, before I attaine to that ſtate of ſaluation, to the which we ought all to haſten; that is, to be ioyned to thy holy ſpirit, in pure and perfect life, Amen.

A deuout prayer to obtaine a feruent loue towards God, our neighbours and our enimies.

O Moſt louing Sauiour Ieſu Chriſt, which haſt loued and waſhed vs with thy precious blood, and giuen thy ſoule to the death for vs; thou haſt beene reputed with the wicked and impious, and moſt cruelly wounded for

our iniquities, bruſed and cruſhed for our offences, and by thy ſtripes, haſt made vs whole; I beſeech thee, O Lord, for this thy ineffable and vnſpeakeable mercy & charity, to powre into my heart, the vnquenchable light of thy heauenlye grace; ſo that the fire of thy charity, may perpetually burne and worke within me, and that there may alwayes grow in me, ſuch a continuall, chaſte, & neuerfailing affection of pitty, beneuolence, & pietie, as extendeth it ſelfe to all creatures, through the loue and contemplation of thee.

Fill, ô Lord I beſeech thee, my ſoule, my ſenſes, and deſires, with feruent and perpetuall charity, that in all things, and aboue all, I may moſt hartilie loue thee: and that accordinge to thy good will and pleaſure, I may loue my neighbour in thee, and for thee.

Grant me grace I humbly beſeech thee, that will all my heart I may to thy glorie, loue, ſearch, and aduance the ſaluation, profit, and com-

moditie of euerie one.

Grant me, ô Lord, to loue mine enemies moſt perfectlie, not in word or ſhew onely, but in deed and truth. Take from me all bitterneſſe of mind, wrath, euill anger, rancour, diſdaine, ſuſpition, enuie, and whatſoeuer is againſt, or contrarie to pure and ſincere charity, ſo that in all ſimplicity of heart, I may haue a good opinion of all, may iudge no man rashly, but may loue euerie one in thee, with moſt holy and heartie affection, and that I may ſhew them both in wordes and workes, all ſweetneſſe, clemencie and loue.

A prayer that wee may receiue the bleſſed bodie of our Sauiour, before our departure out of this life.

O My God, and my Lord, I laude thee and giue thee thankes, that thou haſt giuen me the grace, and ſundry times permitted me, to participate of thy great miſterie; to be fed with the food of thy holy Sacrament, and to be comforted with thy ſweete and bleſſed

presence, O Father celestiall, let euery tongue blesse thee, let euery creature laude thee, for this inestimable gift of thy Soueraigne bountie; and I with them, for this so great a benefite, doe offer thee, O my God, and present vnto thee, all the praises of the Angels, and of the Elect, which are in the world, and in the glory of Heauen.

And now I beseech thee, my sweet Sauiour Iesu, that especially at the houre of my death, thou wouldest be present with me, and impart vnto me the vertue of thy holy Sacrament.

O glorious Iesu, O meeke Iesu, I hartily pray thee, that before I die, I may haue true confession, contrition, and satisfaction of all mine offences, and that I may see and receiue thy holy Bodie, God and Man, Christ Iesu, the Sauiour of all mankinde, without sinne; forgiue and pardon me all my former trespasses, for thy glorious woundes and Passion; and that I may end my life in the true faith of holy Church, and

in perfect loue and charitie with all Christian people, Amen.

OMnipotent, almighty and euerliuing God, haue mercy vpon thy seruant N. for the loue of thy sweete Sonne, our Sauiour Iesu Christ, the true light and life of all that shall be saued. O Iesu, the secód Person in Trinity, equall God with the Father, and the holie Ghost, conserue and keepe him in thy grace, fauour and loue, suffer him not to be drawne from thee, through any subtill persuasion of the enemie. O holy Ghost, proceedinge from the Father and the Sonne the Comforter of the Elect, the inspirer of all good giftes, the onely Schoole-master and teacher of all truth: grant that through thy gifts he may euermore dwell in truth. Repleniſh his heart with all charitable desires, and heauenly inspirations, necessary to his saluation. Grant this, ô holy Trinity, for the bitter Passion of our Sauiour Iesus Christ, by the merites and intercession of the glorious Virgin Mary,

and

and all Angells and Saints, Amen.

A prayer vnto the holy Virgin Mary.

O Mary Mother of God, and gracious Virgin, the true Comforter of all desolate persons, cryinge to thee; By that great ioy; whereby thou tookest comfort, when thou diddest know our Lord Iesu impassible, to haue risen from death the third day; be a comfort to my soule, and vouchsafe to helpe me with the same, thyne, and Gods onely begotten Sonne, in the last day, when I shall riseagaine with body and soule; and shall yeeld account of all my doings; to the end that I may be able by thee (O pitifull Morher and Virgin) to auoide the sentence of perpetuall damnation, and happily come to aternall ioyes, with all the Elect of God, Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 116. Accept O, &c. page 127.

MORNING PRAYERS *for Friday.*

Say as before in the Morning Prayers for Sunday. { Come holy Ghost, &c. pag. 88. Preuent we, &c. Haile Mary, &c. p. 89.

The 119. *Psalme.*

WHen I was in tribulation I cryed to our Lord, and he heard me.

O Lord deliuer my ſoule from vniuſt lippes: and from a deceitfull tongue.

What may be giuen vnto thee, or what may be added vnto thee, to a deceitfull tongue?

The ſharpe arrowes of the mighty: with coales of deſolation.

Woe vnto me, that my ſeiourning is prolonged, I haue dwelt with the inhabitants of Cedar: my ſoule hath beene much a ſeiourner.

With them that hated peace, I was peaceable: when I ſpake to them, they impugned me without cauſe.

The 130. Pſalme.

I Haue lifted vp mine eyes vnto the mountaines: from whence helpe ſhall come to me.

My helpe is from our Lord: which made heauen ad earth.

Let him not giue thy foote to bee moued: neither let him ſlumber that keepeth thee.

Loe he ſhall not ſlumber, nor ſleepe that keepeth Iſraell.

Our Lord keepeth thee, our Lord is thy protection: vpon thy right hand.

By day the Sunne ſhal not burne thee: not the Moone by night.

Our Lord doth keepe thee from all euill: let our Lord keepe thy ſoule.

Let our Lord keepe thy comming in and thy going out, from hence forth now and for euer.

The 122. Pſalme.

TO thee haue I lifted vp mine eies which dwelleſt in the heauens.

Behold, as the eies of ſeruants, are in the handes of their Maſters.

As the eies of the hand-maide, in the handes of her Miſtris: ſo are our eies to the Lord our God, vntill he haue mercy on vs.

Lord haue mercy vpon vs, haue mercie vpon vs: becauſe we are much repleniſhed with contempt.

Becau

Becauſe our ſoule is much repleniſhed: reproach to to them that abound, and contempt to the proud.

Glory be to the Father, &c.

A prayer to be ſaid to Chriſt crucified for vs.

O Mercifull Lord Ieſu, the Redeemer of all people, whoſe Head was pitifully torne with a crowne of thornes; whoſe handes and feete, extended vpon a Croſſe, were thoroughbored with nayles; whoſe whole feeble body was hanged on high, and two theeues to thy ignominy and ſhame, faſtened on thy right and left hand; for the which, the one deſpiſed thee, the other acknowledged thee to be a King; whoſe ſpirit commended vnto thy Father, was giuen vp to redeeme vs withall, and being dead, thy ſide through pierced, guſhed, and powred out water and blood.

What tongue can conceiue thoſe in-

numerable paines, the which thou an innocent haſt ſuffered? We beſeech thee for theſe ſo exceeding great torments, to illuminate our ſoules with the light of thy knowledge, to moderate our vnderſtanding, to ſtrengthen our handes to good workes, to conuert our foot ſteppes and goings to thy wayes, to direct our thoughts, wordes, and deedes, and laſt of all to bring vs wreteches vnto thy Kingdome, where that we, with thy holy Angels, may haue thy fruition: the which doeſt liue and raigne with God the Father, and the holie Ghoſt, through all worldes. So be it. Amen.

A prayer acknowledging that man was the cauſe of Chriſts ſufferings.

WHat haſt thou done ſweet Childe, that thou ſhouldeſt haue this iudgment? What haſt thou done, that thou ſhouldeſt be thus ſtraitly dealt with? What is thyne offence? What is thy

guilt

guilt? What the cauſe of thy death? What the occaſion of thy condemnation? I truelie, I am cauſe of thy trouble: my fault hath made thee to be ſlaine: my deſart hath brought thee to this death? vengeance is taken of thee, formy hainous guilt: thou art thus tormented for me, and I the occaſion of all thy ſmart.

O marueilous ſort of iudgement, and order of the vnſpeakeable diuine miſtery: the wicked ſinneth, and the iuſt is puniſhed! The guiltie offendeth, and the innocent is beaten! The ſinner tranſgreſſeth, and the godly is condemned! That which the bad hath deſerued, the good ſuffered! For that wherin the ſeruant hath done euill, the Maſter maketh recompence! For that man hath committed, the Son of God is plagued!

Howe farre forth hath thine humilitie defended? What hath feruent loue enforced thee to doe? How farre forth is thy mercie extended? How doth thy

bountie encreaſe? How far forth hath thy loue reached? Vnto what paſſe is thy compaſſion come? For I haue done wickedly, and thou art puniſhed: I haue committed a grieuous fault, & it is laide to thy charge: I am the offender, & thou art put to the torture; I was puffed vp in pride, and thou abuſed, & made of no reputation; I was diſobedient, & thou ſufferedſt the paine of my diſobedience: I haue pampered my ſelfe with delicate fare, and thou therfore ready to perish through hunger: My affection through concupiſcence, hath made me to doe things vnlawfull, and perfect charity in thee, hath brought thee to ſuffer vpon the Croſſe: I preſumed to doe that I was forbidden, & thou ſubmittedſt thy ſelfe to rebukes and puniſhments therefore; I delight in all banquetting and pleaſure, & thou art put vnto miſerable paines vpon the Croſſe; I liue at eaſe, and thy handes and feete are pierced with nailes: I taſte the pleaſant apple, and thou the bitter

gal:

gal: Eue laugheth and reioyceth with me, bleſſed Marie lamenteth and ſorroweth with thee.

Behold, O King of glorie; Loe, what mine iniquitie is, and how aboundant thy mercie is! Loe what mine vngodlineſſe is! O my King and my God, with what may I poſſible recompence thee, for thy great goodnes ſhewed towardes me? Mans heart is not able to thinke, what may be worthily giuen in recompence for ſo great benefites. I beſeech thee therfore for thy noble mercy ſake, cauſe me from henceforth to ſet at naught, all the wanton enticements of the world, & for the loue of thee, not to feare any aduerſities threatned by it: not to feare for thee likewiſe to die, and for thy ſake to offer my body, to be hewed in peeces by the materiall ſword, and that hauing in remembrance the perpetuall bleſſednes, I make none account of the raging ſtormes of this tranſitory time.

Let nothing like me, let nothing be

precious in my ſight, but that which is pleaſing vnto thee. Alſo I pray thee, let all things beſides thee ſeeme filthy vnto me, and of no reputation: cauſe me likewiſe to abhorre all thinges which are offenſiue vnto thee, and my deſire neuer to be ſatisfied in ſeekinge to doe thoſe things which are pleaſing vnto thee Let no ioy delight me that is without thee, and let me reioyce in all troubles I ſuffer for thee. Let the remembrance of thee, be my conſolation, let my teares be nouriſhement vnto me both day and night, in ſeeking after thy righteouſnes. Let the Lawe of thy mouth be more precious vnto me, then thouſands of golde or ſiluer. Let it be delectable vnto me to obey thee, and deteſtable to commit ought againſt thy diuine pleaſure.

I humblie beſeech thee (my only hope) for all thy mercies ſake, that thou wilt be mercifull vnto me, and pardon mine iniquitie. From the bottome of my heart I deſire thee to open

mine eares to heare what thou commandeſt, and ſuffer not mine heart to decline from thee, nor through wordes of wickednes, to ſeeke excuſes for my ſinne. Finallie, I doe beſeech thee for thy marueilous humilitie, let no pride raigne in me: nor the power of the ſinner feare me: but that I may alwayes keepe my ſelfe vndefiled for thee, which liueſt & raigneſt for euer and euer, Amen.

A prayer wherein a man doth offer to God, the Paſſion of his Sonne.

BEhold, O Holie Father, thy deare beloued Sonne, ſo cruellie tormented for me: behold moſt mercifull King, who it is that ſuffereth, and remember for whom he ſuffereth. Is it not, O Lord, thy moſt innocent Sonne, whom thou haſt giuen to death, that he might redeeme thy ſeruant? Is it not the author of life, who being led as a ſheepe to the ſlaughter, and made

obedient vnto thee, euen vnto death, ſpared not the moſt cruel kind of death?

Call to minde, O diſtributer and giuer of all goodneſſe, that this is he, whom although thou haſt begotten of thy diuine power & vertue, yet notwithſtanding haſt made him partaker of my infirmitie and weakeneſſe; verily, this is thy Dietie, which being cloathed with my Nature, aſcended the gibbet of the Croſſe, vpon the which hee ſuffered moſt dolorous death.

O Lord, caſt the eyes of thy Maieſtie vpon the worke of thy ineffable bountie: behold thy moſt ſweete Sonne, with his whole bodie ſtretched out: behold his innocent hands, beſprinkled with moſt precious blood, and mercifully pardon thoſe faults which with my handes I haue committed; looke vpon his naked ſide, pierced with a ſpeare, and renue me with that ſacred fountaine, which I beleeue did iſſue from thence; conſider his vn-

defiled foot-steppes, which neuer stood in the way of sinners, but alwayes walked in thy Law, how with sharp and long nailes they are fastened to the Crosse, & guide my steppes in thy path, and make me hate the waies of iniquitie, and choose euermore the way of truth.

O King of Angels and Saints, I beseech thee, for this Holie of Holyes, for this my Redemer, to make me runne in the waies of thy commandements, that I may be vnited and ioyned to him, who hath not disdained to be clad with my flesh.

Blessed Father, wilt thou not behold the Head of thy deare Sonne, with his neck as white as snowe, resolute to die? Behold most meeke Creator, the humanitie of thy beloued Son, and haue mercie vpon the frailtie of thy fraile creature: his white breast is naked, his bloodie side is red, his stretched bowels dried vp, his faire and beautifull eyes waxe dimme, his royall and Princely

visage

viſage is pale, his marble white legges hang down, the ſtreames of his precious blood, doe water his feet quite pierced through.

Behold, ô glorious Father, the rent and torne members of thy welbeloued Sonne, and benignelie remember what my ſubſtance is, behold the pain of God and Man, & releaſe the miſeries of man thy creature: behold the puniſhment of the Redeemer, and forgiue the offences of the Redeemed: this is he, ô my Lord, whom thou haſt ſmitten for the ſinnes of thy people, although he was thy Beloued, in whom thou waſt well pleaſed: this was that Innocent, in whom there was found no guile, and yet was he reputed amongſt the wicked.

THE HYMNE.

Pſalmator heminis Deus.

O God which diddeſt man create,
And haſt alone all thinges aſ-
ſign'd
And will'd the earth to nouriſh
forth,
Each worme and ſauage beaſt by
kind.
That haſt huge bodied thinges
ordain'd,
That by thy word & will doe liue;
In order duely man to ſerue,
To him thou didſt them ſubiect giue.
Put from thy ſeruants farre away,
What to vncleanneſſe may allude:
It ſelfe in manners to ſuggeſt,
Or in our actions to intrude.
Giue vs the recompence of ioyes,
And yeeld to vs thy graces free:
In ſunder breake the bands of ſtrife,
Make firme the bands of peace to be.

Grant

Grant this O holy Father moſt,
And eke the Sonne equall to thee;
Together with the holy Ghoſt,
That raignes in all eternity, Amen.

The Antiphona.

The chiefe of the Prieſtes held a Councell, that they might kil Ieſus: but they ſaid, not on the feaſt day, leſt peraduenture a tumult might be among the people.

Verſ. Deliuer me O Lord from the hurtfull man.

Reſp. From the wicked man deliuer me.

The prayer.

O Benigne Lord, powre wee beſeeche thee, thy grace into our hearts: that reſtrainінge our ſinnes by voluntarie chaſtiſement, we may rather be afflicted temporally, then deputed to eternall puniſhments. Through our Lord.

THE

THE LYTANY FOR THE *Passion.*

LOrd haue mercy.
Christ haue mercy.
Lord haue mercy.
Christ heare vs.
O Christ heare vs.
O God the Father of heauen, haue mercy on vs.
O God the Sonne, Redeemer of the world, haue mercy on vs.
O God the holy Ghost, haue mercy on vs.
O holy Trinity one God, haue mercy on vs.
Sauiour Iesus, by all the merites of thy most holy death and Passion, haue.
By thy going to Ierusalem, and the inflamed desire which thou hadest to redeeme vs, haue.
By thy holy teares, which thou sheddest ouer the Citie for compassion, haue.

By the meeke washing of thy Disciples feet, haue,
By thy louing institution of the most blessed Sacrament, haue.
By the prayer which thou madest in the garden, haue.
By the great aboundance of water & blood which thou meddest for anguish, haue,
By thy goodnesse, that thou refusedst not to take the kisse of Iudas, haue.
By the violent and fearefull taking of the Iewes, haue.
By the bandes wherewith thy holy handes were tied, haue,
By all the labours that thou hadst in going from one Iudge to another, ha,
By the false witnesse, whereby thou wast vniustly condemned, haue,
By thy vile spittings and illusions, haue,
By thy buffets and stripes, haue.
By the blind-foldi g of thy holy eyes, haue.
By the shameful pulling of thy clothes, haue.

By thy ſcourging at the pillar, haue.
By the innumerable woundes of thy precious bodie, haue.
By the purple veſtement, wherwith they cloated thee in ſcorne, haue.
By the crowne of thornes, thruſt faſt vpon thy bleſſed dHead with violence, haue.
By the bearing of thy painfull Croſſe to the mount of Caluarie, haue.
By the ſtripping of thy cloathes, naked and full of woundes, haue.
By thy faſtning to the Croſſe, and ſore driuing of the nailes into thy bleſſed handes and feete, haue.
By the painefull ache of thy veines and ſinewes, and of all thy members, haue mercy on vs.
By the loue that thou hadeſt, hanging three houres aliue vpon the Croſſe, haue mercy on vs.
By thy great meekeneſſe, in praying to thy Father for thine enemies, haue mercie on vs.
By the mercy, by which thou promi-

ſedſt to the Theefe Paradiſe, haue.
By the care that thou hadeſt of thy Mother in thy torment, haue.
By the gall and vineger which they gaue thee to drinke, haue.
By the weeping and crie in the which thou commendedſt thy ſpirit to thy Father, haue.
By the ſeparation of thy holy ſoule from thy bleſſed body, haue
By the inclining of thy holy Head vpon thy breſt, haue.
By the opening of thy bleſſed ſide with a ſouldiers ſpeare, haue.
By the precious blood and water which ran out of thy holy heart, haue.
By the deſcending of thy holy ſoule to the Fathers in Limbo, haue.
By the taking downe of thy holy bodie from the Croſſe, haue.
By thy holy buriall, and lamenting of thy freinds, haue.
By thy glorious Reſurrection, in ſoule and bodie, haue.
By the grace that thou appeareſt to

thy bleſſed Mother, & to thy diſci-
ples, haue mercy on vs.
By thy maruailous Aſcenſion into Hea-
uen, haue.
By thy diuine conſolation, and ſending
of the holy Ghoſt, haue.
We ſinners.
doe beſeech thee to heare vs.
Ieſu which ſitteſt on the right hand of
God the Father, we.
Ieſu which art crowned with honour
and glory, we.
Ieſu King of Kings, and Lord of Lords,
we beſeech thee to heare vs.
Ieſu our Aduocate with the Father, we.
Ieſu who haſt exalted thy Mother aboue
all Quires of Angels, we.
Ie who ſhalt come to iudge both the
quick and dead. we.
Ieſu, who ſhalt ſend the reprobate into
euerlaſting fire, we.
Ieſu, who ſhalt giue to the Elect the
Kingdome prepared for them, we.
Ieſu the ioy of Angels, we.
Ieſu, the King of Patriarkes, we.

Ieſu the Maſter of the Apoſtles, we,
Ieſu the fortitude of Martyrs, we,
Ieſu the light of Confeſſors, we.
Ieſu the puritie of Virgins, we.
Ieſu the Crowne of all Saints, we.
That it may pleaſe thee to linke our ſoules by charity to thy holy Paſſion, we.
That it may pleaſe thee to cleanſe vs in thy precious blood from all our ſinnes, we.
That by the vertue of thy holy Paſſion, wee may be fortified againſt al aduerſities, we.
That thou wouldeſt not permit thy blood to be ſhed for vs without fruit, we.
That we may neuer be forgetfull of ſo great a benefite, we.
That at the houre of our death, thou wouldeſt preſerue vs from the power of hell, by the vertue of thy holie Paſſion, we.
Lambe of God that takeſt away the ſinnes of the world, ſpare vs O Lord.
Lambe of God that takeſt away the ſin-

nes

nes of the world, Heare vs O Lord.
Lambe of God that takeſt away the ſinnes of the world, Haue mercy on vs.
Lord haue mercy.
Chriſt haue mercy.
Lord haue mercy.
Pater noſter, &c.
Et ne nos inducas, &c.
Sed libera nos à malo.

The prayer.

O Good Ieſu, who for the redẽption of the world, wouldeſt patiently endure anguiſhes, miſeries, calamities, outrages, dolours, afflictions, effuſion of thy blood, & laſtly, cruel death: we humbly beſeech thee, by all theſe euils which thou haſt ſuffered for our offences, thou wouldeſt deliuer vs from the paines of hell, and from ſudden and euerlaſting death, Amen.

Say as before in the Morning Praiers for Sunday. { Come holy Ghoſt, &c. pag. 88. Preuent we, &c. Haile Mary, &c. pag. 89.

EVE-

EVENINGE PRAYERS

For Friday.

Say as before in the Morning Prayers for Sunday. { Come holie Ghoſt, &c. pag. 88. Preuent we, &c. Haile Mary, &c. pag. 89.

BVt that our Lord was in vs, let Iſrael now ſay: but that our Lord was in vs.

When men roſe vp againſt vs; perhaps they had ſwallowed vs aliue.

When their fury was angry againſt vs: perhaps water had ſwallowed vs.

Our ſoule hath paſſed through a brook; perhaps our ſoule had paſſed through an intollerable water.

Bleſſed be our Lord, which hath not giuen vs for a prey to their teeth.

Our ſoule as a ſparrow is deliuered from the ſnare of the fowlers.

The ſnare is broken, and we are deliuered.

Our helpe is in the Name of our Lord; which made Heauen & earth.

Glory be to the Father, &c,

The 124. *Pſalme.*

THey that truſt in our Lord, as mount Sion; he ſhal not be moued for euer, that dwelleth in Ieruſalem.

Mountaines round about it, and our Lord round about his people: from henceforth, now, and for euer.

Becauſe our Lord will not leaue the rod of ſinners, vpon the lot of the iuſt: that the iuſt extend not their hands to iniquitie.

Doe wel O Lord to the good, & right of heart.

But thoſe that decline into bonds, our Lord ſhal bring with then that worke iniquity: peace vpon Iſrael.

Glory be to the Father, &c.

The 24. Pſalme.

TO thee O Lord, haue I lifted vp my ſoule: my God in thee I put my confidence, let me not be aſhamed.

Neither let mine enemies ſcorne me: for all that expect thee, ſhall not be confounded.

Let all be confounded that doe vniuſt things in vaine.

Lord ſhewe me thy waies, and teach me thy pathes.

Direct me in thy truth, & teach me, becauſe thou art God my Sauiour, and thee haue I expected all the day.

Remember O Lord, thy tender mercies: and thy pitties that are from the beginning of the world.

The ſinnes of my youth, & my ignorances, doe not remember.

Accordinge to thy mercie, remember thou mee, for thy goodneſſe O Lord.

Our Lord is ſweete and righteous: for this cauſe he will giue a Lawe to them that ſinne in the waie.

He wil direct the milde in iudgement: he will teach the meeke his wayes.

All the waies of our Lord be mercy, and trueth: to them that ſeeke after his teſtament, and his teſtimonies

For thy Name, ô Lord, thou ſhalt he merciful to my ſinne: for it is much

Who is the man that feareth our Lord: he appointeth him a Law in the way, that he hath choſen.

His ſoule ſhall abide in good things: and his ſeede ſhall inherite the land.

Our Lord is a firme ſtay to them that feare him: and his teſtament that it may be made manifeſt vnto them

Mine eies are alwaies to our Lord: becauſe he will plucke my feete out of the ſnare.

Haue reſpect to me, and haue mercie on me: becauſe I am alone, and poore.

The tribulations of my heart are multiplied: deliuer me from my neceſſities.

See my humbleneſſe, and my labor: and forgiue all my ſinnes.

Behold mine enemies, becauſe they are multiplied: & with vniuſt hatred haue hated me.

Keepe my ſoule, and deliuer me: I ſhall not be aſhamed, becauſe I haue hoped in thee.

The innocent and righteous haue cleaued to mee: becauſe I haue hoped in thee.

The innocent and righteous haue cleaued to mee: becauſe I expected thee.

Deliuer Iſraell, ô God, out of all his tribulations.

Glory be to the Father, &c.

The Antiphona.

The offences of my youth, and my

igno-

ignorances, remember not ô Lord.

A thanksgiuing for ſundry benefits receiued: with an humble bewayling the ſinnes committed that day.

O Soueraigne, dreadfull, & moſt louing Lord my God, who neuer ceaſeſt to ſhew thy mercie towards ſinners: yea, when they offend and treſpaſſe againſt thee, ſuch is thine infinite clemency and loue, as then thou forbeareſt not to heape thy benefits vpon them: I moſt ſinful & wicked wretch, yeeld thee humble thankes for thy ineffable goodnes ſhewed towardes me, in creating me to thine owne likeneſſe, and making me capable of thine euerlaſting glorie: for the creation of ſo many other creatures, for my behoofe and ſuſtenance: and for that ineffable worke of my redemption, whereby thou deliueredſt me from the ſlauerie of Satan, and purchaſedſt me free entrance into thy celeſtiall Re-

gion (*These points may be fruitfully particularized accordinge to each one their skill ann deuotion*)

Likewise, For hauing singled mee amongst so many millions, that know thee not, and lie drowned in ignorance, and miserable errors, to be thy seruant; and a true Catholique Christian: for all thy blessed Sacraments; especiallie, for that Sacrament aboue all other Sacraments, wherein thou art thy selfe most really contained: for hauing preserued mee so many times from hel, wherein I had beene long since plunged, hadest not thou of thine inestimable goodnesse, sustained and deliuered me.

For these and all other thy benefites, namely for those thou hast this day most bountifully bestowed vpon me: (*Heere are they particularly to bee thought of.*) O my Soueraigne Lord, I yeeld such sincere and dutiful thankes, as as my poore heart can possibly afford thee; beseechinge the blessed Virgin,

and

and all the Saints of Heauen, to yeeld thee thankes and praise in supplie of my want.

And now mine onely Redeemer and Sauiour, I humbly craue the light of thy grace, to know wherein I haue this day anie waies offended thee, and that by mature & sound discussion of my conscience, I may see mine owne sinnes with sorrow, & thine ineffable mercy, with a zealous and firme purpose of amendment. (*Heere must wee examine our selues, how wee haue employed the day, in thought, worde, and deede, towards God, and our neighbours*)

Thou seest, ô Lord, my lewdnesse, & knowest my miserie much better then I my selfe doe. Sorry I am with al my heart, that I should still offend so louing a Lord, and with to God, my sorrowes were greatly multiplied. I purposed earst to doe bette by thy grace, (which wanted not) and yet haue I transgressed in my former trespasses. Neither yet maie I despair ô Lord,

but will continuallie truſt to thy mercies in all euents: and purpoſe (firmely as I now do) euerie day to amend my life. Deliuer me, my gracious God, from all mortall ſinne for euer, and giue me grace to perſecute my venial vices, with ſorrow, during life.

And for the ſatisfaction of theſe, and all my former ſinnes, together with all thoſe of the world, as alſo for all thine ineffable benefites beſtowed on me, and all mankind, I offer vnto thee the merites of thy bitter paſſion, thoſe moſt precious droppes of blood thou ſheddeſt for me, and that enflamed charitie, wherewith thou whollie reſignedſt thy ſelfe to all thy torments, for my ſake And in the vnion of this thine oblation on the Rood, I offer vp my ſelfe, ſoule and body, and all I haue of thine, within and without me, to thine honour, and euerlaſting glory. I retaine nothing to my ſelfe, but giue all to thee, whoſe it is; and make that thine by my will, which is thine of iuſtice.

Giue

Giue me thy grace, O my God, to liue better hereafter, and to confeſſe my ſinnes in due time to my ghoſtlie Father. Giue me true humilitie and repentance; grace to know my ſelfe; puritie of heart in all my doings; patience, chaſtitie, & perfect charitie. Giue me a good life, and a good death, and in the dangerous houre of my departure, the aſſiſtance of thy bleſſed Saints, and holy Angels; with whom I may through thy mercie, in another world praiſe, & glorifie thee euerlaſtinglie, Amen.

A deuout remembrance of the Paſſion of our bleſſed Sauiour.

O Moſt ſweet Lord, and my Redeemer, which waſt by thy heauenly Father, ſent downe into this world, and haſt willinglie of thine owne accord, ſuffered moſt cruell and bitter paines vpon the Croſſe, and haſt carried the ſame Croſſe vpon thy bleſ-

ſed ſhoulders, to the end, that this daie thy patience might be vnto vs ſaluation and a mirrour: and finallie, thou dideſt conſent vpon that Tree to die, and redeeme vs.

I moſt poore, miſerable and wretched ſinner, moſt humblie beſeech thee, for the incredible patience which thou dideſt ſhew in the courſe of thy whole life, and then eſpeciallie, when the vngracious Iewes did ſo rage againſt thee with villanous and ſpiteful wordes, when they did mocke thee, and all beſpit thy viſage: when they did hood-winke thine eyes, and with their moſt filthy and impure handes, did ſmite thee vpon thy moſt bleſſed face: when they did moſt cruelly whip and ſcourge thee, faſt bound to a pillar: when they did thruſt vpon thy ſacred Head, a prickinge crowne of thornes: when with iron nailes, they did pierce thy bleſſed handes, ſtretched a long vpon the Croſſe: when thy bleſſed ſide was thruſt thorow with a

ſpear:

ſpear: when in thy great thirſt and extreme agonie, they offered thee a ſponge full of Vinegre and gal: when with thy Head inclined downe, thou ſaideſt: It is conſummate: when thou diddeſt commend thy Spirit into the handes of God the Father: and all this ended, for the redemption and ſaluation of Mankinde, in thy graue thou waſt buried.

For all theſe paines and paſſions, ô moſt meek Lord Ieſu Chriſt, I poore and wretched ſinner, doe humblie beſeech thy infinite Maieſtie, not to forſake me, nor ſuffer me to be accuſed, and condemned in thy terrible iudgement: but let thy dolorous Paſſion ſo helpe me, that I may be brought to euerlaſting felicitie: let thy holie Angels alwaies be in my company, & ſpeciallie at the houre of my death, that they may protect, defend, and keepe me, ſo that the cruel infernal enemy, maie haue no power nor part in me, Amen.

A prayer desiring to be inflamed with the loue of Christ, and of his woundes.

I Beseech thee, ô Lord Iesu, by those thy healthsome wounds, which thou sufferedst vpon the Crosse, for our saluation, out of the which flowed that precious blood, wherwith we are redeemed: wound this my sinfull soule, for which thou also vouchsafest to die, wound it with the fierie and most forcible weapon of thy aboundant charitie. Pierce my heart with the dart of thy loue, that my soule may saie to thee, I am wounded with thy charitie: in such sort, that from the same wound of thy loue, most abundant teares maie flow from me day and night. Strike, O Lord, strik I beseech thee, this my most hard heart, with the holie and forcible pricke of thy loue, and pierce it more deeplie into the inner parts, with thy mightie force; who liuest and raignest world without end, Amen.

Salua-

Saluations to all the parts of Christ, and recommendation of himselfe vnto him.

ALl haile O Head of our Lord and Sauiour Iesu Christ, dreadfull to all powers, crowned for vs with thorns, and smitten with a reede. All haile ô most beautifull face of our Sauiour Iesu Christ spit at, and buffered for vs, All haile, O most benigne eyes of our Lord and Sauiour Iesu Christ, bedewed for vs with teares. All haile O honieflowing mouth, and throate most sweete of our Lord Iesu Christ, made for vs to drinke gal and vinegre. All haile O most noble eares of our Lord and Sauiour Iesu Christ, vexed with contumelies & vp-braidings for vs. All haile O humble necke of our Lord and Sauiour Iesu Christ, buffeted for vs, & most holy backe whipped for vs All haile O most venerable handes and armes of our Lord Iesu Christ, stretched vpon the Crosse for vs. Al haile ô most

meeke breſt of our Lord & Sauiour Ieſu Chriſt, much troubled for vs at thy Paſſion.

All haile O moſt glorious ſide of our Lord Ieſu Chriſt, pierced through with a ſpeare of a ſouldier for vs. All haile O ſacred knees of mercie, of our Lord and Sauiour Ieſu Chriſt, bowed for vs in thy prayers. All haile, O feete (to be adored) of our Lord and Sauiour Ieſu Chriſt, faſtened with nailes for vs. All haile O whole bodie of Ieſu Chriſt hanged on the Croſſe, wounded, dead and buried for vs. All haile O moſt precious blood of our Lord & Sauiour Ieſu Chriſt, powred out for vs. Al haile O moſt holie Soule, of our Lord Ieſu Chriſt, recommended vpon the Croſſe for vs, into the handes of the Father.

In the ſame recommendation, I recommend vnto thee this daie, and dailie, my ſoule, my life, my heart and bodie, and my ſences, and actes,

all

all my Freinds, and Benefactors, my children, and kinsfolkes, the ſoules of my Parents, Brethren, Siſters, and of all my freindes and enemies: that thou vouchſafe to protect, deliuer, and defend vs from all the aſſaults of our enemies, viſible and inuiſible, now & for euermore, Amen.

A recommendation vnto the Virgin Mary.

O My Ladie, holie Mary; I recommend my ſelfe into thy bleſſed truſt, and ſingular cuſtodie, and into the boſome of thy mercie, this night, and euermore, and in the houre of my death, as alſo my ſoule, and my bodie, & I yeeld vnto thee all my hope and conſolation, all my diſtreſſe and miſeries, my life and the end therof, that by thy moſt holie interceſſion, and by thy merites, all my workes may be directed & diſpoſed, according to

thine, and thy Sonnes wil, Amen.

Say as before in the Morning. Prayers for Sunday. { Lord haue mercy vpon vs, &c. page 88. Accept O, &c. page 89.

In this picture is represented that of Salomon, saying: *In am the mother of beautifull loue, and of feare, and of knowledge, and of holie hope, in me is all grace of life and verity, in me is all hope of life and vertu.* Eccles. 24.

MORNING PRAYERS

For Saturday.

Say as before in the Morning Prayers for Sunday.

{ Come holy Ghoſt, &c. pag. 88.
Preuent we, &c.
Haile Mary, &c. page 89.

The 26. Pſalme.

OVr Lord is my illumination and my ſaluation: whom ſhall I feare?

Our Lord is the protector of my life: of whom shall I be afraide?

Whiles the harmefull approach vpon me, to eate my flesh.

Mine enemies that trouble me: themselues are weakened, and are falne

If campes stand together against me: my heart shall not feare.

If battell rise vp against me: in this will I hope.

One thinge I haue asked of our Lord: this will I seek for, that I may dwell in the house of our Lord, all the daies of my life.

That I may see the will of our Lord and visite his Temple.

Because he hath hid me in his tabernacle: in the day of euils he hath protected me, in the secret of his tabernacle.

In a rocke he hath exalted me: and now he hath exalted my head ouer my enimies.

I haue gone round about, and haue offered in his tabernacle an hoste of

lowde crying: I wil ſing, and ſay a Pſalme to our Lord.

Heare O Lord my voice, wherewith I haue cryed to thee: haue mercie on me, and heare me.

My heart hath ſaid to thee, my face hath ſought thee out: thy face: O Lord I wil ſeeke.

Turne not away thy face from me: decline not in wrath from thy ſeruant.

Be thou my helper, forſake me not, neither deſpiſe me, O God my Sauiour.

Becauſe my father and my mother haue forſaken me: but our Lord hath receiued me.

Set me a law O Lord in thy way: and direct me in the right path, becauſe of mine enemies.

Deliuer me not into the ſoules of them that trouble me: becauſe vniuſt witneſſes haue riſen vp againſt me, and iniquitie hath lied to it ſelfe.

I beleeue to ſee the good thinges of our Lord, in the land of the liuing.

Expect our Lord, doe manfullie and

let thy heart take courage; & expect thou our Lord.

Glory be to the Father, &c.

The Antiphona.

I beleeue to see the good things of our Lord, in the land of the liuing.

The 39. Psalme.

EXpecting I expected our Lord: and he hath attended me.

And he heard my praies, and brought me out of the lake of miserie, and from the mire of dregges.

And hath my feet vpon a rock, and hath directed my steppes.

And he hath put a new song into my mouth: a meete vnto our God.

Many shall see, and shall feare; and they shal hope in our Lord.

Blessed is the man whose hope is in the Name of our Lord: & hath not had regard to vanities, & false madnesse.

Thou hast done many thy marueilous things O Lord my God: & in thy cogitations there is none that may be like to thee.

I haue

I haue declared, and haue ſpoken; they are multiplied aboue number.

Sacrifice, and oblation thou wouldeſt not: but eares thou haſt perfited to me.

A whole burnt offring, and for ſinne thou haſt not required: then ſaid I, beholde I come.

In the head of the booke it is written of me, that I ſhould do thy wil: my God would, and thy Law in the middeſt of my heart.

I haue declared thy iuſtice in the great Church: loe I will ſtaie my lippes, Lord thou haſt knowen it.

Thy iuſtice I haue not hid in my heart; thy trueth, & thy ſaluation, I haue ſpoken.

I haue not hid thy mercy & thy truth, from the great Councel.

But thou O Lord, make not thy tender mercies far from me: thy mercie, and thy truth haue alwaies receiued me.

Becauſe euils haue compaſſed me, of which there is no number: mine iniqui-

ties haue ouertaken me, and I was not able to see.

They are multiplied aboue the haires of my head: and my heart hath forsaken me.

It may please thee ô Lord to deliuer me: Lord haue respect to help me.

Let them be confounded and ashamed together that seeke my soule, to take it away.

Let them be turned backward, & be ashamed, that wil me euils.

Let them foorthwith receiue their confusion that say to me; wel, wel.

Let all that seeke thee, reioyce, and be glad vpon thee: and let them say alwaies that loue thy saluation, our Lord be magnified.

But I am a begger, and poore: our Lord is careful of me.

Thou art my helper and my protector; my God be not slacke.

Glory be to the Father, &c.

The Antiphona.

Mat it please thee O Lord, to deli-

uer

ner me; O Lord, haue regard to helpe me.

The 40. Pſalme.

BLeſſed is the man that vnderſtandeth concerning the needy, and poore; in the euil day our Lord wil deliuer him.

Our Lord preſerue him, and giue him life, and make him bleſſed in the land: and deliuer him not vnto the ſoule of his enemies.

Our Lord helpe him vpon the bed of his ſorrow: thou haſt turned all his couch in his infirmity.

I ſaide, O Lord haue mercie on me: heale my ſoule, becauſe I haue ſinned to thee.

Mine enemies haue ſpoken euils vnto me, when ſhal hee die, & his name periſh.

And if he came into ſee, he ſpake vaine things; his heart hath gathered together iniquity to himſelfe.

He went foorth: and together hee ſpake.

All mine enemies whiſpered againſt me: againſt me they did think euils to me.

They haue ſet downe an vniuſt word againſt me: ſhall not he that ſleepeth adde to riſe againe.

For the man of my peace, in whom I hoped: who did eate my bread, hath done ouer me much to ſupplant me.

But thou O Lord, haue mercie vpon me, and raiſe me vp againe, and I wil repay them.

In this I haue knowen, that thou wouldeſt me: becauſe mine enemie ſhall not reioyce ouer me.

But me thou haſt receiued becauſe of innocencie: and thou haſt confirmed me in thy ſight for euer.

Bleſſed be our Lord the God of Iſrael, from the beginning of the world, and for euermore: be it, be it.

Glory be to the Father, and to the Sonne, &c.

The Antiphona.

Heale O Lord my ſoule, becauſe I haue ſinned to thee.

A thanks-giuing ſit for all perſons.

I Thanke thee, & yeeld praiſes to thee, Ieſu Chriſt my Lord, & my God, that vouchſafedſt to create me of nothing, to thy Image and ſimilitude, to redeeme me with thy precious blood: to aſſociate me by holie Baptiſme, among thy children of adoption, and to feed me with the moſt bleſſed Sacrament of thy Bodie.

To thee therefore I giue praiſe, and render thankes, for that thou haſt ſtil expected me, from my rude infancie, vnto this time, wallowinge in many ſinnes, that through thy great patience and piety, I maie come to amendment of my life;

I praiſe thee, I glorifie thee, who haſt often deliuered me from many tribulations, in diſtreſſes, calamities, and miſeries,

ſeries, & eſpecially for that thou haſt kept me from eternal puniſhment, and torments of body and ſoule.

I praiſe thee, and glorifie thee, for that thou haſt giuen me perfect and whole members of my bodie, tranquillitie and peace of mind (if I would my ſelfe;) and ſufficiencie of worldlie good things, if I were not too greedie of more then ſufficient: and haſt alſo beſtowed on me, many other particular benefites, which other haue wanted.

I beſeeche thy vnſpeakeable ſweetnes, my Lord God, that ſoe thou wilt perfect theſe thy benefites, and thy gifts in me, as to expel out of me, whatſoeuer in me, diſpleaſeth thee, and deliuer me from all iniquities, troubles, and euils, in which I am inwrapped, and encumbred. Diſpoſe all my thoughts, wordes, and deedes, agreable to thy will: and keepe me euer, and euerie where, walking betweene aduerſities and proſperities: and at laſt bring me to the happie & moſt deſired ioyes

of

of thy ſight. Who liueſt and raigneſt with the Father, and the holy Ghoſt, one God, world without end, Amen.

A deuout prayer vnto our Lord Ieſus.

O My Soueraign Lord Ieſu, the very true Sonne of Almighty God, and of the moſt pure and glorious Virgin Mary: that ſufferedſt thy bitter death for my ſake, and all mankinde, and roſe againe the third day: I beſeech thee Lord, haue mercy on me, that am a wretched ſinner, but yet thy creature; and for thy tender paſſion ſaue & keep me from all perils, bodilie & ghoſtly: and eſpeciallie from al things that may turne to thy diſpleaſure.

And with all my heart I thanke thee, moſt mercifull Lord, for the great mercies thou haſt ſhewed me in the great dangers that I haue beene in, as wel in ſoule, as in body: and as thy grace and endleſſe mercie hath alwaies kept me, & ſaued me, from the houre

of

of my birth, vnto this day: ſo Lord, I beſeech thee, that thy mercie may continue my ſafetie.

And for my great offences, vnkindnes, and all my wretched and ſinful life, humblie I aske mercie. And for that I cannot leade ſuch a life as it becommeth thy ſeruant, I meekely proſtrate my ſelfe ſaying: God be merciful to me a ſinner. Alſo I thanke thee, moſt gracious Lord, for thy benefites and graces, that thou haſt ſo largely beſtowed on me, before many other creatures, which haue a thouſand times better deſerued them then I: Wherefore, moſt gracious Lord I humbly thanke thee, rendring all honour and praiſe to thy holy name, who liueſt and raigneſt euer one God, world without end, Amen.

A prayer for our ſelues and others, eſpecially thoſe of our charge.

I Adore thee, my moſt mercifull God, & I giue thee thankes for thy vn-

measurable clemency. And especiallie I praie thee, O infinite goodnesse, for my selfe, a most miserable and vile sinner, who haue so much more neede of the helpe of thy grace, then others haue, by how much I am more infirme, & more impotent to any goodnesse. Thou knowest also, most meeke God, how I am vnprofitable, and nothing worth, I hinder and make void thy grace in my selfe, and in others.

Wherefore, O most liberall and courteous of all Lords, I humblie beseech thee, for all them that are committed to my charge, or otherwise commended to me. All which their soules and bodies, & all that belong to them commended to me, I recommend the same to thee againe, and in thy heart, most sweet Iesus, I hide them & repose them. Thou, I beseeche thee, protect, keepe, and saue them, according to thy good pleasure, vnto life euerlastinge.

O Lord & my God, I beseech thee

for this place, and for all that dwel in it, that by the ſhedding of thy precious blood, & by the bottomleſſe depth of all thy mercies, that thy grace may abound, & be confirmed in vs all, and that none of vs may periſh. And giue vs, O Lord, ſpiritual and temporal neceſſaries, according to thy bleſſed pleaſure: and gouerne and direct vs & them, that thy ſeruice and health of ſoules may here grow, encreaſe, and perſeuer for euer.

O moſt ſweete Ieſus, moſt faithfull louer, I offer and commend to thee, all the perſons, and all the thinges in this familie, and all others commended to me. For thou knoweſt before all beginnings that I am as nothing, and therefore it is neceſſary that thy ſelfe keep them, gouerne them, and poſſeſſe them. I likewiſe recommend vnto thee, all thoſe that haue commended themſelues to my poore praiers. Thou art moſt merci-

full,

full, & rich enough for all: according to their neede, & thy mercie, glorifie thy Name in them, and doe to them, not according to my baſeneſſe, and euil merites, but according to thy goodneſſe, Amen.

A prayer for all degrees of the Catholike Church.

ALmightie & euerlaſting God, by whoſe holie Spirit, the whole bodie of the Catholique Church is ſanctified & gouerned, granting our requeſt, heare vs making humble ſupplication for all orders, ſtates, and degrees; that by the gifte of thy grace, they all in their due courſe & order, from the higheſt, to the loweſt, may faithfullie ſerue thee, in peace, concord, and vnitie, with perpetuall charitie, through our Lord Ieſus Chriſt, Amen.

A prayer againſt Pride.

ALmightie Ieſu, my ſweet Sauiour Chriſt, which wouldeſt vouchſafe with thine own almightie handes, to waſh the feete of thy twelue Apoſtles, not onelie of the good, but of the very traitor alſo: vouchſafe good Lord of thine excellent goodnes, in ſuch wiſe to waſh the foule feete of mine affections, that I neuer haue ſuch pride enter into my heart, as to diſdaine ether in freind or foe, (with meekneſſe and charitie for the loue of thee) to foile mine handes with waſhing of their feete, Amen.

THE HYMNE.

O lux beata Trinitas.

O Bleſſed light! O Trinitie!
O vnitie that is the chiefe!
Since now the fierie Sunne retires,

Thy

Thy light let be our harts reliefe.
To thee at morne in verſe of praiſe,
To thee at euening let vs pray;
Our humble glorifying thee,
Vouchſaf it may thee praiſe for ay.
Glory to God the Father be,
And ſo vnto his onely Sonne,
And glory to the holie Ghoſt,
Both now and euermore be done,
Amen.

The Antiphona.

O righteous Father, the world hath not knowen thee; but I know thee, becauſe thou haſt ſent me.

Verſ. Deliuer me O Lord, from the hurtfull man. *Reſp.* From the wicked man deliuer me.

The prayer.

WE beſeeche thee O Lord, that the people dedicated to thee, may profit in deſire of godly deuotion: that being inſtructed in ſacred actions, by how much they are

made

made more acceptable to thy Maiesty, they may so much the more increase in better giftes. Through our Lord.

OVR LADIES LYTANY.

LOrd haue mercy.
Christ haue mercy.
Lord haue mercy.
O thou Sauiour of the world, Iesu Christ, Gods Sonne of heauen, haue mercie on vs, and helpe vs for thy great mercie.
O holy Marie, most excellent Queene of Angells, and of men, pray for vs.
O holie Marie, Mother of the same Iesu Christ, pray.
O holie maide Marie, blessed among all women, pray.
O holie Marie, moste milde Lady, pray.
O holie Marie, most benigne Ladie, & comfort of sorrowfull that flie to thee, pray.
O holie Marie, full of all pietie and sweetnesse, pray.

O holie Marie faireſt of Angels, pray.
O holie Marie, Queene of Heauen and earth, pray.
O holie Marie, flowre of all Patriarkes and Prophets, pray.
O holie Marie deſire of the Apoſtles, pr.
O holie Marie, praiſing of Martirs, pray.
O holie Marie, beauty of Virginity, pra.
O holie Marie, ſolace of all Saints, pray.
O holie Marie, example of charity, pray.
O holie Marie, patterne of humility. pr.
O holie Marie, ſupporte of faith. pray.
O holie Marie, teacher of charitie, pray.
O holie Marie, ſweete comfort of all woful, pray.
O holie Marie, moſt pure Virgin, pray.
O holie Marie, vntouched hoſteſſe of Chriſt Ieſus, pray.
O holie Marie, Queene of heauen, pray.
O holie Marie, amongſt all womē bleſſed and exalted to the high bliſſe of thy ſweet Sonne Chriſt Ieſus, pray.
O holie Marie, ſtretch abroad the hand of thy mercy, and deliuer our hearts from all wicked thoughts, hurtfull

ſpeeches, and euill deedes, and from all temptations of the deuill, the world, and the fleſh: that thy will be in vs, and by thy prayers, from all our ſinnes, deliuer vs O Lady.

O holie Marie, for the mercie of thy ſweete Sonne, our Sauiour Ieſus, that would in thy bleſſed body take fleſh, and be borne Man, haue mercy vpon vs, pray for vs: and by thy holy prayers, from all our ſinnes, deliuer vs O Lady.

O holie Marie, maiden euermore, for the loue of the ſweete little Childe thy Sonne, that loued thee ſo much, that he would exalt thee aboue all the Orders of Angels, pray for vs, and deliuer vs from euill will, wicked deedes, and by thy prayers from all our ſinnes, deliuer vs O Ladie.

O holie Marie, aſſiſt vs, and pray for vs to thy Sonne Ieſu, that he forgiue vs all our ſinnes paſt, and preſent: and by thy praiers, from all our ſinnes, deliuer vs O Ladie.

O holie Marie, faireneſſe of vertues, haue mercy on vs and by thy praiers, from all our ſinnes, deliuer vs O Lady.

O holie Marie, moſt meeke, moſt mild, moſt bleſſed, moſt benigne, moſt full of pitty and mercie: haue mercy on vs, and by thy prayers, from all our ſinnes, deliuer vs O Ladie.

O holie Marie, that art in Heauen keeper of Gods ſecret myſteries, haue mercy on vs, and by thy praiers from all our ſinnes, deliuer vs O Lady.

O holie Marie, we worſhip thee, we glorifie thee, we praiſe thee, we worſhip thy faireneſſe, we honour thy praiſing and wiſdome, we worſhip and reuerence thy vertues, and we laude thy mercy and humility, that only waſt acceptable to our Lord of Heauen and of earth, of the ſea, and of all things that therein is: we worſhip and reuerence thy bleſſed body, that did beare and bring forth our Lord Ieſus Chriſt, and we worſhip &

reverence thy bleſſed pappes, that gaue ſuck to the Sauiour of the world, Pray for vs O Ladie.

O holie Marie, we pray and beſeech th e, Mother of thine only begotten Sonne Ieſus, that thou graciouſlie heare vs in al our needes and neceſſities, and leaue v nor comfortles, nor alone without helpe, in that dreadfull day and houre, when our ſoules ſhall goe out of our bodies, but aſſiſt and helpe vs, that we may then ſafflie come, and enter in at the gates of Paradiſe; and that we may ſtand before the ſight of God, and haue that comfortable and ioyful beholdinge of his bleſſed viſage, that is; full refection of all Saints in body and ſoule, pray.

O holie Marie, moſt meeke Ladie, and ſweeteſt Ladie, ornament of the world, Margarete Pearle of Heauen, & moſt precious Gemme helpe vs, pray for vs, and by thy praiers, from all our ſinnes, Deliuer vs O Ladie.

O holie Marie, gate of Heauen, posterne or wicket of thy Sonne, Temple of our Lord, Palace of Christ, and place of the holy Ghost, heare vs, pray for vs: and by thy prayers from all our sinnes, Deliuer vs O Ladie.

By thee holie Virgin, the gates of Paradise are opened, the promise fulfilled, & peace is made betweene man and Angels, Pray for vs O Lady.

By thee blessed Ladie, the world that was lost through sinne, is saued and by his precious Blood that took humanity of thee, mankind is redemed, pray for vs O Lady.

By thee, holy Lady, and pure Virgin, all good is done in Heauen, and in earth pray for vs O Lady.

Thou art the ioy of Ierusalem, thou art the gladnesse of Israel, thou art the mirth of all the world, pray for vs O Lady.

Thou holie Virgin wast chosen before the beginning of the world, and

ſhalt bee euer dwelling in the Countrie of Heauen: where holie Angels, and Archangels ſerue thee: Patriarkes,& Prophets obey to thee:Apoſtles,Martyrs,and Confeſſours,Virgins, and all Vertues of Heauen doe honour thee, pray for vs O Lady.

And therfore O ſweet Lady, wee pray thee bleſſed Lady, and we beſeech thee for the loue of Ieſu thy worthy Sonne, that thou helpe vs, and graciouſlie heare vs in all our needes and neceſſities, and leaue vs not without help but heartily Ladie pray for vs, and by thy prayers, from all our ſinnes, Deliuer vs O Ladie.

O holie Marie, through the prayer of thee, let vs be deliuered from the wrath and indignation of God, and from all our ſinnes and iniquities, Deliuer vs O Lady.

O holie Marie,from ſudden and vnprouided death, and from al our ſinnes, by thy prayers, Deliuer vs O Lady.

O holie Marie from all ſinnes, perils,

and

and from euerlasting paine, by thy prayers, Deliuer vs O Ladie.

O holie Marie, from all deceits of the deuil, and from all perils in the world, both of bodie and soule: from euill company and from al mischiefes in this life, by thy praiers, Deliuer vs O Ladie.

O holie Marie, full of grace, our Lord is with thee: among all women blessed be thou, and the fruite of thy wombe Iesu, blessed beit: in all our needes, anguish, and tribulation, we pray thee heare vs, and by thy prayers, Deliuer vs O Ladie.

O holie Mother of our Lord Iesus Christ, holie Mother, glorious mother, immaculate mother, & vncorrupt, we pray thee to heare vs, and pray for vs.

O holie Marie, mother of ioy, mother of holie Church, mother of mercie, mother of pitie, and forgiueneſſe: wee pray thee to heare vs, and pray for vs.

O holie Marie, mother of light, mother of all ioy, honour of Heauen, bright gleaming Starre of direction in this wordlie ſea of tribulation, we pray thee to heare vs, and pray for vs.

O holie Marie, Gods Hall-gate of Heauen, Sanctuarie of the holie Ghoſt, and patterne of perfection, we pray thee to heare vs, and pray for vs.

O holie Marie, beauty of all Virgins, Lady of nations, Queene of Angels, and of men, we pray thee to heare vs, & to pray for vs.

O holy Marie, mother of fatherleſſe children, ſweete pappe of little Babes, cõfort of al ſinfull wretches, we pray thee to heare vs, and pray for vs.

O holie Marie, higheſt maiden, euerlaſting maiden, and mother and maiden, we pray thee to heare vs, and pray for vs.

O holie Marie, mother of our Lord Ieſus Chriſt, obtaine for vs ſpace of repentance, and amendement of our

liues

liues, & heare vs, and pray for vs, we beſeech thee O Lady.

O holie Marie, haile holy Marie, bearer, and bringer fort of Chriſt: haile bleſſed holineſſe and perpetuall Virgin: thou alway ſtanding before the ſight of thy Sonne Ieſu, haue minde on vs, heare vs and pray for vs, we beſeech thee O bleſſed Lady.

O benigne & moſt ſweete Lady: moſt meeke, moſt milde, and moſt gracious: obtaine for vs bleſſed Virgin, grace and ſtrength to with ſtand and ouercome all our enemies, ghoſtlie and bodilie, viſible and inuiſible: that after the courſe of this ſhort life, wee may by thy gracious helpe, attaine euerlaſtinge life in the Kingdome of Heauen, where wee may with thee, holy Virgin, euermore dwell: and with all holie Angels, Archangels, Patriarkes and Prophets, Apoſtles and Martyrs, Confeſſours, Virgins & widowes worſhipping, glorifying and magnifying our bleſſed

Lord, & thee holy Virgin, in euerlasting blisse without end, Amen.

Grant this, Lord Iesus Christ, by the prayers of Patriarkes, by the merites of Prophets, by the suffrages of the Apostls, and intercession of all Saints.

Lord haue mercy.

Christ haue mercy.

Lord haue mercy.

Pater noster, &c

Et ne nos inducas, &c.

Sed libera nos à malo.

The prayer.

WE beseech thee, O Lord, that the glorious intercession of the euer blessed, and glorious Virgin Mary may protect vs, and bring vs to life euerlasting, Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 126. / Accept O, &c. page 127.

EVENING PRAYERS

For Saturday.

Say as before in the Morning Prayers for Sunday. { Come holie Ghoſt, &c. pag. 88. Preuent we, &c. Haile Mary, &c. pag. 89.

The 41. Pſalme.

EVen as the Hart deſireth after the fountaines of waters: ſo doth my ſoule deſire after thee O God.

My ſoule hath thirſted after God, a liuing fountaine: when ſhal I come, & appeare before the face of God?

My teares haue beene breades vnto me, day and night: while it is ſaid to me daily, where is thy God?

Theſe things haue I remembred, and haue powred out my ſoule in me: becauſe I ſhall paſſe into the place of a

maruailous Tabernacle, euen to the houſe of God,

In the voice of ioy fulnes & confeſſion: the ſound of one banqueting.

Why art thou ſorrowfull my ſoule: and wy doeſt thou trouble me?

Hope in God, becauſe yet will I confeſſe to him: the ſaluation of my countenance and my God.

My ſoule is troubled toward my ſelfe: therefore wil I be mindfull of thee from the land of Iordan & Hermon, from the litle mountaine.

Deepeneſſe calleth vpon deepnes: in the voice of thy flood-gates.

All thy high thinges, & thy waues, paſſed ouer me.

In the day our Lord hath commanded his mercy, & in the night his ſong.

Prayer is with me to the God of my life: I will ſay to God, thou art my defender.

Why haſt thou forgotten me, & why goe I ſorrowfull: whiles mine

enemie afflicteth me?

Whiles my bones are broken: mine enemies that trouble me, haue vp braided me.

Whiles they say to me day by day, where is thy God? Why art thou heauy O my soule, and why doest thou trouble me?

Hope in God, because yet will I confesse to him: the saluation of my countenance and my God.

Glory be to the Father, &c.

The Antiphona.

My soule hath thirsted after God, the liuing fountaine, when shal I come, and appeare before the face of our Lord?

Vers. Deliuer not vnto beastes, the soules confessing to thee.

Resp. And in the end forget not the soules of thy poore.

The 64. Pſalme.

AN hymne O God becommeth thee in Sion: and a vow ſhall be rendred to thee in Ieruſalem.

Heare my prayer, all fleſh ſhall come to thee.

The wordes of the wicked haue preuailed vpon vs: and thou wilt be mercifull to our impieties.

Bleſſed is he whome thou haſt choſen and taken: he ſhall dwell in thy Courtes.

Wee ſhall bee repleniſhed in the good, of thy houſe: holy is thy temple, maruailous in equitie.

Heare vs O God our Sauiour: the hope of al the endes of the earth, and farre in the ſea.

Preparing mountaines in thy ſtrength, girded with might; which troubleſt the depth of the ſea, the ſound of the waues thereof.

The Gentiles ſhall be troubled, and

they that inhabit the borders, ſhall be afraide of thy ſignes; the out-goings of the morning and euening, thou ſhalt delight.

Thou haſt viſited the earth, and made it drunken: thou haſt multiplied to enrich it.

The Riuer of God is repleniſhed with waters; thou haſt prepared their meate, becauſe ſo is the preparation thereof.

Inebriate her Riuers, multiply her fruites; ſpringing in her channels ſhe ſhall reioyce.

Thou wilt bleſſe the crowne of the yeere of thy bountie; and thy fieldes ſhall be replenithed with plentie.

The beautifull places of the wilderneſſe ſhall be fat; and the little hilles ſhall be girded about with ioyfulnes.

The rammes of the ſheepe are clothed, and the valleyes ſhall abound with corne; they will crie, yea they will ſay an Hymne.

Glory be to the Father, &c.

The Antiphona.

Heare O Lord my prayer, al fleſh ſhall come vnto thee.

The 78. Pſalme.

O God, the Gentiles are come into thy heritage, they haue polluted thy holy Temple, they haue made Hieruſalem a fruite-loft.

They haue made the carcaſes of thy ſeruants, meate for the fowles of the aire: the fleſh of the Saints, for the beaſtes of the earth.

They haue powred out their blood as water round about the ſtreetes of Hieruſalem; and there was none to burie them.

We are made a reproach to our neighbours, a ſcorne and mocke to them that are round about vs.

How long O Lord, wilt thou be angry vnto the end: ſhall thy zeale be kindled as a fire?

Powre out thy wrath vpon the Gentiles, that haue not knowen thee: and vpon the Kingdomes that haue not called on thy name.

Becauſe they haue deuoured Iacob: and his place they haue made deſolate:

Remember not our old iniquities; let thy mercies quickly preuent vs; becauſe we are become exceeding poore.

Helpe vs O Lord our Sauiour; and for the glory of thy name, o Lord deliuer vs, and be mercifull to our ſinnes for thy names ſake.

Leſt perhaps they ſay among the Gentiles, where is their God? And it be notified in the Nations before our eyes.

The reuenge of the blood of thy ſeruants which hath beene ſhed: let the groaning of the fettered enter in thy ſight.

According to the greatneſſe of thy arme; poſſeſſe thou the children of them that are put to death.

And render to our neighbours ſeuenfold in their boſome: their reproach wherwith they haue reproached thee O Lord.

But we thy people, & the ſheepe of thy paſture, will confeſſe to thee for euer.

Vnto generation & generation, we will ſhew foorth thy praiſe.

Verſ. Conuert vs O Lord, the God of powers. *Reſp.* And ſhew thy face, and we ſhalbe ſafe. *Verſ.* Riſe vp, helpe vs o Chriſt. *Reſp.* And deliuer vs for thy name ſake. *Verſ.* O Lord heare my prayer. *Reſp.* And let my cry come vnto thee.

A prayer to obtaine a bleſſed ending.

O Bleſſed Ieſu, wel-ſpring of pitty, and fountaine of endles mercy, I humblie beſeech thee, to giue me graee ſo to ſpend this my tranſitorie life, in vertuous and godly exerciſes, that when the day of my death ſhall come,

though

though I feele paine in my bodie, eyt I may feele comfort in my ſoule: & with faith full hope of thy mercie, in due loue towardes thee, and charitie towardes the world, I may through thy grace depart hence out of this vale of miſerie, and haſten mee to that glorious Countrie, wherein thou haſt bought vs inheritance for euer, with thy moſt precious blood, Ieſu Amen.

A prayer to the bleſſed Virgin Mary.

I Beſeech thee, O holy Lady Marie, Mother of God, moſt full of pitty, the daughter of the higheſt King, Mother moſt glorious, Mother of Orphanes, the conſolation of the deſolate, the way of them that goe aſtray, the ſafety of al that thruſt in thee, Virgin in child-bearing, and a Virgin after child-bearing: the fountaine of mercy, the fountaine of health & grace, fountaine of conſolation & pardon, the fountaine of piety and gladneſſe, the fountaine of

piety and gladneſſe, the fountaine of life & forgiueneſſe.

By that holie vnſpeakable gladneſſe, by the which thy ſpirit did reioyce in that houre, wherein the Sonne of God was vnto thee by the Angell Gabriell declared and conceiued. And by that holy vnſpeakable humility, in which thou didſt anſwere the Archangell Gabriell: *Beholde the hand maide of our Lord, be it vnto me according vnto thy word*: and by that diuine miſtery, which the holy Ghoſt as then did worke in thee; & by that vnſpeakeable grace, pitty, mercy, loue and humilitie, by the which thy ſon our Lord Ieſus Chriſt, came downe to take humane fleſh in thy moſt venerable wombe; and by thy moſt glorious ioyes which thou haddeſt of thy Sonne our Lord Ieſus Chriſt, and by that holy and moſt great compaſſion, and moſt bitter griefe of thy heart, which thou haddeſt, when thou diddeſt behold thy Sonne our Lord Ieſus Chriſt, made naked

ked before the Crosse, and lifted vp vpō the same, hanging crucified, wounded, thirsting, and the most bitter drinke of gall and vinegre put vnto his mouth. Thou heardest him cry Ely, and diddest see him die. And by those fiue wounds of the same thy Sonne, and by the sore shrinking together of thy inward partes, through the extreme griefe of his woundes, and by the sorrow which thou hadest, when thou diddest behold him wounded. And by the fountaines of his blood; and by all his passion, and sorrow of thy hart; and by the fountaines of thy teares, that thou wouldest come with all the Saints & Elect of God, & hasten vnto my helpe, and my counsaile, in all my prayers & petitions, in all my distresses & necessities. As also in all those thinges, wherin I am to do any thing, speak, or thinke, all the dayes & nights, houres and moments of my life.

And obtaine for me (thy seruant) of thy beloued Sonne our Lord &

Sauiour Ieſu Chriſt, the accompliſhment of al vertues, with al mercy and conſolation, all counſaile and aide, all benediction, & ſanctification, all ſaluation, peace, and proſperitie, all ioy & gladneſſe, alſo aboundance of all ſpirituall good things, & ſufficiencie of corporall: and the grace of the holie Ghoſt, which maie well diſpoſe me in all thinges, and maie guard my ſoule, gouerne & protect my bodie, ſtirr vp my mind, order my maners, approue my acts ſuggeſt holy cogitations, pardon my ſinſs paſt, amend things preſent, & moderate things to come; beſtow on me an honeſt & chaſte life; grant me faith, hope, & charity: make me firmely to beleeue the Articles of the faith, and to obſerue the precepts of the Law: and protect the ſences of my body, & euermore deliuer me from mortal ſinnes, & defend me to my liues end: that he may graciouſlie, and meekelie heare, and receiue this praier, and giue me life euerlaſting; heare,

and

and make interceſſion for me moſt ſweete Virgin Mary, Mother of God and of mercy, Amen.

A prayer to our Lady and S. Iohn Euangeliſt.

O Vndefiled, & for euer bleſſed, ſingular & incomparable Virgin Marie, Mother of God, his moſt pleaſant Temple, the noble ſhrine of the holie Ghoſt, the entrie and gate of the Kingdome of Heauen, by whom next after God, all the world liueth. Bowe downe thine eares, O Mother of pitty and mercie, vnto my poore praiers, & be to me (wretched ſinner) a piteous helper in all things

O moſt bleſſed Iohn Euangeliſt, the familiar freind of Chriſt, which of the ſame Ieſus Chriſt our Lord, waſt a choſen Virgin, among all others, much beloued, and aboue all others inſtructed and learned, in heauenly ſecrets & miſteries, thou waſt made his Apoſtle

and Euangeliſt moſt excellent.

Therefore I call vpon thee, and Marie the Mother of the ſame Lord Ieſus Chriſt our Sauiour, that thou and ſhee, would vouchſafe to helpe me. O yee two heauenly gemmes, Mary and Iohn! O two diuine lampes, euer ſhining before God, driue away with your bleſſed beames, the darke cloudes of my ſinnes; for yee are the two, in whom the only begotten Sonne of God, for the merite of pure Virginity, confirmed the priuiledge of his ſinguler loue, while he was hanging on the Croſſe, ſaying thus tho the one of you. *Woman behold thy Sonne*; and after to the other; *Behold thy Mother.*

Therefore in this ſweetneſſe of ſuch ſacred loue, wherein yee were then conioyned by the mouth of our Lord (as a Mother and Sonne) to you two I moſt wretched ſinner, commend this day, my bodie and ſoule, that in euerie houre and moment, inwardly and outwardly, yee would vouchſafe to be my

ſure

ſure keepers, and pitifull interceſſors to God for me.

Aske I beſeech you, health of bodie and ſoule for me: helpe I pray you, helpe with your glorious praiers, that the holy Ghoſt, the noble giuer of graces, would vouchſafe to viſite, adorne, and inhabite my heart, to purge me from al filth of ſinne, to beautifie me with all holie vertues, and make me ſtand perfectly, and perſeuer in the loue of God and my neighbour, and after the courſe of this life, I may be led to the ioyes of the Electe, by the ſame holy Ghoſt, who with the Father and the Sonne, eternally liueth & raigneth one God almightie, world without end, Amen.

A deuout prayer feruently aſpiring after the ioyes of Heauen.

O Life eternall! O amiable Countrie! O heauenly Ieruſalem! Of thee what is written? what is

ſpoken? what is beleeued? In thee is that good, that ioy, that ſolace, that eye hath not ſeene, eare hath not heard, nor the heart of man can comprehend. There is euerlaſting day, and all of one ſpirit; there is certaine ſecurity, and ſecure eternitie, and eternall tranquilitie, and quiet felicitie, & happy ſweetneſſe, and ſweet pleaſantneſſe.

O that I were deliuered from the priſon of this fraile and miſerable life, where I doe nothing but daily offend thee, ô Lord, and that I were admitted to that moſt happy and immortall life where I might fullie enioy thee, & amongſt all thine Elect, eternallie laude thee. O my ſweete Lord, when will that houre befall me? and when will that deſired day be? When ſhall it be ſaid vnto me. *Enter into the ioyes of thy Lord?*

O eternall God, how happie are thoſe, who alreadie be admitted to thy delicious table, there doe eate the Bread of Life, there be refectioned with

thy

thy moſt cleare viſion, and inceſſantly ſing vnto thee, the voice of confeſſion and praiſe? Enter, enter, O my ſoule, euen to the inner-moſt of this tabernacle and celeſtiall abode; liſten attentiuely to the ſound of ioy, of thoſe which eate at this roiall table, and reioice to be one day one of this feaſt and companie, Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 126. Accept O, &c. page 127.

THE

THE SEVEN PENITENTIAL Pſalmes.

The Antiph. Remember not, ô Lord, our , or our parents offences: neither take vengeance of our ſinnes.

The 6. Pſalme.

This Pſalme sheweth, a ſinners earneſt and hartie prayer, after that hee hath greeuouſly ſinned: with aſſured hope and confidence in the mercy of God.

LOrd rebuke me not in thy furie: nor chaſtiſe me in thy wrath.

Haue mercy on me Lord, becauſe I am weake; heale me Lord, becauſe all my bones be troubled.

And my ſoule is troubled exceedinglie: but thou Lord, how long?

Turne thee, O Lord, and deliuer my ſoule: ſaue me for thy mercie.

Becauſe there is not in death, that

is mindefull of thee: and in hell who ſhall confeſſe to thee?

I haue laboured in my mourning, I will euerie night waſh my bedd, I will water my couch with teares.

Mine eye is troubled for furie; I haue waxen olde amonge all mine enemies.

Depart from me al ycc that worke iniquitie: becauſe our Lord hath heard the voice of my weeping.

Our Lord hath heard my petition; our Lord hath receiued my praier.

Let all my enemies be aſhamed, and verie ſore troubled: let them be conuerted, and aſhamed verie ſpeedilie.

Glory be to the Father, &c.

The 31. Pſalme.

This Pſalme sheweth, how the ſinner is brought to vnderſtand his ſinnes, to confeſſe, bewaile, and aske remiſſion of them.

BLeſſed are they whoſe iniquities are forgiuen; and whoſe

ſinnes be couered.

Bleſſed is the man, to whom our Lord hath not imputed ſinne; neither is there guile in his ſpirit.

Becauſe I held my peace, my bones are waxen old; whileſt I cried all the day.

Becauſe, daie & night, thy hand is made heauie vpon me: I am turned in my anguiſh, whileſt the thorne is faſtned.

I haue made my ſinne known to thee; & my iniuſtice I haue not hid.

I ſaide, I wil confeſſe againſt me my iniuſtice to our Lord: & thou haſt forgiuen the impietie of my ſinne.

For this ſhall euerie holie one pray to the, in time conuenient.

But yet in the ouer-flow of many waters: they ſhall not approch to him.

Thou art my refuge from tribulation, which hath compaſſed me: my ioy, deliuer me from them that compaſſe me.

I will giue thee vnderſtandinge, and

wil

wil inſtruct thee in the waie, that thou ſhalt goe: I will faſten mine eyes vpon thee.

Doe not become as horſe and mule, which haue no vnderſtanding.

In bit and bridle, bind faſt their iawes, that approach not to thee.

Manie are the ſcourges of a ſinner: but mercie ſhal compaſſe him that hopeth in our Lord.

Be ioyfull in our Lord, & reioyce yee iuſt: & glorie al ye right of heart.

Glory be to the Father, &c.

The 37. *Pſalme.*

In this pſalme the penitent earneſtlie praieth to God, to pardon his ſinnes, & to mitigate the paines he hath deſerued for them.

LOrd rebuk me not in thy furie: nor chaſtiſe me in thy wrath.

Becauſe thy arrowes are faſtened in me: and thou haſt confirmed thy hand vpon me.

There is no health in my flesh, in respect of thy wrath: my bones haue no peace, in respect of my sinnes.

Because mine iniquities are gone ouer my head: and as a heauie burden, are become heauy vpon me.

My scarres are putrified, & corrupted; in respect of my foolishnes.

I am become miserable, and am made crooked, euen to the end: I went sorrowfull all the day.

Because my loynes are filled with illusions; & there is no health in my flesh.

I am afflicted, and am humbled exceedingly; I roared for the groaninge of my heart.

Lord before thee is all my desire; and my groaning is not hid from thee.

My heart is troubled, my strength hath forsaken me; and the light of mine eies, and the same is not with me.

My freindes & my neighbours, haue approched and stood against me.

And they that were neere me, stood farre off; and they did violence,

which

which ſought my ſoule.

And they that ſought out euils againſt me ſpake; vanities; and deuiſed guiles all the day.

But I, as deafe, did not heare; and as one dumbe, not opening his mouth.

And I became as a man not hearing; & not haning reprehenſion in his mouth.

Becauſe in thee, O Lord, haue I hoped; thou ſhalt heare me, O Lord my God.

For I haue ſaide, leſt ſometimes my enemies reioyce ouer me; and whileſt my feete are moued, they ſpake great things vpon me.

Becauſe I am readie for ſcourges; and my ſorrow is in my ſight alwaies.

Becauſe I will declare my iniquitie; and I wil think for my ſinne.

But mine enemies liue, and are confirmed ouer me; & they are multiplied that hare me vniuſtlie.

They that repaie euil things for

good, did backe-bite me, becauſe I followed goodnes.

Forſak me not, O Lord my God, depart not from me.

Incline vnto my helpe ; O Lord God of my ſaluation.

Glorie be to the Father, &c.

The 50. Pſalme.

This pſalme ſheweth the great ſorrow of a ſinner for his ſinnes: which Dauid compoſed when the Prophet Nathan came to him, after he had ſinned with Bethſabee.

HAue mercie on me, O God: according to thy great mercie.

And according to the multitude of thy tender mercies, blot out mine iniquitie.

Waſh me more from my iniquitie: and cleanſe me from my ſinne.

Becauſe I do know my iniquitie: & my ſinne is alwaies againſt me.

To thee onelie haue I ſinned, &

haue

haue done euill before thee: that thou maieſt be iuſtified in thy wordes, & maieſt ouercome when thou art iudged.

For, behold I was conceiued in iniquities; and my mother conceiued me in ſinnes.

For, behould thou haſt loued truth: the vncertaine and hidden things of thy wiſdome, thou haſt made manifeſt to me.

Thou ſhalt ſprinckle mee with Iſope, and I ſhall be cleanſed: thou ſhalt waſh me, and I ſhall be made whiter then ſnow.

To my hearinge thou ſhalt giue ioy & gladneſſe: and humbled bones ſhall reioyce.

Turne away thy face from my ſinnes: & blot out al my iniquities.

Create a cleane heart in mee, O God: and renew a right ſpirit in my bowels.

Caſt me not away from thy face: & thy holie ſpirit take not from me.

Render vnto me the ioy of thy ſalua-

tion:

tion: and confirme me with a principal ſpirit,

I will teach the vniuſt thy waies: and the impious ſhall he conuerted vnto thee.

Deliuer me from bloods, O God, the God of my ſaluation; and my tongue ſhal exalt thy iuſtice.

Thou O Lord wilt opem my lips; and my mouth ſhall declare shy praiſe.

Becauſe if thou wouldeſt haue had ſacrifice, I had verilie giuen it; with whole-burnt offeringes, thou wilt not be delighted.

A ſacrifice to God, is a troubled ſpirit; a contrite & humble heart, ô God, thou wilt not deſpiſe.

Deale fauourablie O Lord, in thy good with Sion; and let the wals of Ieruſalem be built vp.

Then ſhalt thou accept ſacrifice of iuſtice, oblations, and wholeburnt offeringes; then ſhall they laie calues vpon thine Altar.

Glorie be to the Father, &c.

The 110. Pſalme.

In this pſalme is shewed, how a ſinner, beeing in affliction of minde, praieth to God: and deſolate of all other helpe, conceiueth comfort in his goodnes and mercie.

O Lord heare my prayer, and let my crie come vnto thee.

Turne not awaie thy face from me: in what die ſoeuer I am in tribulation, incline thine eare to me.

In what daie ſoeuer I ſhall call vpon thee: heare me ſpeedilie.

For my daies haue vaniſhed as ſmoke: and my bones are withered, as a drie burnt thing.

I am ſmitten as graſſe, and my hart is withered: for I haue forgotten to eate my bread.

From the voice of my groaning; my bone hath cleaued to my fleſh.

I am bec ome like a Pelicam of the wilderneſſe; I am become as night

crow

crouw in the houſe.

I haue watched, and am become as a ſparrow ſolitarie in the houſe top.

All the daie did mine enemies vpbraide me: and they that praiſed mee, ſware againſt me.

For I did eate aſhes as bread: & mingled my drink with weeping.

At the face of the wrath of thine indignation: for that lifting me vp, thou haſt throwne me downe.

My daies haue declined as ſhadow: and I am withered as graſſe.

But thou ô Lord, endureſt for euer; and thy memorial in generation and generation.

Thou riſing vp, ſhalt haue mercie on Sion: for it is time to haue mercie on it, for the time is come.

Becauſe the ſtones thereof haue pleaſed thy ſeruants: and they ſhal haue pittie on the earth thereof.

And the Gentiles ſhal feare thy Name O Lord: and all the Kings of the earth thy glorie.

For our Lord hath builded Sion: and he ſhall be ſeene in his glorie.

He hath had reſpect to the praier of the humble: and he hath not deſpiſed their petition.

Let theſe thinges be written in another generation: and the people that ſhall be created. ſhall praiſe our Lord.

Becauſe he hath looked foorth from his high holy place: our Lord from Heauen hath looked vpon the earth.

That he might heare the gronings of the fettered: that he might vnbinde the children of them that are ſlaine.

That they may ſhew foorth the Name of our Lord in Sion: and his praiſe in Ieruſalem.

In the aſſembling of the people together in one: and Kings to ſerue our Lord.

He anſwered them in the way of his ſtrength: ſhewe me the fewneſſe of my daies.

Call me not backe in the halfe of my daies: thy yeares are vnto genera-

tion, and generation.

In the beginning, O Lord, thou didst found the earth: and the Heauens are the works of thy handes.

They shall perish, but thou remainest: and they shall all wax old as a garment.

And as a vesture, thou shalt change them, & they shall be changed; but thou art the selfe same, & thy yeeres shall not faile.

The sonnes of thy seruants shall inhabite: and their seede shall be directed for euer.

Glory be to the Father, &c.

The 129. Psalme.

In this Psalme, is shewed, how the sinner being in tribulation for sinne, cryeth to God to be deliuered.

FRom the depthes I haue cried to thee O Lord: Lord heare my voyce.

Let thine eares be attentiue: vnto

the voice of my petition.

If thou wilt obserue iniquities, O Lord: Lord who shall endure it?

Because with thee there is pittifulnes: and for thy Law I haue expected thee O Lord.

My soule hath staied in his word: my soule hath hoped in our Lord.

From the morning watch, euen vntill night: let Israël hope in our Lord.

Because with our Lord there is mercie: and with him plentiful redemption.

And he shal redeeme Israël: from all his iniquities.

Glory be to the Father &c.

The 142. Pſalme.

This Pſalme Danid compoſed, when Abſalon his ſonne perſecuted him : and may be vſed in anie ſpirituall, or temporall tribulation.

LOrd heare my prayer, with thine eares receiue my petition in thy truth : heare me in thy iuſtice.

And enter not into iudgement with thy ſeruant : for euery one liuinge, ſhall not be iuſtified in thy ſight.

For the enemie hath perſecuted my ſoule : he hath humbled my life in the earth.

He hath ſet me in obſcure places, as the dead of the world : and my ſpirit is in anguiſh vpon me, within mee my heart is troubled.

I was mindefull of olde daies : I haue meditated in all thy works : in the deedes of thy handes, did I mediate.

I haue ſtretched forth my handes to thee; my ſoule as earth without water vnto thee.

Heare me quicklie, ô Lord: my ſpirit hath fainted.

Turne not away thy face from me: and I ſhall be like to them that deſcend into the lake.

Make me heare thy mercie in the morning: for I haue hoped in thee.

Make thy way knowne to mee, wherin I may walke; becauſe I haue lifted vp my ſoule to thee.

Deliuer me from mine enemies, O Lord, to thee I haue fled; teach me to do thy will, becauſe thou art my God.

Thy good ſpirit ſhall conduct me into the right land: for thy names ſake, O Lord, thou ſhalt quicken mee in thine equity.

Thou ſhalt bring forth my ſoule out of tribulation: & in thy mercie thou ſhalt deſtroy mine enemies.

And thou ſhalt deſtroy all, that afflict my ſoule: becauſe I am thy ſeruant.

Glory be to the Father, &c.

The Antiphona.

Remember not, O Lord, our, or, our Parents offences; neither take vengeance of our ſinnes.

THE LITANIES.

LOrd haue mercy on vs.
Chriſt haue mercie on vs.
Lord haue mercy on vs,
Chriſt heare vs.
Chriſt graciouſlie heare vs.
God the Father of Heauen, haue mercie on vs.
God the Sonne, Redeemer of the worlde, haue mercy on vs.
God the holie Ghoſt, haue mercy on vs.
Holie Trinitie one God, haue mercy on vs.

Holy Marie,	pray for vs.
Holy Mother of God,	pray.
Holy Virgin of Virgins,	pray.
S. Michaell,	pray.
S. Gabriell,	pray.

S. Ra-

S. Raphaell, pray.
All yee holy Angels, and Archangels, pr.
All yee holy Orders of bleſſed Spirits, p.
S. Iohn Baptiſt, pray.
All yee holie Patriarkes & Prophets, pr.
S. Peter. pray.
S. Paul. pray.
S. Andrew, pray.
S. Iames. pray.
S. Iohn, pray.
S. Thomas, pray,
S. Iames, pray,
S. Philip, pray,
S. Bartholomew, pray.
S. Mathew, pray.
S. Simon, pray.
S. Thadey, pray,
S. Mathias, pray.
S. Barnabe, pray.
S. Luke, pray.
S. Marke, pray.
All yee holie Apoſtles and Euangeliſts, pray.
All yee holie Diſciples of our Lord, pray
All holy Innocents, pray.

S. Stephen, pray.
S. Laurence, pray.
S. Vincent, pray.
S. Fabian and Sebaſtian. pray.
S. Iohn and Paul, pray.
S. Coſme and Damian, pray
S. Geruaſe and Protaſe, pray.
All yee holy Martyrs, pray.
S. Silueſter, pray.
S. Gregorie, pray.
S. Ambroſe, pray.
S. Auguſtine, pray.
S. Hierome, pray.
S. Martin, pray.
S. Nicolas, pray.
All yee holy Biſhops and Confeſſors, pray.
All yee holy Doctors, pray.
S. Antony, pray.
S. Bennet, pray.
S. Bernard. pray.
S. Dominik, pray.
S. Francis, pray.
All yee holy Preiſtes and Leuites, pray.
All yee holy Monks and Eremites, pray.

S. Mary

S. Mary Magdalene, pray.
S. Agatha, pray.
S. Lucy, pray.
S. Agnes, pray.
S. Cecily, pray.
S. Catherine, pray.
S. Anaſtaſia, pray.
All yee holy Virgins and Widdowes, pray.
All yee Men, and Women, Saints of God, make interceſſion for vs.
Be mercifull vnto vs, Spare vs ô Lord.
Be mercifull vnto vs, graciouſly heare vs O Lord.
From all euill, O Lord deliuer vs.
From all ſinne, O Lord deliuer vs.
From thy wrath, O Lord.
From ſudden and vnforeſeene death, O Lord.
From the deceits of the deuill, O Lord.
From wrath, hatred, and all ill will, O Lord.
From the ſpirit of fornication, O Lord.
From lightning and tempeſt, O Lord.
From euerlaſting death, O Lord.

Through the miſtery of thy holy Incarnation, O Lord deliuer vs.
Through thy coming, O Lord.
Through thy Natiuitie, O Lord.
Through thy Baptiſme and holie Faſting, O Lord.
Through thy Croſſe and Paſſion, O Lord.
Through thy Death and Buriall, O Lord.
Troegh thy holie Reſurrection, O Lord,
Through thy admirable Aſcenſion, O Lord.
Through the comming of the holie Ghoſt the Comforter, O Lord.
In the day of iudgement, O Lord.
We ſinners do beſeech thee, heare vs.
That thou ſpare vs, we beſeech thee hear vs.
That thou pardon vs, we.
That thou vouchſafe to bringe vs to treu penance, we.
That thou vouchſafe to gouern and preſerue thy holie Church, we.

That thou vouchsafe to preserue our Apostolique Prelat,& all Ecclesiastical Orders in holie Religion, we.
That thou vouchsafe to humble the enemies of the holie Church, we.
The thou vouchsafe to giue peace, and true concord, vnto Christian Kinges and Princes. we.
That thou vouchsafe to grant peace and vnitie to all Christian people, we.
That thou vouchsafe to comfort and keepe vs in thy holie seruice, we.
That thou lift vp our mindes vnto heauenlie desires, we.
That thou render eternal good thinges vnto our Benefactors, we.
That thou deliuer the soules of vs, our brethern, kinsfolkes and benefactors, from eternal damnation, we.
That thou vonchsafe to giue, and preserue the fruites of the earth, we.
That thou vouchsafe to giue, eternal rest to all faithful departed, we.
That thou vouchsaf graciously to hear vs, we.

Sonne of God, we beſeech thee heare vs.

Lambe of God, that takeſt away the ſinnes of the world, Spare vs O Lord.

Lambe of God, that takeſt away the ſinnes of the world, Heare vs O Lord.

Lambe of God, that takeſt away the ſinnes of the world, Haue mercie on vs.

Chriſt heare vs.

Chriſt graciouſlie heare vs.

Lord haue mercie on vs.

Chriſt haue mercy on vs.

Lord haue mercy on vs.

Our Father, in ſecret.

Verſ. And leade vs not into temptation.

Reſp. But deliuer vs from euill.

The 69. Pſalme.

INcline vnto my ayde, O God: O Lord make haſte to help me.

Let them be confounded & aſhamed that ſeeke my ſoule.

Let them be turned away backeward, and bluſh for ſhame, that will euils to me.

Let them be turned away forthwith bluſhing for ſhame, that ſay to me, aha, aha.

Let all that ſeeke thee, reioyce, and be glad: and let them ſay alwayes, our Lord be magnified, which loue thy ſaluation.

But I am needie and poore; O God helpe me.

Thou art my helper and my deliuerer; O Lord be not ſlacke.

Glory be to the Father, &c.

Verſ. Saue thy ſeruants.

Reſp. Truſting in thee, O my God.

Verſ. Be vnto vs, O Lord, a tower of ſtrength.

Reſp. From the face of the enemy.

Verſ. Let not the enemie preuaile againſt vs at all.

Reſp. Nor the ſonne of iniquitie haue

power to hurt vs.

Verſ. O Lord, deale not with vs, according to our ſinnes.

Reſp. Nor yet reward vs, according to our iniquities.

Verſ. Let vs pray for our chiefe Biſhop.

Reſp. Our Lord preſerue him, and giue him life, and make him bleſſed in earth: and deliuer him not vnto the will of his enemies.

Verſ. Let vs pray for our benefactors.

Reſp. O Lord for thy Names ſake, vouchſafe to reward with eternall life, all thoſe by whom we haue receiued good.

Verſ. Let vs pray for the faithfull departed.

Reſp. Eternall reſt giue to them, O Lord, and let perpetuall light ſhine vnto them.

Verſ. Let them reſt in peace.

Reſp. Amen.

Verſ. For our brethren abſent.

Reſp.

Resp. O my God, saue thy seruants trusting in thee.

Vers. Send them helpe, O Lord, from the holy place.

Resp. And out of Sion protect them.

Vers. O Lord heare my prayer.

Resp. And let my crie come vnto thee,

Let vs pray.

O God, whose propertie is alwaies to haue mercie, and to spare, receiue our petition, that the tender mercie of thy pietie may mildelie absolue vs, and all thy seruants, whom the chaine of sinnes doth binde.

HEare we beseech thee O Lord, the praiers of thy suppliants, and pardon the sinnes of them that confesse to thee; that thou being vnto vs benigne, maiest in like manner giue vs pardon and peace.

SHew with clemencie, ô Lord thy vnſpeakeable mercie vnto vs; that thou both acquit vs of our ſinnes, and deliuer vs from the paines, which for them we deſerue.

OGod, which through ſinne art offended, and through penance pacified; mercifully reſpect the praiers of thy people, making ſupplicatiõ to thee, and turne away the ſcourges of thy anger, which for our ſinnes we deſerue.

OAlmightie and eternall God, haue mercy vpon thy ſeruant N. our chief Biſhop, and direct him according to thy clemencie, into the way of euerlaſting ſaluation: that thou condeſcending, he may deſire things agreable to thy wil, & with al his power may perfect them.

OGod, from whom are all holie deſires, rightfull counſailes,

and

and iuſt works: giue vnto thy ſeruants that peace, which the world cannot giue: that our hearts diſpoſed to keepe thy Commandements, & the feare of enemies taken away, the times through thy protection may be peaceable.

ENflame, O Lord, our reines, and heart with the fire of thy holie ſpirit: to the end that we may ſerue thee, with a chaſt bodie, and pleaſe thee with a cleane heart.

O God the Creator, and Redeemer of all the faithfull, giue vnto the ſoules of thy ſeruants, Men and Women, remiſſion of all their ſinnes, that through godly ſupplications, they may obtaine the pardon, which they haue alwaies wished for.

PReuent we beſeech thee, ô Lord, our actions, by thy grace aſſiſting, and in helping forward proſecute them: that all our prayers and

workes maie begin alwaies from thee, and begun, may by thee be ended.

O Almightie and eternall God, which haſt power ouer the liuing, as alſo ouer the dead, and haſt mercie on all them, whom thou fore-knoweſt ſhal be thine, by faith and work: we humbly beſeech thee, that for whom wee haue determined to powre forth our praiers, & whom this preſent world, as yet in fleſh retaineth, or the world to come hath taken vnto it, now being deliuered from the bodie, all thy Saincts makinge for them interceſſion, through the clemencie of thy pittie, they maie obtaine pardon of al their ſinnes. Through our Lord Ieſus Chriſt thy Sonne, who liueth and raigneth God with thee, in the vnitie of the holie Ghoſt, world without end.

Reſp. Amen.

Verſ. O Lord heare my praier.

Reſp. And let my crie come vnto thee.

Verſ.

Vers. Our almightie & moſt merciful Lord, graciouſlie heare vs.

Reſp. Amen.

Vers. And the ſoules of the faithful through the mercy of God, reſt in peace.

Reſp. Amen.

DEVOVT PRAYERS TO BE *ſaid after the Litanies, according to diuerſitie of times.*

A prayer for the holie Church of God.

O Almighty & euerlaſting God, which haſt reuealed thy glorie vnto all Nations in Chriſt, keepe the workes of thy mercie: that thy Church ſpred through out the world, may perſeuere in ſtedfaſt faith, in confeſſion of thy Name: through the ſame our Lord Ieſus.

A prayer for the chiefe Bishop.

O God the Paſtor and Gouernour of all faithfull, thou being merciſull, fauourably reſpect thy ſeruant N. whome as Paſtor thou wouldeſt to be chiefe ouer thy Church: grant him we beſeech thee, in word and example, to profite them, whom he hath charge ouer, to the end he may come, together with the flocke, committed vnto him, vnto life euerlaſting: Through our Lord.

A prayer for euerie degree of the Church.

O Almightie euerlaſtinge God: by whoſe ſpirit, the whole bodie of the Church is ſanctified and gouerned: heare vs, praying for all Eſtates; that by the gift of thy grace, by all degrees thou mayeſt be truly & perfectly ſerued: Through our Lord.

A prayer for any neceſſity of the Church, and any thing to be obtained:

O God, our refuge and ſtrength, the very author of pitty: further the deuout prayers of the Church, and grant that what thinges we faithfully aske, we may effectually obtaine.

A prayer againſt the perſecutors, of the Church.

WE beſeech thee O Lord, admit being appeaſed, the prayers of thy Church; that aduerſities, and all errors being deſtroyed, it may ſerue thee in ſecure liberty: through our Lord.

A prayer for the demanding helpe againſt Infideles.

OMoſt mercifull God, who remembreſt not the iniquities of

them that turne to thee, but clementlie heareſt their waylings: fauorably reſpect the Temples prophaned by the handes of Infideles, and the affliction of thy beloued flock: remember thy heritage, purchaſed with the effuſion of the moſt precious blood of thy onlie beggotten Sonne: and alſo feruentlie viſit the Vineyard, planted by thy right hand, which the wilde Boare endeauoureth to root out: & ſtrēgthen the labourers thereof by thy power, againſt the rage of thoſe that would deſtroy it, make them Conquerours, and they workinge well therin, make them poſſeſours of thy Kingdome: Through the ſame Lord.

A prayer for the Emperour.

O God, Protector of all Kimgdomes, and eſpeciallie of the Chriſtian Empire: grant vnto thy ſeruant N. our Emperour, with due knowledge to honour the triumph of thy power: that for as

much

much as he is chiefe by thy appointment, he may by thy gift euer be mightie: through our Lord.

A prayer for the Kinge.

WE beseeche thee, O almightie God; that thy seruant N. our Kinge, who through thy mercie hath taken vpon him the gouernment of the Kingdome, may also receiue the increase of all vertues; wherwith being decently adorned, he may be both able to auoide the monstruousnesse of vices, as also to come vnto thee right gracious, who art the way, the truth, and the life: Through our Lord.

A prayer for those that are to be catechised.

O Almightie euerlastinge God, which euer makest thy Church fruitfull with new issue: increase faith and vnderstandinge in our newlie in-

ſtructed, that they being borne againe by the font of Baptiſme, may be ioyned vnto the ſonnes of thy adoptiō: through our Lord.

A prayer that the world may bee purged from all errours.

O Almighty euerlaſtinge God, the conſolation of the ſorrowfull, the ſtrength of them that trauaile, let the prayers of thoſe that crie out of any tribulation, come vnto thee: that all men may be glad, thy mercie to haue beene preſent vnto them in their neceſſities; Through our Lord.

A prayer for Heretikes, and Schiſmatikes.

O Almighty euerlaſtinge God, which ſaueſt all men, & wouldeſt no one ſhould periſh, looke fauorably vnto the ſoules deceiued by diueliſh deceits; that all Hereticall impiety remoued, the hearts of them that erre may relent, and

returne

returne vnto the vnity of thy truth, through our Lord.

A prayer for the vnfaithfull Iewes.

OAlmighty euerlastinge God, which repellest not from thy mercy, euen the Iewish vnfaithfulnesse; heare our prayers, which we offer for the blindnesse of that people: that the light of thy truth being knowne (which is Christ) they may be deliuered from their darknesse; through our Lord.

A prayer for the Pagans.

OAlmighty euerlastinge God, which desirest not the death of sinners, but alwaies their life: thou beinge mercifull accept our praier, and deliuer the Pagans from the worshipp of Idoles, and ioyne them to thy holie Church, vnto the laude and glory of thy holie Name: through our Lord Iesus.

A prayer in the time of warre.

O God, which diſſoluest warres, and by the power of thy protection, doest vanquiſh the impugners of them that truſt in thee: helpe thy ſeruants, earneſtlie craving thy mercie, that the crueltie of all their enemies being depreſſed, we may prayſe thee with inceſſant thankſgiuing. Through our Lord.

A prayer againſt Pagans.

O Almightie euerlaſting God, in whoſe hand are the powers of all, and the rightes of all Kingedomes; looke fauourably vnto the aide of Chriſtians, that the Pagan people which truſt in their cruelty, may be cruſhed by the power of thy right hand. Through our Lord.

A prayer for peace.

O God, from whom all holie deſires, rightfull counſailes, and iuſt

works;

works: giue vnto thy ſeruants that peace, which the world cannot giue: that our hearts diſpoſed to keepe thy Commandements, & the feare of enemies taken away, the times through thy protection may be peaceable.

A prayer in the time of famine and peſtilence.

GRant vnto vs we beſeech thee, ô Lord, the effect of our praier, and thou being mercifull, turne away from vs peſtilence and famine, that the hearts of men may know, that ſuch ſcourges proceed from thy indignation, and ceaſe by thy mercie: Through our Lord.

A prayer for raine.

O God in whom we liue, are moued, and haue our being; grant vnto vs competent raine, that ſufficientlie relieued by preſent aides, we may more confidentlie deſire thinges euerlaſtinge: Through our Lord.

A prayer for faire weather.

HEare vs ô Lord, crying vnto thee: and grant vnto vs, making ſupplications, faire weather; that we which iuſtly are afflicted for our ſinnes, may by thy grace preuenting, finde mercie: Through our Lord.

A prayer to be vſed in any tribulation.

OAlmighty God, deſpiſe not thy people cryinge vnto thee in affliction; but for the glory of thy Name, thou being pacified, ſuccour the afflicted: Through our Lord.

A prayer for forgiuenes of ſinnes.

OGod, which reiecteſt none, but art pacified by mercifull pitty through penance, euen towardes the greateſt ſinners: thou being mercifull, reſpect the praiers of our humility, en-

lighten our hearts, that we may be able to fulfill thy cõmaundements: Through our Lord.

A prayer for thoſe that are tempted and troubled.

O God, which iuſtifieſt the wicked, and wilt not the death of ſinners, we humblie beſeech thy Maieſty; that thou being benigne, wilt with thy heauenlie helpe protect thy ſeruants, truſting vnto thy mercie, and preſerue them by thy continuall protection; to the end they may ſtill ſerue thee, and by no temptations be ſeparated from thee: Through our Lord.

HEarken to our ſupplications, O Lord, and diſpoſe the way of thy ſeruants in the proſperity of thy ſafeguard; that among all varieties of this paſſage and life, they may euer be protected by thy aide; Through our Lord.

A prayer for the ſicke.

O Almightie euerlaſtinge God, the eternall health of them that beleeue: heare vs for thy ſicke ſeruants, for whome we humblie craue the helpe of thy mercie: that health being reſtored vnto them, they may yeeld thankſ-giuinge to thee in thy Church: Through our Lord.

A prayer in tribulation of ſinnes,

S Hew with clemency, ô Lord, thy vnſpeakeable mercie vnto vs; that thou both acquit vs of our ſinnes, and deliuer vs from the paines, which for them we deſerue.

A prayer for ſinners.

H Eare we beſeech thee, O Lord, the praiers of thy ſuppliants, and pardon the ſinnes of them that confeſſe to thee; that thou being vnto vs benigne,

maieſt

maieſt in like manner giue vs pardon and peace.

A prayer for the health of the liuing.

STretch out ô Lord, the right hand of thy heauenly helpe to thy faithfull, that they may ſeeke thee with all their heart, and deſerue to obtaine, what things they worthily require, through our Lord.

A prayer for the liuing, and the dead.

OAlmighty and eternall God, which haſt power ouer the liuing as alſo the dead: *as in page* 438.

Verſ. O Lord heare my praier.

Reſp. And let my crie come vnto thee.

Verſ. Our Lord graciouſly heare vs.

Reſp. And keepe vs euermore: Amen.

PRAY-

PRAYERS TO CAL FOR THE Grace of the holy Ghoſt.

The Hymne, Come holy Ghoſt, &c. *as on Whitſunday: or this ſequence.*

COme vnto vs holy Ghoſt, ſend vs from thy heauenly Coaſt, clearneſſe of thy beames ſo bright.

Come thou Father of the poore, come of gifts the free beſtower, come of hearts the ſhining light.

O thou Conſolator beſt, of the ſoule thee ſweeteſt Gueſt, the refreſhing that is ſweete.

Reſt in labours wearineſſe, temperature in heates diſtreſſe, Comforter in mourning meete.

O thou light that bleſſedſt art, fill thou vp the inward part, of the hearts that faithfull be.

If thy aide be not withall, nothing is in man at all, nought from hurtfulneſſe is free.

Waſh what ſeemed filthily, moiſten thou what ſo is drie, heale that wounded is and ſore.

Make the ſturdy for to bend, to the colde-kinde, warmeneſſe ſend, erring to their way reſtore.

To thy faithfull doe thou giue, which in thee alone beleeue, ſacred ſeu'nfold grace increaſe.

Vnto vertue giue the hire, ſaluations fulneſſe we deſire, giue the ioyes that neuer ceaſe. Amen.

Verſ. Send forth thy Spirit, and they ſhalbe created.

Reſp. And thou ſhalt renue the face of the earth.

Verſ. O Lord heare my praier.

Reſp. And let my crie come vnto thee.

Let vs pray.

O God, which by enlightning of the holy Ghoſt, haſt taught the hearts of the faithfull; grant vnto vs

by

by the ſame ſpirit, to ſauour thoſe things that are right, and euer to ioy of the conſolation therof; Through our Lord, Amen.

Another prayer.

O God, to whom each heart is open, and each wil doth ſpeak, and from whom no ſecret lieth hid; purifie by the inſpiration of the holie Ghoſt, the cogitations of our heart; that we may deſerue perfectlie to loue thee, and worthily to praiſe thee, through our Lord, in the vnitie of the ſame Spirit, &c.

A prayer for deuout freinds.

O God, which haſt powred the giftes of charity by the grace of the holy Ghoſt, into the hearts of the faithfull, grant vnto thy ſeruants, Men and Women, for whom we craue thy clemencie, health of minde and bodie: that they may loue thee with all their ſtrength, and accompliſh

compliſh with all loue what thinges are pleaſinge vnto thee : Through our Lord.

A prayer for our enemies.

O God, the louer and keeper of peace and charitie : giue vnto al our enemies, peace and true charitie; and grant vnto them remiſſion of all their ſinnes; and mightlie deliuer vs from theire deceits : Through our Lord.

A prayer to repell wicked thoughts.

O Almigh tie and moſte milde God, mercifullie regard our praiers, & deliuer our hearts from the temptations of euill thoughts; that we may deſerue to be made a worthie dwellinge for the holie Ghoſt: Through the ſame Lord Ieſus.

A prayer to require patience.

O God, which makeſt all things to profite them that loue thee: grant vnto our hearts an inuiolable deſire of thy charitie: that the deſires conceiued by thy inſpiration, may by no temptation be altered: Through the ſame our Lord Ieſus.

A prayer to require patience.

O God which haſt broken the pride of the olde enemie, by the patience of thy onely begotten Sonne: grant vnto vs, we beſeech thee, worthily to call to mind what he meekely ſuffered for vs, and by his example quietly to endure the aduerſe changes fallinge vpon vs: Through our Lord.

A prayer to require the ſuffrages, of Saints.

WE beſeeche ô Lord, defend vs from all perils of minde and body and the glorious Virgin Marie Mother of God praying for vs, together with the bleſſed Apoſtles Peter and Paul, and the bleſſed N. and all Saints: thou being benigne, grant vnto vs ſaluation and peace: that aduerſities, & al errours being deſtroyed, thy Church may ſerue thee in ſecure libertie, Through our Lord.

A prayer to require Continency.

KIndle with the fire of the holy Ghoſt our raines, and our heart, ô Lord, that with chaſte bodie we may ſerue thee, and with pure heart pleaſe thee. Through our Lord.

Verſ. O Lord heare my praier.

Reſp. And let my crie come vnto thee.

Verſ. Our Lord graciouſlie heare vs.

Reſp. And keepe vs euermore. Amen.

THE OFFICE OF THE Holy Croſſe.

At Mattins.

Verſ. By the ſigne † of the Croſſe, from our enemies.

Reſp. Our Lord deliuer vs.

So is to bee ſaid in the beginning of all houres of the holy Croſſe.

The Verſe.

THou, O Lord, wilt open my lippes.

Reſp. And my mouth ſhall declare thy praiſe.

Verſ. Incline vnto my aide, ô God.

Reſp. O Lord make haſte to helpe me.

Glory be to the Father, and to the

Sonne,

Sonne, and to the holy Ghost.

Euen as it was in the beginning, and now, and euer: and world without end. Amen.

Alleluia, is not to be said, nor, Praise be to thee O Lord.

The Hymne.

THe Wisdome of the Father,
and truth diuine beside;
God and Man surprised was,
euen at the morning tide.
His knowne Disciples left him,
for to followe more:
Solde and betray'd to the Iewes.
they did afflict him sore.

The Antiph. O venerable Crosse, which hast brought salvation to wretches, by what praise shall I extoll thee: for that thou hast prepared vnto vs the heauenlie life!

Vers. We adore thee, O Christ, and we blesse thee.

Resp. For that by thy holy Crosse thou hast redeemed the world.

Let vs pray.

O Lord Ieſu Chriſt the Sonne of the liuing God, ſet thy paſſion, Croſſe and death, between thy iudgement and my ſoule, now, and in the houre of my death: and vouchſafe to grant vnto me, grace and mercie: to the liuing and the dead, reſt and pardon: to thy Church peace and concord; and to vs ſinners, life and glorie euerlaſtinge, who liueſt and raigneſt, God, with God the Father, in the vnity of the holie Ghoſt, world without ende. *Reſp.* Amen.

At the Prime.

Verſ. By the ſigne † of the Croſſe, &c.

The Verſe.

INcline vnto my aide, O God.
Reſp. O Lord make haſte to helpe me.

Glory

Glory be to the Father, and to the Sonne, &c.

The Pryme.

THey our Lord to Pilate led,
at the houre of Prime:
And by witnesses full false,
accused him of crime:
His handes tied, they him beat
with fists in great despight:
They vpon Gods face doe spit,
the Heauens gratefull light.

The Ant. O Victory of the Crosse, and admirable signe, cause vs to holde our triumph in the heauenlie Court.

Vers. We adore thee, ô Christ, &c.

The prayer. O Lord Iesu Christ, *as before.*

At the third houre.

Vers. By the signe † of the Crosse, &c.

The Verse.

INcline vnto my ayde, O God.
Resp. O Lord make haste to helpe me.
Glory be to the Father, and to the Sonne, and to the holy Ghost, &c.

The Hymne.

AT the third houre of the day,
they crucifie him, cry:
In a purple Robe y-clad,
him more to mocke thereby:
Piteously his Head was pricked
with the crowne of thorne,
To the place of paine his Crosse,
was on his shoulders borne.

The Antiphona.

The punishment of bloody death is condemned, whil est Christ vpon the Crosse hath destroied the bonds of our offences.

Vers.

Vers. We adore thee, O Christ, &c.

The prayer.

O Lord Iesu Christ, *as before.*

At the sixt houre.

Vers. By the signe † of the Crosse, from our enemies.

Resp. Our Lord deliuer vs.

The Verse.

INcline vnto my aide, O God.

Resp. O Lord make haste to helpe me.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

Euen as it was in te beginning, and now and euer: and world, without end, Amen.

The Hymne.

TO the Crosse Christ nailed was
the sixt houre of the day:
And there hanging with two theeues
reputed was as they:

Thirstinesse by torments made,
with gall they seeke to slake:
Mocked was the Lambe, while he
our guilt on him did take.

The Antiphona.

By a tree we were made bondmen, and by the holy Crosse we are set free: the fruite of the tree seduced vs, the Sonne of God redeemed vs.

Vers. We adore thee, O Christ, &c.

The prayer.

O Lord Iesu Christ, *as before.*

At the ninth houre.

Vers. By the signe † of the Crosse, &c.

The Verse.

INcline vnto my ayde, O God.

Resp. O Lord make haste to helpe me.

Glory be to the Father, &c.

The Hymne.

IEsus our Lord at the ninth houre,
his Spirit forth did send;
Crying Ely, and his Soule
to Father did commend:
With a launce a souldier did
pierce through his tender side,
Th'earth then trembled: & the Sun his
shining light did hide.

The Antiphona.

O great worke of pietie: Death then died, when Life was dead vpon the Crosse!

Vers. We adore thee, O Christ.

The prayer.

O Lord Iesu Christ, *as before.*

At Euensong.

Vers. By the signe † of the Crosse, &c.

The Verse.

INcline vnto my aide, O God.
Resp. O Lord make haste to helpe me.

Glory be to te Father, and to the Sonne, and to the holy Ghost, &c.

The Hymne.

AT the houre of euentide,
Christ from his Crosse was tane,
In whose Soul his fortitude
did couertly remaine;
Such a death vouchsafed to take
of life medicine sound,
Glories Crowne alas the while,
lay groueling on the ground.

The Antiphona.

O blessed Chrosse, which only wast worthy to beare the value of the world: sweete wood, sweete nailes, bearing sweet weights: thou onlie exceedest in highnes all the wood of Cedar: vpon which the sal-

uation

uation of the world did hang; on which Christ did triumph, & death ouercame death for euer.

Vers. We adore thee, ô Christ, &c.

The prayer.

O Lord Iesu Christ, *as before.*

At Compline.

Vers. By the signe † of the Crosse, from our enemies.

Resp. Our Lord deliuer vs.

The Verse.

COnuert vs O God our Sauiour.

Resp. And turne away thy wrath from vs.

Vers. Incline vnto my aide, O God.

Resp. O Lord make haste to helpe me.

Glory be to the Father, and to the Sonne, and to the holy Ghost, &c.

The Hymne.

WHen as Compline was y-come, was layed in his Tombe;

Christ his Bodie precious,
the hope of life to come;
Enbalm'd it was; Scriptures thus
accomplished we see:
Still this death to haue in minde,
my care ô let it be.

The Antiphona.

Saue vs, O Sauiour of the world, which by thy Crosse and blood hast redeemed vs; helpe vs we beseech thee, O our Lord.

Vers. We adore thee ô Christ, &c.

The prayer.

O Lord Iesu Christ, *as before.*

The Commendation.

THese houres Canonicall with deuotion to thee,
And with godly intention, ô Christ we addresse,
In the ferûour of thy loue that hast, suffered for mee.

Com-

Comfortable be to me in bitter deaths diſtreſſe, Amen.

THE OFFICE OF THE HOLIE GHOST.

At Matins.

Verſ. The grace of the holy Ghoſt, lighten our ſenſes and hearts.

Reſp. Amen.

So is to bee ſaid in the beginning of all houres of the holy Ghoſt.

The Verſe.

THOu, O Lord, wilt open my lippes.

Reſp. And my mouth ſhal declare thy praiſe.

Verſ. Incline vnto my aide, ô God.

Reſp. O Lord make haſte to helpe me.

Glorie be to the Father, &c. Amen. Alleluia.

From Septuageſima, vnto Faſter, inſtead of Alleluia, ſaid, is praiſe bee vnto thee O Lord, King of eternall glory.

The Hymne.

THe grace of the holy Ghoſt free, vnto vs befall,
Where with was ouer-ſhadowed the Maide of Maidens all.
When the Angell Gabriell his ſalutation ſaide,
The Word it ſelfe fleſh became, and Virgin fruitfull made.

The Antiphona.

Come O holy Ghoſt, repleniſh the hearts of thy faithful, & kindle in them the fire of thy loue.

Verſ. Send foorth thy Spirit, and they ſhall be created.

Reſp. And thou ſhalt renew the face of the earth.

Let vs pray.

WE beſeech thee O Lord, that the vertue of the holy ſpirit may be preſent vnto vs; the which may mildelie both purge our hearts, and alſo defend vs from all aduerſities: Through our Lord, &c.

At the Prime.

Verſ. The grace of the holy Ghoſt, &c.

The Verſe.

INcline vnto my aide, O God,
Reſp. O Lord make haſte to helpe me.

Glorie be to the Father, and to the Sonne, and to the holy Ghoſt.

Euen as it was in te beginning, and now and euer: and world, without end, Amen.

The Hymne.

CHriſt our Sauiour was y-bore of Mary, bleſſed Maide;

Who crucified was and dead,
and in ſepulchre laide.
Riſing, to his Diſciples he
ſhewed himſelfe a-new,
And was to the Heauens high,
aſſumpted in their view.

The Antiphona.

Come O holy Ghoſt.
Verſ. Send forth thy Spirit; &c.

The prayer.

We beſeech thee, *as before.*

At the third houre.

Verſ. The grace of the holy Ghoſt. &c.

The Verſe.

INcline vnto my ayde, O God.
Reſp. O Lord make haſte to helpe me.

Glory be to the Father, and to the Sonne, and to the holy Ghoſt.

The Hymne.

GOd his holy Spirit ſent
to his Apoſtles deare;
On the day of Pentecoſt,
to yeeld them gladſom cheere.
And with fierie tongues in them
did ardent zeale impreſſe;
By no meanes could he endure
to leaue them comfortleſſe.

The Antiphona.

Come O holy Ghoſt.
Verſ. Send foorth thy Spirit.

The prayer.

We beſeeche thee, *as before.*

At the ſixt houre.

Verſ. The grace of the holy Ghoſt, &c.

The Verſe.

INcline vnto my aide, O God.
Reſp. O Lord make haſte to helpe me.

Glory be to the Father, and to the Sonne, and to the holy Ghoſt.

The Hymne.

THem did they the ſeuenfold grace
abundantly receiue:
Whereupon all languages
they fully did perceiue;
To the worlds ſundrie coaſtes,
they then departed all,
And did preach the Chriſtian faith,
which Catholike we call.

The Antiphona.

Come O holy Ghoſt.
Verſ. Send foorth thy Spirit.

The prayer.

We beſeech thee, *as before.*

At the ninth houre.

Verſ. The grace of the holy Ghoſt, &c.

The Verſe.

INcline vnto my ayde, O God.
Reſp. O Lord make haſte to helpe me.

Glorie be to the Father, and to the Sonne &c.

The Hymne.

CAll'd it was the holy Ghoſt,
that comfort thus did bring:
The gifte of God, charitie,
and the reuiuing ſpring.
The vnction ſpirituall,
and eke the fire that flames,
Seu'n-fold grace, precious gift,
ſo call'd by many names.

The Antiphona.

Come holy Ghoſt.

Verſ. Send forth thy Spirit.

The prayer.

We beſeeche thee, *as before.*

At Euenſong.

Verſ. The grace of the holy Ghoſt, &c.

The Verſe.

INcline vnto my ayde, O God.

Reſp. O Lord make haſte to helpe me.

Glorie be to the Father, and to the Sonne, &c.

The Hymne.

THe finger of Gods right hand,
the ghoſtly vertue ſtill,
Vs defend, and ſet vs free,
from euery kinde of ill;
To the end the helliſh ghoſt
doe vs no hurtfull deed;
Vnder his wings he vs keepe,
and there vs nurſe and feed.

The Antiphona.

Come O holy Ghoſt.
Verſ. Send forth thy Spirit, &c.

The prayer.

We beſeeche thee, *as before.*

At Compline.

Verſ. The grace of the holy Ghoſt, &c.

The Verſe.

COnvert vs O God our Sauiour.
Reſp. And turne away thy wrath from vs.

Verſ. Incline vnto my aide, ô God.
Reſp. O Lord make haſte to helpe me.
Glorie be to the Father, and to the Sonne, and to the holy Ghoſt.

The Hymne.

THe ſpirit the Comforter
aſſiſt vs by his might:
Our ſteppes to direct and guide,
to cheere vs with his light:
That when God at laſt ſhall come
to be the iudge of all:
At his right hand he may pleaſe,
vs ioyfully to call.

The Antiphona.

Come holy Ghoſt.
Verſ. Send forth thy Spirit.

The prayer.

We beſeeche thee, *as before.*

The Commendation.

THese houres Canonicall
With deuotion to thee,
And with godly reſpect,
O holy Ghoſt, I did ſay:
That by inſpiration
Viſited we may be,
In thy heauenly Region,
With thee to liue for ay, Amen.

GODLY AND DEVOVT

prayers, made & collected be Sir Thomas Moore, while he was Priſoner in the Tower of London.

GOod Lord giue me grace in al my feare and agonie, to haue recourſe to that great feare, and wonderfull agonie that thou my ſweete, Sauiour haddeſt at the Mount of Oliuet, before thy moſt bitter Paſſion, and in the meditation thereof to conceiue ghoſtlie comfort and

conſo-

conſolation, profitable for my ſoule.

Almightie God, take from me al vaine-glorious thoughts, all appetites of mine owne praiſe, al enuie, couetouſneſſe, gluttony, ſloth, and luxurie, all wrathfull affections, all appetite of reuenging, al deſire or delight of other folkes harme, all pleaſure in prouoking any perſon to wrath or anger, al delight of exprobration and inſultation againſt any perſon, in their affliction or calamitie. And giue mee, good Lord, an humble, lowly, quiet, peaceable, patient, charitable, kinde, tender, & pittifull minde, and in all my workes, and all my wordes, and all my thoughts, to haue a taſte of thy holy Spirit.

Giue me, good Lord, a ful faith, a firme hope, and a feruent charitie, a loue to thee, good Lord, incomparable aboue the loue to my ſelfe, and that I loue nothing to thy diſpleaſure, but euery thing in order to thee.

Giue me, good Lord, a longing to be with thee, not for the auoyding of the calamities of this wretched world, nor ſo much for auoidinge of the paines of Purgatorie, nor of the paines of hell, nor ſo much for the attayning of the ioies of Heauen, in reſpect of mine owne commodity, as euen for a very loue to thee.

And beare mee, good Lord, thy loue and fauour, the which though my loue to thee-ward (were it neuer ſo great) could not (but of thy great goodneſſe) deſerue.

And pardon me, good Lord, that I am ſo bold to aske ſo high petitions, being ſo vile a ſinful wretch, and ſo vnworthy to obtaine the loweſt: but yet good Lord, ſuch they be as I am bound to wiſh for, and ſhould be neerer the effectuall deſire of them, if my manifold ſinnes were not the let. From which, O glorious Trinity, vouchſafe of thy goodneſſe to waſh mee, with that bleſſed Blood, that iſſued out of

thy

thy tender bodie (O ſweete Sauiour Chriſt) in the diuers torments of thy moſt bitter paſſion.

Take from me, good Lord, this lukewarme fa.ion, or rather keycolde manner of meditation, and this dulneſſe in praying vnto thee: and giue me warmnes, delight and quicknes in thinkinge vpon thee; and giue me thy grace to long for thy holy Sacraments, & eſpeciallie to reioyce in the preſence of thy verie Bleſſed Bodie (ſweet Sauiour Chriſt) in the holy Sacrament of the Altar: and duelie to thanke thee for thy gracious viſitation therewith: and at that high memoriall, with tender compaſſion to remember and conſider thy moſt bitter Paſſion.

And make vs all, good Lord, virtually participant of that holy Sacrament, this day & euery day, make vs all liuely members, ſweete Sauiour Chriſt, of thy holy miſticall body, the Catholike Church, Amen.

LOrd giue me patience in tribulation, & grace in euerie thing to conforme my will to thine, that I may truely say: *Fiat voluntas tua ſicut in cælo & in terra.*

The things, good Lord, that I pray for, giue me thy grace to labour for, Amen.

ADVISES OF S. TERESA

Of the holy order of our B. Lady of mount Carmel.

Inſtructions for Charitie & good workes.

1. ALwayes to accomodate your ſelues vnto the good condition of thoſe whom you ſpeake or treat withall: with the merey, to ſhewe ſignes of ioy: with the afflicted a feelinge, of his greefe; And in fewe wordes to pleaſe all, to the end to gaine all,

2. In all your workes, remember that you are in the preſence of God,

Who

who looketh vpon you: this is a great meanes to gaine virtue and ſpirituall perfection.

3. Addreſſe to his diuine maieſty, all the workes you doe: and offer them vnto him: beſeechinge that they may be to his honor and glorie.

4. Haue a great deſire to ſuffer in all thinges, and in all occaſions, for the loue of our Lord and Sauiour Ieſus.

5. Separate your hart and affections from all creatures, & indeauor to find God your Creator, and to be vnited only to him.

6. Neuer doe any thinge, which you may not doe before all the world.

7. Accuſtome your ſelfe, to make manie actes of the loue of God, & your neighbour, for they will kindle, and make tender the heart.

8. Make alſo often acts of al other virtues.

9. When you ſhall be heauy and troubled in minde, doe not leaue off from doing the good workes of prayer

and penance, which you were wont to doe, for the deuill seeketh to disquiete you, to the end that he may force you to leaue them: but rather redouble them, and you shall see how quickly God almightie will assist and fauor you.

10. Let al your desires be to see God, your feares, to loose him, your sorrowes, for that you doe not enioy him, your ioyes, in those things which may bring you vnto him, and by this meanes you shall liue in peace.

Instructions for meeknes and humilitie.

1. THat you neuer excuse your selues vnlesse the cause be more then reasonable.

2. That you neuer speake any thinge in your owne praise, as of your knowledge, virtue, kindred; if it be not with hope there may come some great good thereof, & euen then also it ought to be with humility and consideration,

that

that these are gifts which come from the goodnes of almighty God, and not from you.

3. Imagine your selfe to be the seruant of all, and consider in euery one, the person of our Lord and Sauiour Iesus; and by this meanes you shal beare respect and reuerence vnto all.

4. Neuer to thinke vpon the faults of others, but of their virtues, and of your owne faults and imperfections.

5. When any shall reprehend you, take it with inward and outward humility, and pray to God for them who reprehend you.

6. Doe whatsoeuer those of the house shall command you (prouided that it be not contrarie to charitie) & answere them with meekens and humilitie.

7. Neuer leaue off to humble, and mortifie your selfe, euen vntill death.

8. Be milde and fauourable towards all others, and strickt and rigorous towardes your selfe.

9. Be carefull to exercise your selfe,

in the feare of God, which ingendreth contrition, and humilitie in the ſoule.

Inſtructions for payers, and deuotion.

1. EXamine your conſcience, in euerie worke you doe, and at euery houre; that knowing your faults, you may procure by the grace of God to amend them, and by this meanes, you ſhall ariue to perfection.

2. Offer vpp your ſelfe many times in the daie to almighrie God, and that with great feruor of affection.

3. Vſe all paines and diligence, to haue before your eyes all the daie, that which you meditated the morning, for this is of great profitt and vtilitie.

4. Carefully conſerue the good inſpiration which almightie God, hath imparted vnto you and put in practiſe the holy deſires, which he hath giuen you in prayer.

5. In all things created, conſider the prouidence and wiſdome of almighty

God:

God: and praiſe him in all his creatures.

6. Neuer make ſhowe of more deuotion outwardlie, then you haue within: and hauing inward deuotion be careful to conceale it.

7. Doe not make knowe your inward deuotion, if it be not in caſe of neceſſity; my ſecret to my ſelfe, ſaith bleſſed S. Bernard, and S. Francis.

8. Haue before your eyes your forepaſſed, life, for to bewaile it, and the coldnes of your deuotion at this preſent, & how muche you yet want of that perfection which is fit for heauen: this conſideration is verie profitable.

9. Offer vp to God the Father all your actions, and euerie other thing together with the merits of his Sonne our Sauiour.

10. Vpon the feaſt daie of Saincts, cõſider their virtues, and pray to God that he would beſtowe the like on you.

11. Haue great care diligentlie to examine your conſcience euerie night, without omiſſion.

12. The

12. The daie that you are to comunicate, your prayer and meditation ought to be, in cõsidering, that you who are so miserable are to receaue almightie God: and that of the night, in thinking, that you haue receaued him.

13. Enforce your selfe, and labour to obtaine perfection and deuotion, and to doe all things with the same.

14. As often as you doe comunicate, demaund of God some fauour, for the great mercie which he hath vsed in coming into your soule.

15. Although you haue many Saints for your Aduocates and Patrons, yet haue particular deuotion to our Ladie and S. Ioseph, who obtaine for men great graces of almightie God.

Instructions concerning speaking and conuersation.

1. YOu must euer speake well and decenely of all spirituall thinges, as of Religious men, and sacred Preists.

2. When

2. When you are in companie of manie, ſpeake but litle.

3. In euery thing that you ſhal ſpeake or doe, be alwaies modeſt.

4. Neuer contend or ſtriue in words with any body, or for any thinge.

5. Speake to all perſons with a pleaſinge, ſweet, and gratious modeſtie.

6. Mocke no perſon whoſoeuer.

7. Neuer reprehend any, without diſcretion, and humilitie.

8. You ought neuer to ſpeake, without premeditating your wordes wel before, and recommending to God euery thing that you intend to ſay: to the end that you ſpeake nothing that may diſpleaſe him.

9. Neuer to exaggerate any thinge, but to deliuer your opinion and aduiſe with moderation.

10. In all your ſpeeches & conuerſation, alwaies mixe ſomething of ſpiritt and deuotion, & in ſo doinge you ſhall auoyd manie idle wordes, and mur-

murations.

11. Neuer affirme any thinge, which first you are not well assured to be true.

12. Neuer offer to giue your aduise in any thing, vnles you be first demaunded, or vnles that charitie require it,

13. When anie one speaketh of spirituall matters, giue eare vnto him with humilitie, and like a good scholler, take that to your selfe which is good, and which may stand you in anie steed.

14. Neuer giue eare to those, who doe speake ill, or backbite others.

15. When you are merry, see that it be not with vnmeasurable laughter, but with an humble, modest, affable, & edificatiue mirth.

16. Neuer make comparisons betweene men, for it is a thing accounted odious.

17. Neuer be desirous to speake, or to inquire of things which doe not concerne you.

18. Doe

18. Doe not communicate or conferre your temptations or imperfections, with such as are imperfect, for this will be hurtfull both to you, and them: but commudicate them with the most perfect.

Instructions for diett, apparell and Penance.

1. YOu ought neuer to eate or drinke, but at the ordinary houres of dinner and supper, and then to giue thanks to God with great affection.

2. Doe not repine if your meate be not well seasoned, remembring the gall and vineger, that was exhibited to our Sauiour.

3. Sitting at the table, consider the table of heauen, and the meate thereof, which is God himselfe, and those who are inuited, who are the Angells. Lift vp your eyes oft-times to this table, and desire to se your selfe once sittinge thereat.

4. Without great necessity, neuer

aske any thinge in particular, in ma
of meate, drinke, and apparell.

5. You ought not to go forth of y
chamber, without reasonable cause,
then be sure to aske ayde and succ
of God, to the end that you may in
wise offend him.

6. Flie as much as may be possi
singularitie, for it is a great euill i
communitie.

7. Being in gouernment, neuer
prehend any in choller: but after t
it shal be passed: & so your repreh
sion shall greatlie profit.

8. Consider well how men chan
suddenly, & the little trust you the
fore ought to put in them: but ho
stedfastlie in almightie God, who n
uer changeth.

9. Remember wel that you haue b
one only soule, that you are to die b
once, that you haue but one life, a
allso very short: that there is but o
glory which is eternall.

10. Whosoeuer shall reade these i

ſtructions, or at leaſt ſome part of them once euery weeke, and endeauoreth to put them in practiſe, he may wel be aſſured, that he ſhal reap great benefitt thereby, and at the laſt by the grace of God, come to perfection in his eſtate.

Actes of virtue, and firſt towards God.

THoſe Acts are to be made not only when you take ſenſible delight in doing them, but in ſterility drines, and deſolation: for the higher part of man is well affected, as often as it will ſeriouſlie pleaſe God, though you feele repugnance in the appetite, and lower part, and likewiſe of all other Acts, or Praier.

Acts of loue mentallie to be made to God, or mentally and vocally.

1. O Deare Ieſu King of all beautie, and glorie: I will no other inheritance but thee. O Ieſu my deſired

good, doe not permitt me to loue any thing but thee, and all other things only for thee.

2. O most vigilant Lord, and keeper of my soule take now possession of this my hart which was created for thee, and pearce it with a thousand wounds of pure loue: that I may forever languish in most sweet sorrow for thee, vpon whom dependeth al my good.

3. Deare Iesu, to thee I consecrate my hart, I beseech thee that nothinge created may please me, but that I reioyce onlie in louing of thy infinitie maiestie.

4. O life of my life, more beautiful then al beauties created, enflame me with a most inward burning, after thine eternal beautie.

5. O who will giue me my Lord, that I may die for thee, that by my corporal death, my soule may be ingulfed in thee herrest, & chast bed chamber of all diuine light!

6. O my infinitie good, I doe resig-

to thee al that thy liberality hath beſtowed vpon me, that thereby I may pleaſe thee, and offer on the Altar of my hart, my ſelfe in ſacrifice.

Acts of loue to wards our neighbour.

1. MOſt merciful Lord, I beſeech thy infinite goodnes, ſo to illuminate the harts of all ſinners, that they may come to doe true pennance for their ſinnes, & ſeeke thee withall care, who art the onlie good of our ſoules.

2. Graunt, ô my Lord, that all ſinners may repent them of their euill liues, and euer ſeeke thee.

3. I beſeeche thee, ſweet Sauiour, that all ſuch as are blinded in hereſie, may returne vnto our holie Mother the Catholicque Romane Church.

4. Drawe vnto thee, moſt ſweete Ieſu, all thoſe which are drowned in the ſenſual deſires of the fleſh.

5. I beſeech thee (my Lord) by the

bowels of thy infinite mercie, that all such as seeke after ambition, and earthly dignitie, may turne all their affections to loue thee.

6. O most mightie King of Kings, grant I beseech thee, that this my King may so liue and reigne vpon earth, that after death he may liue and reigne with thee eternally.

7. O my Lord in whose handes are the harts of Kings, so illuminate this my King, and Prince, that they may euer doe that which is most to thy glorie.

8. Forgiue sweet Sweet Sauiour, al those that persecute me, and graunt that they may come to loue thee in this life, that after death they may for euer enioy thee in heauen.

Acts of Hope.

1. MOst mercifull Lord, and my God, I most firmly hope by meanes of your helpe, and the good

workes which by your particular grace I entend to doe, at the end of my life to enioy eternall glorie.

2. Although in euery moment (mercifull Sauiour) I commit many imperfections, yet I hope gratious Lord, by your good helpe, to arriue to Christian perfection.

3. If had comitted al the sinnes, & enormous crimes, which from the beginning of the world vntil this daie haue byn committed, yet would I not despaire of thy mercie.

4. I hope most firmelie (O Sonne of God and my redeemer) by meanes of the B. Sacraments, to come to enioy eternall life.

5. O Lord of infinite mercy, as there was neuer sinner that did cal vpon thee, to whom thou didst not shew mercy: soe I hope that thou wilt haue mercie vpon me, callinge vpon thee with all my hart.

Acts of Faith.

1. MY Lord, and creator, I beleeue vndoubtely the bleſſed Trinity, three diuine perſons, and one eſſence, one onely God moſt high, moſt mighty, moſt glorious, all the other perfections which the Catholike Romane Church doth beleeue, for which I am readie to die.

2. Sauiour of my ſoule, author of the true faith I doe beleeue moſt firmelie, al that our holye mother the Catholique Romane Church doth beleeue, and teach, which I wil ſuſtaine with my death.

3. Deare Lord, I beleeue moſt faithfully that in the bleſſed Sacrament of the Altar, is thy true body & blood really preſent, which I will confes in the midſt of the fire, and of a thouſand ſwords.

4. I beleeue my Lord, and Sauiour Ieſus-Chriſt, that thou art God &

man,

man, perfect in one only person, for which truth I am prepared to suffer all the torments and deathes that can be deuised.

Acts of Obedience.

1. MOst faithfull Lord, for that thou vndoubtedly dost signifie vnto me thy will by meanes of my Superior whome it hath pleased thee to giue me, I resolue to obey him most readily in such manner, as I would obey thee, if seeing thee with my corporall eyes, thou should I command me: Graunt (deare Sauiour) that I may alwayes liue, and die a most obedient child of the Catholique Romaine Church.

2. Graunt (sweet Sauiour) that I neuer repine, or find fault with that which of my Superiors shall be approued. Graunt me (my Lord) that I may rather die, then not to obey my King, & Prince in enery thing wher in I may not offend thee, my sole God and cheefest good.

Acts of Chastitie.

1. MOst pure Lord, worthie of the intire loue of al harts, I resolue for thy loue to abstayne from earthly delights.

2. O chast Sonne of the Virgin, although I might enioy all the delights of the flesh (so much of men desired) without offending thee, most carefully would I procure to flye them, the more to please thee.

3. Sweet Iesu the life of my soule, I resolue most firmlie neuer to looke vpon anie vaine or light thing, the more to please thee.

4. Most beautiful Lord of my hart, I purpose not to looke vpon those bodies, or creatures which to the eyes of men seeme so beautifull, to doe a thing gratefull vnto thee.

Acts of Pouertie.

1. O That I had a thousand worlds ful of gould, not to possesse them, but willingly to leaue them, for thy loue, ô my Lord.

2. Most deare Lord, I will possesse no other thing but thee, and what I haue, only for thee.

3. Most bountifull Lord, I renounce with a good will, all those thinges which might be desired, the more to please thee.

4. Doe not suffer me, sweet Iesu, to haue any affection to riches, honor, beautie or apparel, that al my desires may euer be after thee.

Acts of Pennance or Contrition.

1. MOst mercifull Lord; I detest, and abhorre al my sinnes only for thy loue; and resolue to die a thousand times, rather then to offend

thee

thee in any thing.

2. Mercifull Lord, I deteſt and renounce all my ſinnes, for that they are diſpleaſinge vnto thee, and reſolue to doe particular pennance for thy loue.

3. O that I might (ſweete Ieſu) with my bloud, cancel my enormous crimes: I reſolue for the time to come, not to commit one veniall ſinne, although I might gaine thereby all that is precious vpon the earth.

4. O ſweete Ieſu how doth it diſpleaſe me, that I haue offended thee? doe not ſuffer that in time to come I offend thee more.

5. O Infinite maieſtie: I would if it had byn they will, that I had dyed before euer I offended thee, certainly in time to come, I wil die a thouſand deaths, rather then once to offend thee.

Acts of Abſtinence.

1. DEare Saniour, I reſolue hereafter to eate and drinke no more, then

all

shall be meerelie necessarie to sustaine this my bodie with force, only to serue thee.

2. Graunt, sweet Sauiour, that I may neuer seeke after exquisite meates to please my tast, but only such thinges as are sufficient to satisfie, to maintayne life.

3 I resolue, deare Lord, to chastice this my bodie, with hunger, and thirst, to conforme my self with thee, the more to please thee.

4. I purpose (my Lord) to take away my affection, and desires from eating, and drinking, and to fixe all my affections, and desires wholie vpon thee.

Acts of Humilitie.

1. MOst meeke Sauiour; I confesse here before thy presence, that I am more vile then any man liuing.

2. O most mercifull Lord, there is not to be found in al the world, a man so vngrateful, or so faithles vnto thee as I am.

3. Most

3. Most benigne Lord, I doe not knowe nor loue any thing but earth, and for this am not worthy to looke vp vnto heauen, much lesse to possesse it.

4. O mercifull Lord, theeues, and robbers vpon the highe wayes, would haue serued thee in greater perfection then I doe, if they had receaued so manie fauours, and graces as it hath pleased thy diuine maiesty to bestowe vpon me.

5. All beasts in the best manner they can, seeke to come vnto thee, my God, and Creator, only I doe wander, and runne from thee by my sinnes and myne offences.

6. Withould me (O Lord) for euer, pretending any state of greatnes, or honour, of the which I am altogether vnworthy.

7. O most benigne Lord, and my redeemer, that all men did know my vilenes, and miserye, to the end they might despise me, that haue soe grieuously offended thee.

4. Most louing Iesu; if there should come vpon me infirmities, sicknesses, and greefes, yet would I support them with patience for thy loue.

5. Sweet Sauiour, if my persecutors should breake all my bones, cutt me in peeces by little and little, afflict me with the greatest torments that were, or can be imagined, for the Catholike Romane faith, with thy helpe I am ready to endure them, with al patience, and constancy.

Acts of Modesty.

1. MOst meeke Lord and Sauiour Iesus-Christ, I wil depriue my self of looking vpon any thinge that is curious in the world, for the loue of thee.

2. Grant sweete Sauiour, that I neuer goe curiously, looking after any worldly beautie whatsoeuer I determine (sweet Iesu) neuer to looke vpon any thinge that may distract my thoughts from thee, my infinite good.

3. My Lord and Sauiour Iesus-Christ, I wil depriue my selfe of those things that are lawfull to be seene, only that with thy grace I may merit at the end of my life to see thee eternally.

4. I desire, sweet Sauiour, that my eyes were blind, rather then by seeing any thing with them, I should offend thee.

Acts of Silence.

1. MOst modest Sauiour Iesus-Christ, keepe, I beseeche thee, my mouth that I may not offend thee with my tounge.

2. Graunt, sweet Sauiour, that I may be soe diligent in the keeping of my tounge, that there may not escape me any one word that is not necessary, and profitable for my neighbours.

3. Doe not suffert, sweet Sauiour, that euer I speake any thing with remorse of conscience. Grant (deare Lord) that I be forever mute, rather then in my word to offend thee.

Acts of Gratitude.

1. MOst sweete Lord, I render vnto thee infinite thanks for thy great mercy, and benefits, as wel naturall as supernatural, which out of thy great goodnes thou haste bestowed vpon me.

2. O most mercifull Lord, what is all that euer I can doe, in recompence of the infinite benefits which thou haste done me; in my Creation, Iustification, Conseruation, with other helpes and inspirations?

3. O Sweete Sauiour, how can I paye the infinite obligation which I owe for so many good workes, & thoughts, which by thy diuine mercy proceed out of my hart, for that I well know that without thy particular grace, there cannot arise in me, anie one good thought?

4. O most desired Lord, at this instant according to my deserts, I should be burning in the ardent flames of hed, if out of thy infinite mercie thou hadst

not deliuered me, what thankes then shall render for so singular a fauor: Most merciful God, in the best maner that I know, or can, I cal to our Lord and Sauiour Iesus-Christ, the blessed Virgin, and all the Quire of Angells, and Soules of the iust in heauen, and earth: Beseechinge them, that they would helpe me to render the thanks which I owe, for thy infinite benefits receaued.

Acts of Magnanimity.

1. MOst mercifull Lord, I desire to gaine the virtues of the Apostles, only the more to glorifie thee.

2. I desire (my Lord) with all my hart in the defence of the Catholique faith, which I professe, not only to die one death, but our of my hope in thy assistance, all the deathes, and torments, that all martyrs haue suffered from the beginning of the world vntill this day, the more to glorifie thee.

3. Giue me (sweete Iesu) and heroicall hart and full of valour, that I may

produce the higheſt Acts of virtue to thy honour.

4. Moſt ſweet Sauiour, I deſpiſe al honour and applauſe of the world, all I deſire is, to put them vnder my feete, that my affection being ſeperated from earthly things, I may more ſeriouſly ſerue thee.

6. O Ieſu my deare Lord and Sauiour, I moſt ardently deſire to gaine the loue of S. Paule, the patience of S. Iob, and with teares the contrition and ſorrow for my ſinnes, that had Sainct Marie Magdelen, the more to pleaſe thee.

6. Moſt gratious Lord, all thoſe thinges and difficulties, which ſhall repreſent them-ſelues vnto me in the acquiring of virtues, I will embrace them with courage, only for thy loue.

Acts of Perſeuerance.

1. MOſt faithfull Lord; though I were to ſuffer thouſandes of miſeries, yet would I neuer leaue to ſerue thee.

2. Moſt bountifull Lord, although

there should fall vpon my back, all the calamities, and miseries of the worlde, I would neuer giue place to a thought of yeelding, in anie one point of Catholique doctrine.

3. Lett me (my Lord I beseech thee) rather dye ten thousand deathes, then be seperated from thee, and the vnitie of the Catholique Church. Grant me my Lord, that I may perseuer in faithfully seruing thee, this day and euermore.

Acts of Mortification.

EVer, now and then to disease the body, standing vppon the feete, when he desireth to sitt, prostrating himselfe when he desireth to stand vpright, lifting himselfe vp, and stretching forth the armes in forme of a Crosse, when he feeles sloth, and desireth to leane to any thing; Depriuing himselfe of seeing that which he desireth, and speaking, when occasions are offered; depriuing himselfe of some

bitts in his diet, which doe please him most, and finally to execute the sword of mortification of Iesus-Christ our Lord, against all our proper appetites.

ADVERTISEMENTS, WITH prayers and suffrages for the Sicke.

An aduertisement for the sicke, diligently to prepare himselfe to die well.

WHosoeuer doth loue God dutifully, beinge at any time ouer-taken with sickness, whereby death is feared to be at hand: let good heed be taken that with diligence thou prepare thy selfe to end well, discharge thy heart of the cares & troubles of this world: receiue deuourlie the Sacraments of the Church, to the end thou maiest purchase succour and strength, to passe through thy iourney, and wholly recommend thy soule to God.

Remember the Paſſion of our ſweet Sauiour and Redeemer: embrace in thy heart his wholeſome Croſſe, kiſſe his ruddie wounds, and thruſt thy ſelfe with all thy power into them, that being hiddem in them, thou mayſt be ſafe, & happily eſcape from all the ſnares and entiſements of the deuil: humbly beſeeching our Sauiour Ieſus-Chriſt, that hee would vouchſafe to waſh thee with is precious blood, and that he would entirelie pardon all thy ſinnes.

And for want of meritorious good works, offer to God the Father, the merites of Ieſu Chriſt, offer him his moſt holy and ſacred conuerſation, Death and Paſſion, offer him the merites of his moſt ſweete Mother the Virgin Marie, and of all Saints, for ſo it ſhall come to paſſe, that thou which art poore, naked, and miſerable of thy ſelfe, ſhalt appeare maruailouſly adorned with ſpirituall ornaments: recomend thy ſelfe alſo to our bleſſed Lady, the glorious

Virgin, and Mother of God, and to the other Citizens of Heauen, and principally to that Saint which thou haſt accuſtomed moſt to pray vnto, hoping, and beleeuinge certainelie, that they heare thy prayers, and that if thou cal vpon the bleſſed Virgin Mary with all thy heart, and turne moſt humblie and aſſuredlie thy ſelfe to her, ſhee will without doubt make thee entrance into the Kingdom of Heauen, where otherwiſe it may bee (through the diuine iuſtice of God) that thou canſt not enter becauſe of thine iniquitie, for ſhee is the Mother of mercie, and the Port of Heauen.

In this picture is repreſented that of the Prophet Dauid, ſaying. *Our Lord bring him helpe vpon the bed of his ſorrow: all his couch thou haſt turned in his infirmity.* Pſal. 40. v. 4.

A PROTESTATION VERY

Profitable to be made by the ſicke.

I Wicked ſinner, moſt vnworthy, redeemed with the precious blood of our Lord Ieſus-Chriſt, doe confeſſe, openlie, that with an entire & pure heart, I forgiue al thoſe that haue at any time euer offended me, or done me iniury, in what manner ſoeuer: deſiringe moſt humbly

all,

all, and euerie one, that I haue offended (whether they be preſent or abſent) that they would vouchſafe alſo to forgiue me.

Here let the ſicke cal to minde his ſinnes in particular, and aske God forgiuenesse, purpoſing firmly by Gods grace neuer to commit ſinne againe; and though his ſinnes be neuer ſo many, and the manner of his offences neuer ſo horrible and grieuous, yet he is to truſt in the omnipotency of God, whoſe mercies are innumerable, and to take hope and comfort in the Paſſion of Ieſus-Chriſt our Redeemer, ſaying, I beleeue in God, &c.

A prayer for the ſicke Perſon, to ſay after his beleefe.

O Holy Trinity, I beſeeche thee keepe and preſerue this pure Religion of my faith, and grant that it may euer be ſounding in my conſcience, vntil my ſpirit depart.

O almightie and merciful Ieſu, I proteſt before thee, and before al the Court of Heauen, that I haue a will, and a

desire to finish my life in this faith, wherein of necessitie euery child (obedient to our mother the holy Church) ought to die.

Further, my sweet Sauiour, I protest to beleeue wholly, and vniuersally, all which is contained in the Catholique faith, and that which a true faithfull Christian ought to beleeue: that if it happen by the assaults of the deuil, or by violence of sickneſſe, I come to thinke, say, or doe any thing contrarie to this purpose, I doe reuoke it at this present, and protest, that I giue no consent to any such thought, word, or worke.

I reioyce and render thankes to my louing Creator & Redeemer, through the maruailous goodnes of his bountie, by the wich I hope vndoubtedlie to dye in the holie Catholike faith: and so I commend my soule and body into his most holy handes, now, and at the houre of my death, Amen.

The ſong of Ezechias. Iſay 38.

I Haue ſaid in the middeſt of my daies; ſhall I goe to the gates of hell?

I haue ſought the reſidue of my yeeres: I haue ſaid, I ſhall not ſee our Lord God in the land of the liuing.

I ſhall beholde man no more; and the inhabiter of reſt.

My generation is taken away, and is wrapped vp from me, as the tentes of ſhepheardes.

My life is cut off, as by a weauer; whiles I yet began, hee cut mee off: from morning vnto night, thou wilt make an end of me.

I hoped euen vntil the morning: as a Lion, ſo hath he broken all my bones.

From morning vntil eueninge thou wilt make an end of me: as a yong ſwallowe, ſo will I crie, I will meditate as a doue.

Mine eyes are weakned, looking vp on high.

Lord,

Lord, I ſuffer violence, anſwere for me; what ſhal I ſay, or what ſhall he anſwere me, whereas my ſelfe haue done it?

I will recount all my yeeres, in the bitterneſſe of my ſoule.

Lord, if mans life be ſuch, and the life of my ſpirit in ſuch things, thou ſhalt chaſten mee, and ſhalt quicken me, behold in peace is my bitterneſſe moſt bitter.

But thou haſt deliuered my ſoule, that it ſhould not periſh: thou haſt caſt al my ſinnes behinde thy backe.

Becauſe hel ſhal not confeſſe to thee, neither ſhal death praiſe thee: they that goe down into the Lake, ſhall not expect thy truth.

The liuing, the liuing, he ſhall confeſſe to thee, as I alſo this day: the father to the children ſhal make thy truth knowne.

Lord ſaue me, and wee will ſing our pſalmes all the dayes of our life, in the houſe of our Lord.

Glory

Glory be to the Father, &c.

The Antiph. From the gate of hell deliuer my ſoule, O Lord.

A prayer in ſickneſſe.

O Sweete Ieſu, I deſire neither life, nor death, but thy moſt holie wil: thee, O Lord, I looke for, bee it vnto me accordinge to thy pleaſure. If thou wilt ſweete Ieſu that I die, receiue my ſoule; & albeit I come to thee euen at the verie Eueninge, as one of the laſt, yet grant, that with thee, and in thee, I may receiue euerlaſting life. If thou wilt ſweete Ieſu, that I liue on earth, I purpoſe to amend the reſt of my life, and offer all into a burnt ſacrifice vnto thee, for thy honour and glory, accordinge to thy bleſſed will: and for the performinge of this, I deſire the aſſiſtance of thy holie grace, Amen.

Another prayer.

O Mercifull Ieſu, my vertue, & power, my comfort and eaſe, my receiuer and my Redeemer, in whome

I haue

I haue hoped, in whome I haue beleeued, and whome I haue loued, my ſweet delight, my tower of ſtrenght, my hope from my childe-hood, the guide of my life; call me, and I will anſwere thee, O Creator of Heauen and earth, ſtretch forth the power of thy mercie, vnto the worke of thy handes, which thou createdſt of the ſlime of the earth, and tiedſt together with bones and ſinewes: Command, O Lord, ſtay not, for it is time, that duſt may turne into duſt, and my ſoule may returne to thee his Sauiour, who diddeſt ſend it downe into this world.

Open vnto me the gates of life; for thou diddeſt hand vpon the Croſſe, for my ſake, and madeſt me promiſe to receiue me.

Come my ſweete Lord, let me embrace thee, let me not loſe thee: Bring me into thy heauenly Palace; thou art my receiuer, my glorie, mine aduancer, my habitation, and my benediction. Receiue mee moſt mercifull Lord. ac-

cording

cording to the multitude of thy mercies: For thou dying on the Croſſe, receiuedſt the theefe turninge to thee.

Another prayer.

I Am ſicke, my life is weake in this poore ſtate, & therefore to thee, O Lord, I runne, as to my only Phyſician: Heale me, O Lord, and I ſhal bee healed; and for that I haue mine affiance repoſed in thee, let mee not be confounded. But what am I, O moſt mercifull God, that ſpeake ſo bouldlie to thee? I am a ſinner begotten, borne and brought vpp in ſinne: I am a rotten carkaſſe, and ſtinking veſſel, and meat for wormes. What victorie, ô Lord, ſhall it bee, if in conflict thou ouerthrow me, who am leſſe then a little ſtraw before the face of the winde? Forgiue, ô Lord, forgiue all my ſinnes, and lift vp a poore man from this dirtie dunghill of earth. Certes, good Lord, this will I ſay, if it pleaſe thee, thou mayeſt not refuſe him that

hath

hath his recourſe to thee ; for thou art my Lord God, fleſh of my fleſh, bones of my bones : for to this intent (thou not leauing the right hand of thy Father) diddeſt aſſumpt my humane nature, and becameſt God and Man, remaininge in one Perſon the ſame, which thou waſt from the beginning. And why diddeſt thou worke this ſo hard and wonderfull myſterie, but that I ſhould boldly haue recourſe to thee, as vnto my brother? & wouldeſt mercifully ſo couer thy Diuinitie, that I ſhould not be afraid of thy heauenlie power? wherfore ariſe, O Lord and helpe mee, ariſe, and put me not backe for euer.

Another prayer.

LEt my requeſt enter into thy ſight ô Lord, and let thy hand be preſt to make me whole Behold, I am the man, that comminge downe from Ierico, was taken, & wounded of theeues, and left halfe dead : doe thou receiue me. O mercifull Samaritan, I haue ſinned exceſſiuelie in my life, and wrought

much

much iniquity in thy ſight; from the ſole of my foote, euen to the topp of my head, there is no ſound place in me. Verily, vnleſſe thou dying on the Croſſe, haddeſt aſſiſted mee, my ſoule had beene worthy to dwell in hell; I am, ſweete Ieſu, a part of that deare price: for me thou diddeſt ſhed thy precious blood; caſt me not away. I am the ſheepe that went aſtray, ſeeke that ſheepe, ô good ſhepheard, and put him in thy folde, that thou maieſt be iuſtified in thy word: for thou diddeſt make mee promiſe, that at what ſoeuer houre a ſinner doth repent him of his ſinnes, and turne to thee, he ſhould be ſaued: I lament, O Lord, and mourne for my ſinnes, I acknowledge mine iniquities, my wickedneſſe is in my ſight, I am not worthy to be called thy ſonne; for I haue ſinned againſt Heauen, & before thee, thou ſhalt make me to heare, that which ſhall be great ioy and gladnes vnto my hart. Turne away thy face, ô Lord, from my

ſinnes,

sinnes, blot out mine iniquities accordinge to thy great mercie. Cast me not away out from thy sight: deale not with me according to my sinnes, nor reward me after the desert of mine iniquities; But helpe me, O Lord my God, & my Sauiour, and for the glorie of thy holie Name deliuer me. Deale mercifull as it seemeth best to thy holie will, that I may dwell in thy house all the daies of my life, that I may praise thee for euermore, as they doe that dwell there, world with-out end, Amen.

THE LYTANY FOR THE *sicke.*

Lord haue mercy.
Christe haue mercy.
Lord haue mercy.
Holie Marie, pray for him.
All holy Angels, and Archangels, pray.
Holie Abell, pray.
All the company of the Iust, pray.
Holy Abraham. pray.
Holy S. Iohn Baptist, pray.

All

All holy Patriarks and Prophets, pray.
S. Peter, pray.
S. Paul, pray.
S. Andrew, pray.
S. Iohn, pray.
All holy Apoſtles and Euangeliſts, pray.
All holy Diſciples of our Lord, pray.
All holy Innocents, pray.
S. Stephen, pray.
S. Laurence, pray.
All holy Martyrs, pray.
S. Siluester, pray.
S. Auguſtine, pray.
All holy Biſhops and Confeſſors, pray.
S. Bennet, pray.
S. Francis, pray.
All holy Monkes and Eremites, pray.
S. Mary Magdalene, pray.
S. Lucy, pray.
All holy Virgins and Widdowes, pray.
All holy Saints of God, Make interceſſion for him.
Haue mercy, And ſpare him O Lord.
Haue mercy, And heare him O Lord.
Haue mercy, And deliuer him O Lord.

From thy anger, deliuer him O Lord.
From all euill death, deliuer him O Lord.
From the paines of hell, Deliuer.
From all euill, Deliuer.
From the power of the diuel, Deliuer.
By thy Natiuity, Deliuer.
By thy Crosse and Passion, Deliuer.
By thy death and Buriall, Deliuer.
By thy glorious resurrection, Deliuer.
By thy wonderful Ascension, Deliuer.
By the grace of the holy Ghost the Cõforter, Deliuer him O Lord.
In the day of Iudgement, Deliuer him O Lord.
We sinners, doe beseech thee to heare vs.
That thou wouldest spare him, We beseech thee to heare vs.
Lambe of God that takest away the sinnes of the world, Heare vs O Lord.
Lambe of God that takest away the sinnes of the world, Spare vs O Lord.
Lambe of God that takest away the sinnes of the world, Haue mercy on vs.

Lord.

Lord haue mercy.
Chriſt haue mercy.
Lord haue mercy.

O Thou Chriſtian ſoule, depart thou out of this world, in the Name of God the Father almightie, who hath created thee: in the Name of Ieſus Chriſt, the Sonne of the liuing God, who hath ſuffered for thee on the holy Croſſe: in the Name of the holie Ghoſt, who was powred into thee: in the Name of the holie Angels and Archangels, in the Name of the Thrones and Dominations, in the name of the Powers and Poteſtats, in the name of the Cherubins, and Seraphins, in the name of the Patriarks and Prophets, in the name of the holy Apoſtles and Euangeliſts in the name of the holy Monkes & Eremites, in the name of the holy Virgins, and of all the Saints of God: Let thy place be this day in peace, and thy habitation in holye Sion, through Chriſt our Lord, Amen.

A prayer.

O Mercifull God, O benigne God, who accordinge to the multitude of thy mercies, doest blot out the sinnes of such as are penitent, and with thy remission & pardon, doest cleane purge the blame of offences past, mercifully looke vpon this thy seruant N. and for our praiers graunt him his request, who with all his heart confessing thy Name, doth most earnestly craue for pardon of all his sinnes. Renue in him, O most mercifull Father, whatsoeuer is corrupt through the frailty of the flesh, or that which hath beene defiled by the craft of the deuill, and ioyne againe vnto the vnity of thy Body the Church, the members which thou hast redeemed. Haue mercy, O Lord, vpon his sighes; haue mercy vpon his teares, and admitt againe vnto the Sacrament of thy reconciliation, him who hath no hope, but in thy mercie, through Christ our Lord, Amen.

Another prayer.

DEarely beloued Brother, I commend thee to Almightie God, and to his protection I commit thee, whoſe creature thou art, to the end thou hauing payed, by the meanes of thy death, the debt of mankind, maieſt returne againe vnto thy Maker, who hath framed thee of a peece of clay. Let therefore the noble company of Angels meete thy ſoule, departed out of thy bodie. Let the whole ſenate of the Apoſtles, iudges of the world, come vnto thee. Let the triumphant Armie of the glorious Martyrs, come to meete thee. Let the flouriſhing companye of the ſhininge Confeſſors compaſſe thee about. Let the whole Quire of the ſinging Virgins receiue thee, and with embracinge, ſettle thee faſt in the boſome of the Patriarkes, which is the place of bleſſed reſt and quietneſſe. Let Chriſt Ieſus appeare vnto thee, with a milde and cheareſull countenance, and adiudge thee to

be among thoſe who alwayes attend vpon him. Be thou ignorant of all that quaketh in darkeneſſe, that craſheth in fire, and howleth in torments. Let the moſt cruel fiend Satan, with all his Souldiers, giue place vnto thee: lett him tremble at thy comming, thou beinge accompanied with the holy Angels, & lett him flie vnto the huge pitt of euerlaſtinge darkneſſe. Let God ariſe, and let his enemies bee diſperſed, and let all that hate him, fly away from his face; let them vaniſh away as the ſmoke fadeth, & as the wax melteth before the face of the fire, ſo let all ſinners periſh from the face of God; and let the luſt make merrie, and reioyce in the ſight of God. Therfore let all the Legions of hel be confounded and aſhamed, and let not the miniſters of Satan, bee ſo bold as to ſtop thy iourney. Chriſt deliuer thee from all torments, who was crucified for thee. Chriſt deliuer thee from death, who hath vouchſafed to dye for the. Chriſt the Sonne of the liuing

God,

God, place thee in the Garden of his Paradiſe, which alwayes is pleaſant & flouriſhinge: and he that is the true Shepheard, acknowledge thee amongſt his ſheepe. Let him abſolue thee from all thy ſinnes, and place thee at his right hand, in the inheritance of his Elect. God grant that thou maieſt alwaies ſee thy Redeemer, and be preſent with him, and with thy bleſſed eyes behold the moſt manifeſt Truth. God graunt therefore, that thou beinge placed among the company of the bleſſed Soules, mayeſt enioye the ſweetneſſe of the diuine viſion, for euer and euer, Amen.

Receiue, O Lord, thy ſeruant, into the place of ſaluation, which he muſt hope to haue of thy mercy.

Reſp. Amen.

Deliuer O Lord, the ſoule of thy ſeruant, from all dangers of hell, and from all ſnares that may entrap him to paine; and from all tribulation, *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou haſt deliuered Enoch and Elias, from the common death of the world. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Noe, from drowning in the generall ſtood, *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Abraham out of Vr, of the Caldees *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Iob from his paſſions and paines. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Iſaack from being offered in Sacrifice, & out from the hands of his Father. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Loth from Sodom, and from the flame of fire. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Moſes, out

from the handes of Pharao, King of the Ægiptians. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Daniel out from the den of Lyons. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt the three children out of the fiery fornace, and from the handes of the cruell and vnmercifull King. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Suſanna from the crime, with which ſhe was falſely charged. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt Dauid from the handes of King Saule, & Golias. *Reſp.* Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt S. Peter, and Saint Paul out of priſon. *Reſp.* Amen.

And as thou deliueredſt that bleſſed Virgin & Martyr S. Tecla, from her moſt cruell torments; ſo vouchſafe to deliuer the ſoule of this thy ſeruant,

& make him partaker of thy euerlastinge ioyes in Heauen with thee. *Resp.* Amen.

Let vs pray.

WE commend vnto thee, O Lord, the soule of thy seruant, and beseeche thee, sweete Lord Iesus-Christ, Sauiour of the world, that thou doe not refuse to place him in the besome of thy Patriarkes, for whom thou descendedst mercifull in to the earth. Acknowledge, O Lord, thy creature, created not of any strange gods, but of thee alone, the true and liuinge God; for there is no other God, but thou, O Lord, and there is none according to thy workes. O Lord make his soule reioyce in thy sight, and remember not his old iniquity, and intemperiance, which by inordinate concupiscēce, and raginge lusts, did abound and rise in him. Albeit he sinned, yet he denied not the Father, the Sonne, and the holy Ghost, but beleeued stedfastly in them; & hee had the zeale

of God in his heart, and adored the God, that created all of nought. *Reſp.* Amen.

Let vs pray.

REmember not, wee beſeeche thee, ô Lord, the ſinnes and ignorances of his wilfull youth, but according to thy great mercy be mindefull of him in the glorie of thy eternal Diety. Let the heauens be opened vnto him, let thy Angels reioice of him. O Lord receiue thy ſeruant into thy Kingdome. Let holy Michaell the high Meſſenger of God, that hath deſerued to be the chiefe of all the holy companie of Angells, receiue him. Let all the holy Angels of God come foorth, and meete him, and conduct him into the heauenlie citty Hieruſalem. Let bleſſed Peeter the Apoſtle, who had the keyes of the Kingdome of God deliuered vnto him, receiue him.

Let the holy Apoſtle Sainct Paul, who was worthy to be a choſen veſſell, receiue him. Let S. Iohn, the elect A-

poſtle

poſtle of God, to whom the heauenly ſecret myſteries were reuealed, receiue him. Let all the holye Apoſtles, who receiued of Chriſt power to looſe and binde, pray for him. Let all holy Saincts, who haue ſuſtained torment for the Name of Chriſt, pray for him: that after he is looſed out of the priſon of this mortall fleſh, he may be found worthy to come to the glory of the heauenly Kingdome, by the aſſiſtance of our Lord Ieſus-Chriſt, who with the Father, and the holie Ghoſt, liueth and raigneth, world without end, Amen.

Into thy handes, O Lord, wee commend his ſoule, O Lord God of truth, thou haſt redeemed him; let that ſweete voice of thine (O Lord Ieſu) ſounde in his eares: This day thou ſhalt be with me in Paradiſe, Amen.

PRAYERS FOR WOMEN trauailing with Childe.

A prayer directed to God the Father.

MOst Clement Father of Heauen, heare the prayers of thy seruants, for thy poore handmaide, labouringe with childe: that as by thy good prouidence she hath conceiued: so by thy speciall blessing, and intercession of the most glorious Virgin, shee may speedily be deliuered: through our Lord Iesus-Christ thy Sonne, who with thee, and the holy Ghost, liueth, and raigneth one God, world without end, Amen.

Another to God the Sonne.

CHrist Iesus most meeke, that wast borne without any paine at al, of thy most pure Virgin Mother: grant mercifully, that the fruite of thy hand maide, may so come safe and

perfect

perfect into this world, that it may by the Fount of Baptisme be borne againe in thee, who with the Father and the holie Ghost, liuest and raignest one God, world without end, Amen.

Another to God the holy Ghost.

MOst blessed Spirit, by whome all thinges were made, vouchsafe to heare thy seruants: we offer these our praiers to thy diuine piety, for thy handmaide, that as by thy most holy helpe she desireth to be deliuered, so by the prayers of the most holy Mother of God, thou wilt vouchsafe to grant her speedilie deliuerance; who with the Father and the Sonne, liuest and raignest one God, world without end, Amen.

A prayer to our blessed Lady.

TO thy helpe, O Virgin, Mother of God, poore women labouring in childe birth doe flie, refuse them not in their necessities; but helpe them in in all their distresse, O blessed Virgin.

Vers.

Vers. In all our tribulations and anguishes.

Resp. The blessed Virgin Mother succour vs.

Another prayer to our blessed Ladie.

VOuchsafe most pure Virgin, Mother of God and Man, next to thy deare Sonne: our refuge, our hope, our comfort, and our helpe, to pray thy Sonne for this hand-maide thy suppliant, that shee may well and safely be deliuered, and the fruite of her wombe, may be baptized, and so liue and serue God, that we may all come at last to the kingdome of thy Sonne, our Lord: who with the Father, and the holy Ghost, liueth and raigneth, &c.

Aue Maria, gracia plena &c.

The Salue Regina.

ALl haile, O Queene Mother of mercy, life, sweetnesse, and our hope, all haile. We exiled, the sonnes

of Eue doe crie vnto thee. Te thee we ſigh, groaninge, and weepinge in this vaile of teares. Therefore, O thou our Aduocate, turne thoſe thy mercifull eyes vnto vs. And ſhew vnto vs after this exile, bleſſed Ieſus, the fruit of thy wombe: O clement, O pitifull, O ſweet Virgin Marie.

Verſ. Pray for thy diſtreſſed handmaide, O bleſſed Mother.

Reſp. That ſhe may for euer reioice in thee.

The prayer.

O Almighty eternal God, which haſt prepared the bodye and ſoule of the glorious Virgin Mary, the holy Ghoſt working therewith, that it deſerued to be made a worthy habitacle thy Sonne: grant that in whoſe commemoration we reioice, by her godly interceſſion, thy poore ſeruant labouring with childe, may be ſuccoured, and ſpeedily deliuered. Through the ſame Chriſt our Lord. Amen.

Verſ.

Verſ. Bleſſe the fruit of her wombe.
Reſp. And make haſte to helpe her.

A Hymne of our Lady.

ALl haile, ô heauens Queene to thee.
Thou Lady of Angels greeted be:
God ſaue theeholy Root,
From whence the worlds light did ſproot.
Glorious, take delight,
That all exceeds in beauty bright:
Fare-well ſo greatly comely,
Euer vnto Chriſt for vs pray inſtantly.
Verſ. Vouchſafe me to praiſe thee, O ſacred Virgin.
Reſp. Giue me force againſt thy enemies.

Let vs pray.

GRant aide, ô mercifull God, vnto thy poore hand-maide: that we which make memory of the holy Mother of God; ſhe may by the helpe of her interceſſion be ſafe, and ſpeedily

deliuered. Through the ſame Ieſus-Chriſt our Lord, Amen.

Verſ. Let the diuine helpe allwaies remaine with vs,

Reſp. Amen.

AN ADVERTISEMENT

Touching the wonderfull fruites which are obtained by meditatinge on the Paſſion of our Sauiour Chriſt.

TO meditate deuoutly vpon the Paſſion of our Lord and Sauiour Ieſus, is one of the moſt profitable, and moſt effectuall meanes, whereby a man may purge him of his ſinnes For which cauſe, certaine of the holy Doctors doe ſay: That if one haue deſerued to remaine a thouſand yeeres in Purgatorie, he may by the vertue hereof, euen in one day, bee purged and acquitted of all his paines. Marke then what great benefits doe en-

sue therof, which be such as hereafter follow.

1. The first is, the conuersion of such a person to our Lord, and a meanes to be preserued from sinne and euill.

2. The second is, that our Lord Iesus, of such a man or woman, being vicious, will make them to become vertuous.

3. The third is, that Iesus-Christ wil make the peace betweene such a person, and his heauenly Father.

4. The fourth is, that our Lord will in some sort accept the same at his handes, as if he had suffered death and Martyrdome for his sake.

5. The fifth is, that all tribulation and aduersitie, shall bee easie and light to him to carrie, for the loue and honour of our Sauiour Iesus, and of his holy Passion.

6. The sixt is, that the will and pleasure of our Lord, shall be made knowne vnto him, with all that which it plea-

seth God the Father, that he shall doe for his saluation.

7. The seuenth is, that Iesus-Christ will assuredly giue him deuotion, and with the same, will also heare his praiers

8. The eight is, that such a person doth as it were, write, and imprint the fiue woundes of our Sauiour Iesus, in the parts of his owne body. In his handes, that our Lord may aide him in all his affaires. In his feete, that he may euer abide with him: And in his heart, that he may neuer forget him.

9. The ninth, that if such a person haue liued negligently all the time of his life past, and doth deuourly giue himselfe to Meditation, and frequent memorie of the Passion, he shal haue more reward, then he that from his youth hath done manye other seruices of God, and hath not had so great deuotion towardes his holy Passion.

10. The tenth is, that our Lord Jesus-Christ will especially cõfort such a man

at the houre of his death, and after the same, will giue him heauen.

11. The eleuenth is, that when such a parson shall be at the point of death, thinkinge vpon the passion of our Sauiour Iesus, and that be should die in that Meditation, he may hope (not being in mortal sinne) immediatlie to goe heauen, without anie further purgatorie.

12. The twelfth is, that hee which often thinketh vpon the passion of our Lord and Sauiour Iesus, shal bee made likevnto the holy Angells who are without sinne, who also wil aide him at the houre of his death, to the end, that hee may the better prepare him to sustaine the paine thereof with patience.

IF therfore thou wilt profite and grow in the loue of God, thou must haue an often and frequent memory, and as it were an Image before thine eyes of thy Lord and Sauiour, crufied for

thee: and it shall be verie profitable for thy dailie Exercise, to call to thy minde (with a deuout and diligent attention and consideration) one or moe of these fifteene little Meditations, and in the end of the same Meditations, say the prayer following.

O milde and innocent Lambe, &c. pag. 485.

In this picture is represented that of the Prophet Isaie cap. 50. v. 6. saying: *I haue giuen my bodie to the strickers, and my cheekes to the pluckers, I haue not turned away my face from the rebukers and spitters.*

AN EXERCISE TO BE vsed in meditating vpon the Passion of our Sauiour Christ.

The first Meditation.

GOod and gracious Ieſu, thou being Higheſt, & almightie God, of the infinite charity wherwith thou louedſt me, wouldeſt be made man, thou diddeſt vouchſafe

to be borne in a ſtable, to bee laide down in an Oxeſtall, and after that, to be circumciſed, and to fly into Ægypt. Thou diddeſt vouchſafe to be baptized, to faſte, to be tempted, to watch: to teach, to preach, and to heale the diſeaſed: thou diddeſt vouchſafe to ſuffer manyfold labours, painefull cares, and perſecutions three and thirtie yeeres; & at the length to come to Ieruſalem, and to ſuffer death for me.

Grant me grace neuer to eſteeme other of this life, then as of a thinge, ſubiect to all ſortes of miſeries.

The ſecond Meditation.

O Good and gracious Ieſu, thou diddeſt eate the Paſchal-Lambe in Hieruſalem, with thy deare-beloued Diſcipl-s, and ariſing from Supper, thou diddeſt girde thy ſelfe about with a towell, and powredſt water into a Baſon: and kneeling vpon thy knees, thou meekely didſt waſh the feete of thy

Diſci-

Disciples, and wipedst them with a Towell.

Grant deare Iesus, that I may obtaine the vertu of most perfect Humilitie, euen to the abiecting of my selfe vnder all mens feete; And let it please thee so to washe my sinfull soule, that I may lodge thee therein, for euer and euer, Amen.

The third Meditation.

O Good and gracious Iesu, who before thou shouldest suffer diddest bequeath a most excellent good thing vnto thy children, leauing for vs thy most sacred body to be our meate, and thy most precious blood to be our drinke. There can no wit nor vnderstandinge penetrate, and throughlie see, the bottomlesse depth of this thy charity!

Deare Iesus, by the vertu of this thy sweete and ineffable loue, neuer suffer me to depart this life, till first I be fed with thy Bodie and Blood in the blessed Sacrament, Amen.

The fourth Meditation.

O Good & gracious Lord, thou comming vnto the garden of Oliuet, beganſt to feare, and to be heauie: Where vpon thou ſaideſt vnto thy Diſciples; My ſoule is ſorrowfull vnto death. And then diuided & ſundred from them, thou ſetteſt thy ſelfe vpon thyknees, & falling flat on thy face, thou prayedſt vnto thy Father, and fully, & wholly thou reſignedſt and yeeldedſt thy ſelfe vnto him, ſaying. Father, thy will be done. And at lenght, through moſt painfull agonie (wherewith thou waſt grieuouſly afflicted) thou diddeſt ſweate throughout all thy bodie, a blood y ſweat.

Deare Ieſus, aſſiſt me with thy grace, in all tribulations, to haue my preſent recourſe vnto thee by holie prayer: and make me in this life, willingly to ſweat with thee, that in the life to come, I my for euer ioyfully repoſe with thee, Amen.

The fifth Meditation.

O Good & gracious Lord Ieſu, kindled, and burned with the ineffable deſire to redeeme me, thou wenteſt to meete thine enemies, and ſuffered Iudas the traitour to kiſſe thee, and ſuffered thy ſelfe to be taken, and to be bound with all confuſion and ſhame; and moſt indignely to be led with bāds from thence (and that of moſt vile & wretched perſons vnto Annas, where thou ſufferedſt moſt meekely, a verie ſore ſtroke on thy face, moſt vniuſtlye giuen the by a vile wretch and ſlaue.

Grant me deare Ieſus, in vertu of theſe thy ſacred bondes, to bind and captiuate, all my ſenſes, both of ſoule and bodie, in obedience vnto thee, Amen.

The ſixt Meditation.

O Good & gracious Ieſu, thou being faſt bound like a notorious male-

factor,

factor, was led vnto the house of Caiphas the high Priest, where the Iewes most vniustly condemned thee, and most filthily, & most vilely, all be-spette and defiled thy Royall and most amiable face, and most spitefully they laide on thee, manye a sore buffet and blow, and scornefully in mockage, they did blind-foulde and couer thy face: and strikeing thee, they with mockes and scornes said; *Prophesie ô Christ, who is he that smote thee?* doing vnto thee, many iniuries all that night.

Deare Iesus neuer suffer me to punish any in the heate of my passion: and such as any way inal iniurie me, to mollifie their wrathfull hartes with wordes of sweetnesse & benignitie, Amen.

The seuenth Meditation.

O Good and gracious Iesu, thou in the morning was brought before Pilat; and with most sweete and pleasant Countenance, casting thine eies

downe,

downe, ſtoodſt before him in the Iudgement-Hall. And when thou waſt moſt falſely accuſed of the Iewes, & many a rebuke and reproache was giuen thee, thou moſt meekelie heldeſt thy peace, and madeſt no anſwere.

Deare Ieſus, grant me to accuſe no man falſelie, and being falſelie accuſed, to ſupport it patientlie. To deſpiſe, yea & vtterlie to deteſt, all lies and falſitie, ſith by lies & falſitie, thou waſt vniuſtlie adiudged to die, Amen.

The eight Meditation.

O Good and gracious Ieſu, thou waſt ſent from Pilate vnto Herod: this Herod of a vaine and curious minde, couetinge to ſee ſome miracle at thy hande, asked and demanded manye thinges of thee, & the Iewes ſturdily accuſed thee ſtill: but thou amongſt al theſe, moſt wiſelie heldeſt thy peace For this cauſe Herod, and all his deſpiſed and contemned thee, putt vpon thee a white garment a

Lizards coat, and like a Sot he sent thee thus againe to Pilate. O, how vnmeasurable is this humilitie & obedience! At the will and pleasure of thine enemies thou wentest forth, and returnedst againe without gain-saying, suffering, them to doe whatsoeuer they would,

Deare Iesus, grant me, vtterlie to detest all pride of apparell, sith thou in a disfigured coate, wast mocked and accounted for a foole, Amen.

The ninth Meditation.

O Good and gracious Iesu, thou in the Iudgement-Hall wast stripped naked, and without al compassion most cruellie scourged. There was thy blessed, Virginall and tender fitsh, cutt with whippes, and torne with stripes, altogether mangled and deformed with blacke and blew, and manie a wound; so that the streames of thy most precious Blood ranne downe on euery side vpon the earth.

Deare Iesus, grant me thy grace, na-

kedlie

dedlie to diſcouer my ſinnes to my ghoſtlie Father; Willinglie to receiue the rod of thy fatherlie correction: and neuer to ſcourge thee againe by my former offences, Amen.

The tenth Meditation.

O Good and gracious Ieſu, after that ſore & ſharpe ſcourging of thine, to put thee to more ſhame & villany, thou waſt cloathed of Satans ſouldiers, with a purple red garment, vile & torne: they alſo makinge a crowne of thorne, painfully preſſed the ſame vppon thy moſt holy Head, and while the ſharpe thorne pricked grieuouſlie, and ſore wounded thy bleſſed head, thy moſt pure blood ran downe aboundantly, ouer all thy louely face and necke. Then they putting a reed into thy right hand, and kneelinge downe before thee in ſcorne, ſaluted thee, ſaying. All haile King of the Iewes; and then tooke they the reed, and with many a ſore blow, they ſtro-

ke thy moſt bleſſed and venerable Head. They alſo ſpitt vpon thy melliſluous viſage, and ſmote thee on thy bleſſed face.

Deare Ieſus, graut me to remember by this hollow Reede, the hollowne and inſtabilitie of all tempor all thinges and willinglie to weare the crowne of thornes, and of all contempt, in this world, ſo that I may weare the crowne of glorie in the world to come, Amen.

The eleuenth Meditation.

O Good and gracious Ieſu, thou waſt brought forth by Pilate to the Iewes, to be gazed on, wearinge thy crowne of thorne, & purple garment; but they cried out with more cruelty, to haue thee crucified, preferinge Barrabas before thee.

Deare Ieſus, grant me, to beare it moſt patientlie, though wicked or inferior perſons be preferred before me, ſith a thiefe and murdrer was preferred before thee, Amen.

The twelft Meditation.

O Good and gracious Ieſu, thou waſt deliuered vp vnto the wil and pleaſure of the Iewes, which by and by led thee to be crucified; and laying the heauy Croſſe vpon thy ſore & bloody ſhoulders, thus didſt thou beare moſt meekly thine owne Croſſe, whoſe great weight pained thee full ſore: and comming to the place, all weary and breathleſſe with paine, for my ſake thou didſt not refuſe to taſte wine mingled with gall and myrrhe, which was there giuen vnto thee.

Deare Ieſus make me neuer to be wearie, of bearing thy Croſſe, that being partaker of thy paine, I may be partaker of thy glorie, Amen.

The thirteenth Meditation.

O Good and gracious Ieſu, when thou waſt ſtripped naked, thē were thy ſore wounds, by the violent pulling off thy cloathes, renued. What a

bitter

bitter & cruel paine didſt thou ſuffer, when thy tender handes, and vndefiled feete, were with blunt and rough nailes, faſt nailed vnto the Croſſe, and when the iointes of thy limmes were looſed? O with what loue and ſweetneſſe of charity, diddeſt thou offer thy handes and feete to be boared through, when out of the woundes of thy handes & feete, as if it had beene out of Welles, thy precious Blood plentifully guſhed forth!

Deare Ieſus, cauſe me to crucifie all my diſordered appetites, & willinglie ſacrifice al my members, with all the powers both of my ſoule and bodie, in the ſeruice of thee, Amen.

The fourteenth Meditation.

O Good and glorious Ieſu, thou hanging vpon the Croſſe, in the middeſt betweene two theeues, waſt aſſail d with bleſphemies, but thou praiedſt vnto thy Father the while, ſaying. Father, *forgiue them*, *thy* wote

note

ne what they doe. Then diddeſt thou promiſe Paradiſe vnto the Theefe. Then gaueſt thou thy deare beloued Mother (who pierced with the ſword of ſorrow, ſtood by the Croſſe) vnto thy Diſciple Iohn, and vnto vs all, to be our Mother. And after thou hadſt ſuffered three long houres intollerable paines, and thirſted very vehemently, they gaue thee Eyſell to drinke, which when thou hadſt taſted, bowinge downe thy venerable head, thou yeeldedſt vp thy Spirit.

Deare Ieſus, grant me grace after the example of thee, to pardon ſuch as doe offend me: and at the houre of my death, vouchſafe me the ſame promiſe of paradiſe, which thou vouchſafedſt to the penitent thiefe, Amen.

The fifteenth Meditation.

O Good and gracious Ieſu, O good Sheep-heard, thus thou beſtowedſt thy life for thy ſheepe, and the right ſide of thy dead body was opened

with a Speare, out of the which flowed both water and blood for vs. Thou wouldeſt that thy tender and louing head ſhould be wounded for my ſake. Afterward, thy immaculate body taken downe from the Croſſe, thy moſt bleſſed Mother tooke it in her lappe, ſhee kiſſed it, and wet it with teares. At the the length, Ioſeph & Nicodemus wond it vp in a Sindon, & laid it in a Sepulcher. My dearely beloued, thou diddeſt vouchſafe to die, and be buried for my ſake, who liueſt and raigneſt for euer.

Deare Ieſus, wounde my hart perfectlie with the loue of thee, and let this moſt ſacred wounde, ſtand allwayes open vnto me in my neceſſitie, Amen.

The prayer.

O Milde and innocent Lambe of God, thus hartilie thou didſt loue me, theſe thinges thou diddeſt for mee, theſe paines moſt meekely,

moſt

moſt patiently and louinglie thou ſuffe-redſt for me. What ſhall I render againe vnto thee? I adore, laude, and glo-rifie thee, I praiſe thee, and giue vnto thee thanks, as heartily, and as well as I can. All haile ſweete Ieſus, the Son-ne of the liuing God. King of all Kings, the verye King of glory. All haile the precious Stone of the Diuine Nobility, that quickneth, & giueth lif, the flower that neuer fadeth of mankinds high dignity. O merciful and kinde Re-deemer, haue mercy vpon me for thy goodneſſe ſake. Put away al my ſinnes; deſtroy and mortifie in me, whatſoeuer diſpleaſeth thee. Make me accordinge vnto thy bleſſed heart, make me like vnto thy holy humanity. Grant me Lord, that I may to my little power, moſt di-ligentlie follow thy bleſſed life & vertues.

O bleſſed Father celeſtial, I offer vnto thee, the moſt holye Incarna-tion, Conuerſation and Paſſion of thy

moſt

moſt deare beloued Sonne Ieſus, for my ſaluation, & for the ſaluation of all men, as for ful amendement & purgation of al our ſinnes and offences. Grant moſt mercifull Father, by the ſame only begotten Sonne of thine, vnto them that are a liue, mercy and grace; and vnto the ſoules departed, reſt, and life euerlaſting, Amen.

ASPIRATIONS AND Ghoſtly ſighings.

O Good Ieſu, O gracious Ieſu, O ſweet Ieſu, ô my hope, my refuge and my health, haue mercy, haue mercy, haue mercy vpon me! I am poore, needy, and weake; I am naught, I haue naught, I know nothing, I can doe nothing of my ſelfe, but ſinne: helpe me therfore, ſweete Ieſu. O Lord be mercifull to me, moſt vile and abominable ſinner, vnworthy to liue on the earth: Verily it is but right that euery man ſhould deſpiſe

me,

me, perſecute me, afflict me, and ouertread me with their feete: thy moſt bleſſed and thankfull will, be euer done vpon me, and in me. Grant me ô good Lord, ful remiſſion of al my ſinnes, waſhinge me in thy precious blood. Grant me perfect mortification and denying of my ſelfe. Deſtroy in me mine owne will, and th ſeeking of my ſelfe. Graunt me true humilitie, perfect patience & charity: & of my tongue, & of al my ſences, perfect temperance. Grant vnto me purity, ſimplicity, and liberty of minde, and alſo an exact wil in turning to thee, that I maybe one according to thy hearts deſire. Loe, my ſingular beloued Lord, loe, I ſalute and honour thy Roſe-ruddy, ſweete, and ſacred woundes. All haile, all haile, moſt pleaſant and health-ſome woundes of my Lord. All haile, moſt bountifull heart of my deare Louer, wounded for my ſake; of al goodnes, of all bliſſe, the moſt pleaſant treaſure houſe.

O my Lord Ieſu Chriſt, I moſt humbly thanke thee for thy venerable woundes.

O Lord, drown me in them, hide me in them, write and print them deepely in my heart, that I may burne altogether in thy loue, and that I may take compaſſion vpon thee from my heart.

Grant that all fraile creatures may be vile, and of ſmal eſtimation with me: and that thou onely maiſt pleaſe, and be ſweete, and delectable vnto me: make me like vnto thy holy humanitie.

O dearely beloued, dearely beloued, dearely beloued! O the moſt dearely beloued, of all dearely beloued! O my only beloued! O my freſh flouriſhinge Spouſe! O my melliſluous, and honnie-ſweete Spouſe! O the ſweetneſſe of my heart, and the life of my ſoule! Set me on fire, burne me, make me a new, and transforme me, that nothinge beſides thee; may liue in me.

O wound verie deepelye my heart, with the dart of thy loue.

Then turne thy minde to the God-head of Chriſt, and ſay thus.

O My Lord God! O my delectable principle & beginning! O amiable depth, bottomleſſe? O the cleare light of my entrals, and bottome of my very heart! O moſt ſincere & delectable goodnes, my very and incomparable goodnes! O my God, and all thinge! What deſire I beſide thee? Thou art my high & ful contentation, and only enough for me, O whenſhal I luckily finde thee? when ſhal I ardently, & moſt feruently loue thee? when wilt thou rauiſh me altogether into thee? whem wilt thou conſume me al wholly into thee? when wilt thou moſt faſt and ſurly knit me vnto thee? O remoue away mercifully all impediments, and make me one ſpiritt with thee, to laude and praiſe thy name. All haile,

glorious shininge, & euerlastinge quiet Trinity, Father, Son, & holy Ghost, one God, O vouchsafe to feede my soule with thy ghostly influence.

In like manner to the blessed mother of God, say thus.

HAile Marye full of grace, our Lord is with thee.; haile sweet Virgin, the blessed Mother of God, the very excellent Queene of Heauen. Haile bright shininge Star; Rose very delectable and pleasand; The orient white Lilly of the Trinity. O blessed Lady, take pitty vppon me moste poore banished man.

In like manner to such a Sainct of God, as thou hast speciall deuotion vnto, and to thy holy Angell.

ALl haile, dearely beloued of God, blessed & holy Saint N. or N. All haile noble Spouse of Christ, holy and blessed Sainct N.

Haile

Haile holy Angell of God, my faithfull keeper. All haile, all yee B. Saints of God, and al yee bleſſed Spirits Angelicall, which are filled perpetually with the vehement ſtreame of al diuine voluptuouſnes and heauenly pleaſure; pray for me now, and at the houre of my death.

O merciful Ieſus, I beſeech thee for thy moſt venerable Paſſion and death, grant vnto the quicke, mercy and grace, and vnto the dead, reſt, and euerlaſting light.

Aduertiſements before the hearing of Maſſe.

1. WHen you heare the Bell giue notice, or purpoſe in your ſelfe to heare Maſſe, direct your intention, that this you will doe in the memory, and remembrance, of the death and paſſion, of our Sauiour Ieſus. And preſently ſet before your eyes, the holy Virgin, Saint Iohn, Saint Marie Magdalen, &

the other Maries going to mount Caluary, to behould and see Christ to be crucified: with whom you will goe vnto the church, that there you may see the selfe same in the handes of the Priest.

2. Thinke with your selfe, that if this blessed Sacrifice, were offered only in one place, & consecrated but by one only Priest in al the worlde, thinke them, with how great desire & zeale, the people would runne to that place, and to that Priest, to heare & see, those heauenly mysteries: and beseech our Lord of his grace, that you may come with such attention and deuotion, with such holy feare, and reuerence before him, as you ought.

3. Recall vnto your memory what thinges you haue most especiall neede to pray for, & purpose with your selfe, deepely to bewaile your greatest offences. And ikewise haue in minde, to offer vp this of misterie, for the Church vniuersal, for the Popes holines; for vnity

among

among al Christian Kinges, & Princes; for the conuersion of al infidels & heretikes; & for the poore distressed soules in Purgatorie.

Entring into the Church say.

4. O Lord, in the multitude of thy mercies will I enter into thy house, and I will adore at thy holy Temple, and will confesse vnto thy name.

In the sprinkeling of holy water.

5. Thou shalt sprinckle me, O Lord, with hysope, & I shall be cleansed: thou shalt wash me, and I shal be made whiter then snow.

In this picture is represented that of the Prophet Malachie, cap 1 v. 11. saying: *From the rising of the sunne, euen to the goinge downe, in euerie place there is sacrificeing, and there is offered to my name a cleane oblation.*

PRAYERS TO BE SAID *Before Masse.*

ALmighty, and most merciful Father, vnto thee all the heauenlie company of the celestiall City, all the blessed orders of saued Spirits, do incessantly with due reuerence, sing continually, glory, & euerlastinge praise. Thee, O Lord, all Saints and soules of holy men doe lau-

de

e and magnifie, with moſt worthie
condigne honor, as to whom al
ſe, honour and glory, is moſt iu-
e due. Nor there is no creature, be
e neuer ſo worthy; that can ſufficien-
y according to thy worthineſſe, giue
nto thee worthy, and ſufficient praiſe.
For thou art that vnſpeakable, vncom-
prehenſible, and euerlaſting goodneſſe.
Thou, good Lord, haſt made me, thou
haſt through the merites of the bitter
Paſſion of thy moſt bleſſed Sonne,
which he vouchſafed to ſuffer for man-
kinde, reſtored me to the ſtate of ſal-
uation; to thee onely is due all laude,
and honour, if any good thing be found
in me.

O good Lord, I miſerable wretch,
a creature of thy making, a poore wor-
me of the earth, haue a good will to
laude and magnifie thee, with all my
mind and whole intent, but without
thy ſpeciall grace, I find my ſelfe faint,
and wonderfull weake, wherfore I co-
me to thee my God, my life, and my

ſtrength,

ſtrength, my hope, and onely comfort, to craue thy mercie and grace, to giue me power to praiſe thee. Graunt of thy vnſpeakable mercy, that I may worthily praiſe and honour thee: and that what I doe therein, may be pleaſing and acceptable to thee. Graunt me the light of thy grace, that my mouth may ſpeake, & my heart ſtudie thy glory, and my tongue may be occupied onlie in the ſong of laude and praiſe. But becauſe all praiſe in a ſinners mouth is vile, and I muſt of force confeſſe my ſelfe many-foldly to haue offended with my lippes, cleanſe thou, O good Lord Ieſu, my heart from all filth and ſinne: ſanctifie me, moſt mighty Lord and Sauiour, both in-wardly and outwardly, and make me worthy to magnifie thee: receiue of thy infinite goodneſſe, the Sacrifice of my lippes, and make it acceptable in thy ſight: let the ſauour therof bee pleaſant, and well-ſmellinge vnto thee: let thy holy ſweetneſſe wholly

poſſeſſe

possesse my minde, and feede my soule with the fulnesse of inuisible thinges. Let my soule, good Lord, be quite cut off from visible thinges, and wholly giuen to the studie of inuisible thinges: cleane separated from earthlie thinges, & wholly addicted to heauenlie Meditations: and make my soule see the wonderfull light of thy Maiestie. O almightie God, inspire thou my heart, that I may continually giue thankes vnto thee, & honour thee. Grant me the grace, that in my pilgrimage and vaile of misery, I may so praise thee, that through thy mercie and grace, I may be associated to their holy followshipp which see thee euerlastinglie, and sing praises to thee, worlde without end, Amen.

OMost clement Father of mercies, and God of all consolation, who hast bestowed not onelie once, thy only begotten Son vpon the Crosse, for our recouery, but wouldest that his

oblation

oblation moſt acceptable vnto thee, would daily be renued in thy Church, to renue in vs the fruit therof: grant vs we beſeech thee, ſo attentiuelie, reuerentlie, and louinglie to be preſent at this ſo & admirable, moſt wholſome myſterie of thy piety, that we may be able moſt effectuallie, to attaine the participation thereof, Through the ſame Lord.

Another prayer.

O Moſt puiſſant & louing Lord, who haſte of thine infinite mercy vouchſafed, that thine only Sonne our Sauiour Ieſus-Chriſt, ſhould before his doleful death ordaine his body and blood to be conſecrated in thy Church by vertue of thy word, in a moſt miraculous and dreadfull myſterie; Grant me grace I beſeech thee, O Lord, that as of thy ſingular loue towards vs, thou haſt ordained this diuine Sacrament, to make vs alwaies mindfull of the mercies purchaſed vnto vs, by the death of

thy

thy deare Sonne our Sauiour: so I may with due reuerence, and diligent remembrance of those his moste bitter torments, assist here whiles thy seruant celebrateth this misterie, and offer vp my prayers in most obedient wise vnto thee.

The soueraigne desire thou hadst of our wel-fare. O Lord, was that which moued thee, to leaue vs this diuine sacrifice of the Masse, that like as thy triumphant Church hath her sacrifice aboue, so thy militant Church might haue her sacrifice below. For like as in heauen, thy Sonne daily offereth himselfe vnto thee for our behoofe, appearing before thy face in a visible & glorious manner, so hast thou vouchsafed, that in earth he should daily be offered to thee, by the function of Preists for our sinnes, in a manner inuisible, and proportionable, to our frailty. Yet it is al only, and the selfe same Iesus-Christ thy Sonne, and all our profite and auaile, is wholly deriued from the

tree of the holy Rood. This misterie, most mighty Lord, is farre surpassing all humane capacitie, and yet right easie for those to beleeue, that haue in time sucked the sweet sappe of thy most sauourie and whole some doctrine.

For mine owne part, Lord, I beleeue (through thy gracious goodnesse) simply whatsoeuer thy holie Catholique, Apostolique, and Romane Church teacheth me, either touching this, or any other of thy most diuine mysteries and doctrines; and confesse vndoubtedlie, that as thou hast saide, that thy bodie and blood is contained in this most sacred Sacrament, and the verie same bodye, to be likewise on the right hand of thy Father in Heauen; so beleeue I them both most assuredlie, and the one as firmelie as the other, seeing one is as well the will and worke of the Word, God and man, as is the other. And to bee in earth, in Heauen, and in many places at once, is in thy power

to doe it moſt eaſilie, as thou doeſt, and is in my power (through thy grace) to beleeue it moſt conſtantlie, as I doe. Heerin I vtterly renounce my ſence, and all mans vnderſtanding, and cleaue onelie to thy diuine and inexplicable omnipotencie; who as thou maddeſt all thinges of nothing, ſo canſt thou alter and diſpoſe of all thinges, at thy will and pleaſure.

Now therefore I beſeeche thee, moſte omnipotent and mighty God, to driue away al diſtractions, and wicked thoughts out of my minde, that I may attend the celebration of this heauenly myſterie, with feare and reuerent humilitie. Sanctifie alſo, I beſeech thee, his ſpirit, who is here to preſent himſelfe before thee, to celebrate this diuine Sacrifice, to the end that he may worthily doe it to thine honor, and glorie, his owne auaile, & the benefit of all others. Giue me grace, that by the reuerent cere-

monies, which are here to be vſed, I may be put in minde of thy moſt paineſſull torments, which they doe repreſent: & that I may adore thee in thy Imperiall Sacrament, with ſoueraigne dread and lowlineſſe. This by thy grace, I purpoſe, this, by thy grace, I hope to performe. Accept therefore, O Lord, to thine honor, our wel-fare, and the vnitie of thy Church, the bodie and blood of our Sauiour, thy Sonne Ieſus-Chriſt, offered thee in this Sacrifice. Incline thine eares, O Lord, to the praiers of thine afflicted flocke, and mercifully reſtore thy true Religion, where it is lackinge. Open the eyes of the blinde, and make them know their errours: Relieue the diſtreſſed, the captiues and the ſicke, in the virtu of this Sacrament. Giue grace to the liuing, & perpetuall place of reſt and quietneſſe, to thoſe which are departed in thy faith; for the merites of our onely Sauiour thy Sonne Ieſus-Chriſt, to whom with thee, and the holy

Ghoſt,

Ghost, one God, be all renowne, praise, & soueraignitie for euermore, Amen.

When the Priest is at Confession.

O Lord God admightie, long suffering, and much merciful: I haue sinned without measure, and still mine iniquities doe daily increase: I haue prouoked thine anger, by committing euil wilfully in thy sight, as it were determining naughtinesse, and multiplying offences: I haue sinned, O Lord I haue sinned, and acknowledge mine iniquitie: but thou, O God, of thy great goodnesse, hast promised to the penitent, remission of their sinnes. I therefore now bowe the knees of my heart, beseeching mercie of thee, O Lord, and willingly detecting and detesting the sinfulnesse of my conscience, I say with the penitent Publican (say this thrice) *Be mercifull, O God, vnto me a sinner.* Doe not destroy me together with mine iniquities, nor reserue my

punishment to be perpetuall; but saue me thy vnworthie seruant, according to the multitude of thy mercies, and I shall praise thee all the daies of my life, because al the powers of Heauen praise thee, and to thee belongeth honour and glorie, for euer and euer, Amen.

When the Priest goeth to the Altar after Confession.

TAke from vs al our iniquities, O Lord, that we may be worthy to enter into heauen: (*say this thrice*) Haue mercy on thy people, O Christ, whom thou hast redeemed with thy precious blood. Lord haue mercy vpon vs, Christ haue mercie vpon vs, &c.

When the Priest saith, Gloria in excelsis Deo.

GLory be to God on high, & in earth peace to men of good will: we praise thee, O Lord, we worship

thee,

thee, we magnifie thee, we adore thee, we glorifie thee, we thanke thee for thy great glory, O Lord God heauenly King, God the Father almightie, Lord Iesus-Christ the onely begotten Sonne, and the holy Ghost. Lord God, Lambe of God, Sonne of the Father, which takest away the sinnes of the world, haue mercie vpon vs, who takest away the sinnes of the world, heare our praiers, who sittest on the right hand of God the Father, haue mercy vpon vs: because thou onely art Holy, thou onely art our Lord, thou onely art most highest Iesus-Christ, with the holy Ghost, in the glory of God the Father, Amen.

At the first Collect.

ALmighty & euerlasting God, I most humblye beseech thee, vouchsafe to looke vpon this Congregation, and mercifully accept the praiers of thy Church, made vnto thee for

vs, by the miniſtrie of this Prieſt, and thereby for thy mercies ſake, giue vs remiſſion of all our ſinnes, integrity of minde, health of body, neceſſarie ſuſtentation, peace in our daies, temperate aire, fruit fulneſſe of the earth, vnity of faith, rootinge out of all Hereſies, deſtruction of all wicked Counſailes, increaſe of true Religion, earneſt Charity, ſincere Deuotion in prayer, Patience in troubles, Ioy in hope; and whatſoeuer is for our ſoules health needfull, and moſt belonging to thy glory, through Ieſus-Chriſt our Lord, Amen.

At the Epiſtle.

O God, which haſt fully accompliſhed in perfect verity, that which the Law did fore-tell, and vnder a wonderfull Sacrament, haſt left vs the memorie of thy Paſſion; grant vs, we beſeech thee, ſo to worſhipp the holy myſteries of thy bleſſed bodie and blood, that we may alwaies feele the fruit of thy redemption in vs, who liueſt and

raigneſt

mightest with God the Father and the holie Ghost, in perfect vnity for euer, Amen.

After the Epistle.

O Glorious Trinity, O venerable Vnity, by thee we are created! O true eternity, by thee wee are redeemed! O true charitie defend, saue, deliuer protect, and cleanse all thy people, O God almighty. We adore thee, O God the Father; we praise thee, O God the Sonne; we thanke thee, O God the holy Ghost: to whom, three persons, and one God, be all honour and glory, for euer and euer, Amen.

At the Graduall.

O Lord, deale not with vs according to our sinnes, nether reward vs according to our iniquities: Lord remember not our former offences, let thy mercies speedilie preuent vs, because we haue great neede thereof. Helpe vs, O God our Sauiour, and for the glorie of thy holie Name, deli-

uer vs O Lord, and be mercifull vnto vs for thy Name sake.

After the Ghospell. Credo in Deum &c.

O Lord God, graut that we may al continue in the true and sincere profession of the holy Catholique faith to the ende of our liues; and that we may therein fight a good battaile, exercising our selues in all holinesse, and godlinesse, to the end, that after this life, we may receiue of thee (O Lord) a Crowne of righteousnesse, which thou hast laide vp for all thine Elect, Amen.

At the offertory.

O Lord God, holy Father, who through Iesus-Christ thy only Sonne, hast taught a new oblation of a new testament, which the Church receiuinge of thy holie Apostles, offereth throughout the whole world to thee, ô God the Creator of all thinges, offe-

ringe

ringe vnder a hidden mysterie, the first fruites of thy creatures and gifts, to wit, bread and wine, mingled with water, straight-wayes to be consecrated into the flesh & bloud of thy wel-beloued Sonne, that by the same Oblation, he may represent him, who is the liuely Bread, descending from Heauen, giuing life to all the world: who by the bloud and water which flowed from his Side, did wash vs from our sinnes: vouchsafe almightie God mercifullie to accept this oblation, which thy Catholike Church offereth to thee by the Preist, for all thy people, whom thou hast purchased with the precious Bloud of thy deare beloued Sonne, our Lord Iesus-Christ Amen.

When the Priest turning, desireth the people to pray for him.

OVr Lord send thee helpe frō Heauen and protect thee. Our Lord

be mindfull of this thy Sacrifice, & receiue it at thy handes, to the laud and glorie of his Name, & to the health & comfort of our ſoules, and the ſoules of all the faithful, liuing and dead, Amen.

O Lord, which iuſtifieth the wicked, & giueſt life to the dead, quicken and raiſe me. O Lord giue me compunction of heart, and teares to mine eyes, that I may euer bewaile the wickednes of my heart, with humility. Let my praier come before thy preſence, ô Lord: if thou be angry with me, O God, what helper ſhall I ſeeke, or who ſhall haue mercie on mine iniquities? Remember, O Lord, that thou diddeſt call the woman of Canaan, and the Publican to repentance, and diddeſt receiue Peter after his teares. Receiue alſo my prayers (O God my Sauiour) who liueſt and raigneſt for euer, Amen.

When the Priest sayth,
Sursum corda.

O God Father most high, lift vp our hearts and mindes (I beseech thee) from the cogitations of earthly cares, to the meditation of heauenly ioyes; that we may thinke and speake of thee onely, and may in all our life expresse thee, and after may enioye thee for euer, Amen.

Then say with the Priest.

IT is meete and iust, right & necessarie, that we allwaies, and in all places, giue thee thankes (O holy Lord) Father almighty, euerlasting God, through Iesus-Christ our Lord: by whome the Angells praise thy maiesty, the Dominations adore thee, the Powers tremble, the Vertues of Heauen, and the heauens, and the blessed Seraphins with mutual gladnesse, giue praise vnto thee; with whom we beseech

thee,

thee, that thou wilt command our prayers to be receaued, saying with humble confession: Holy, holy, holy, Lord God of Saboath, the heauens & earth are full of thy glory. Glory be to God in the highest; blessed is hee that commeth in the name of our Lord, O. *sanna in the highest*. Amen.

At the holy Canon.

O Most high Priest, and true Bishop Iesus-Christ, who hast offered thy selfe to God thy Father, vpon the Altar of the Crosse, a pure and immaculate Hoast, for vs wretched sinners, who hast left vnto vs thy true flesh & bloud in a Sacrament, which is made by the diuine Omnipotency, and hast ordained this Sacrament, which thou commaundest to be offered in remembrance of our Saluation: by the same almightie power, I beseech thee, that thou wilt grant me, poore sinner, worthily to remember thy blessed Passion, and to resigne my

ſelfe wholly to thee, my Lord, and Redeemer: and to be preſent at this heauenly Sacrifice; with teares and reuerence, with purity of heart, and plentie of teares, with ſpirituall gladneſſe, and heauenly ioy. Let my minde taſte the ſweetneſſe of thy bleſſed preſence, and behold the troupes of thy Saints and Angels, which are about thee, Amen.

INtercede for me, O bleſſed Virgin Mary, that my prayers may take effect, before thy Sonne, our Lord and Sauiour Ieſus-Chriſt. Intreate for me, O yee Apoſtles; make interceſſion for me, O yee Martyrs; pray for me all yee Confeſſors, and al yee holy companie of Heauen: The prayers of ſuch, O Lord, thou deſpiſeſt not. Inſpire them therefore, to pray for me, O Lord, who liueſt and raigneſt one God, for euer and euer, Amen.

Heere meditate with your ſelfe till the Eleuation.

AND thinke your ſelfe vnworthy to be preſent amongſt ſo many thouſand of holy Angells & Sainctſ; as are there (although inuiſible to vs) attendinge vpon him with al reuerence, whom (through our ſinnes (we cauſed to die a moſt bitter death, and whom (through our ctuill life) we from time to time (as much as in vs lieth) doe crucifie. Thinke how great his loue is to vs, which by this dailie oblation would preſerue vs in that eſtate, wherunto he once brought vs. *Theſe benefites, and others (as time will ſuffer) conſidered: let vs examine our ſelues, & our behauiour to ſo gracious a Lord, and ſay with the Publican,* O God be merciſull vnto me a ſinner.

A prayer whereby to offer vp your selfe.

OMost mercifull Lord Iesus-Christ, in remembrance of thy most blessed Incarnation, death, passion, wounds, sorrowes, griefes, sighes, teares and droppes of thy most precious Blood: & in remembtance of thy most infinite loue to mankinde, and in the vnion of this oblation, and of that Sacrifice, by the which thou diddest offer thy selfe on the Altar of the Crosse; I doe offer my selfe to thy laude and glory, humbly beseechinge thee to giue to the liuing grace, to the deceased peace and rest, and to all mercy, and life euerlasting. And I commend vnto thee, ô Lord my soule and body, & all that is with in me, most humbly beseeching thee to haue mercy vpon me, and vpon al those, whom I am bound, in respect of nature, or friend-shipp to pray for; as N. and N. &c.

At the Eleuation of the Hoſt.

ALl haile true Bodie, borne of the bleſſed Virgin Mary, truelye ſuffered and offered vppon the Croſſe for Mankinde, whoſe ſide pierced with a ſpeare, yeelded water and Blood, vouchſafe to be receiued of vs in the houre of death, I beſeech thee, O ſweet, O good, O Ieſu, Sonne of the bleſſed Virgin, haue mercy on me, Amen.

IAdore & worſhip thee (O Chriſt) with all praiſe and benediction, for by thy bitter death & paſſion, thou haſt redeemed my ſoule from endleſſe affliction. Haue mercy vpon me deare Ieſus, and grant, that thy death be neuer found fruſtrate in me, I moſt humbly beſeeche thee, Amen.

At the Eleuation of the Calice.

ALl haile moſt precious and bleſſed Bloud, flowing out of the ſide

of

of my Lord and Sauiour Ieſus-Chriſt, waſhinge away the ſpots both of the old & new offences: cleanſe, ſanctifie, and keepe my ſoule, I beſeech thee, to euerlaſtinge life, Amen.

WE thanke thee, O Lord God, mercifull Father, that thu didſt vouchſafe to ſend thy only begotten Sonne Ieſus-Chriſt, into this wretched world, to die for vs all, the moſt ſhameful death of the Croſſe, to the end, that he might offer himſelfe to thee, through the holy Ghoſt, a moſt pure, cleane, holy, and acceptable Sacrifice, for our ſinnes, and might ſo purge our wicked conſciences from all ſpots of vncleanneſſe: by this thy exceedinge great loue to vs, & by theſe moſt bitter torments of thy Sonne our Sauiour, we moſt humbly beſeech thee, that thou wilt preſerue in vs continually thoſe moſt noble fruits of his redemption, & make vs alſo daily to dy with him to the world, and to be

crucified to the lusts and desires of the flesh, and to liue to thee onely all our life: So that in the end we may raigne euerlastingly with him; where thou, with the same thy Sonne, and the holy Ghost, liuest and raignest, one true and liuing God, for euer and euer, Amen.

THe soule of Christ sanctifie me, the body of Christ saue me, the water of the side of Christ wash mee, O good Iesu heare me, within thy woundes hide me, suffer me not to be separated from thee; from the maliguant enemie defend me, and bid me come to thee, that with thy Saintes I may praise thee throughout all eternity, Amen.

Meditations.

OThe depth of the wisedome & knowledge of God, how incomprehensible are thy iudgements, & how inuestigable thy waies?

O altogether diuine and holie Mysterie, vouchsafe to open & vncouer the

veile

veile of this thy body, and plainely appeare, and open thy selfe vnto vs, and satisfie our spiritual eyes, with the visible lightning of thy brightnesse.

O Sacrament of Piety, O signe of Vnitie, O bond of Charity, who will liue, hath here wheron to liue, hath here whereto we liue, let him come beleeue, and be incorporated, that he may haue life.

O miracle! O the goodnesse of God! who sittinge aboue with his Father, is in the: verye moment of time (when the Priest is in consecrating) touched, and in the handes of them, and deliuered to such, as are willing to receiue & embrace him; and this is done by no iugling, but in the open sight of all lookers on.

O good Dietie! O fearefull Maiesty, I wretch, in my necessities, repaire to thee, the fountaine of mercy, I haste to be cured of thee: haile holy Sacrifice, for me and all mankinde offered vpon the tree of the Crosse. All haile no-

ble & moſt precious blood, &c.

O, how pleaſant Lord is thy Spirit! who to ſhewe thy ſweetneſſe vpon thy Children, giueſt them the moſt delectable Breade from Heauen, thou filleſt the hungrie with good things, ſending the loathing rich men, emptie away.

O holy banquet, in which, Chriſt is eaten, the memory of his Paſſion is called to remembrance, the minde is filled with grace, and a pledge of future glory is giuen vnto vs.

O veryworthy Hoſt, by which, hell was conquered, the captiue companie redeemed, the rewardes of life reſtored. O haue mercy, vpon vs.

An excellent prayer and adoration, to be made in the preſence of the bleſſed Sacrament.

I Moſt wicked wretch, & vnworthy Chriſtian, bowe downe before my Lord & Sauiour, who hath made and

redee-

esteemed me, who fostereth and sustaineth me, and euermore remaineth life and verity. O Iesus-Christ, very God and man, I adore thee heere present, and call vpon thee, not doubting any whit at al of the very reall presence of thy flesh and blood viuificant, nor of the presence of thy precious body, and most sacred soule. Ah Lord, that I could in such sort know, behold, loue, & laude thee, as so many millions of Angels doe, with soueraigne ioy and gladnesse beholde thee: knowing, louing, & laudinge thee perfectly, without being euer wearied in doinge seruice and due obeissance vnto thee.

I salute thee, O saue-gard of my soule, eternal Word of the Father, true Sacrifice, Flesh Viuificant, entire Diuinity, eternall life. O most precious Treasure, repleniſhed with all delight, the harbour and restinge place of pure and cleane hearts! O Angelical Viande, O celestiall and most excel-

lend bread) O eternall Word of the Father, which art for vs made flesh, and yet remainest God in the very selfe same person, I confesse thee most vndoubtedly to be true God, and true man, consecrated after a miraculous manner on the Altar. Thou art the assured hope, and the true saluation of sinners. Thou art the soueraigne restoratiue of those that languish, thou art the incomprehensible treasure of poore distressed Pilgrims. Hollowed be thy nam therfore, most sweete Sauiour Iesu Christ; all thy creatures sound forth praises and thanks-giuinge to thee, for the loue wherwith thou tenderedst our wel-fare, by descending downe from heauen, and offering vp thy noble, pure, and innocent bodie, on the Altar of the Rood, for our Redemption; and that after thy Resurrection & Ascension, thou diddest vouchsafe for our welfare & consolation, to leaue vs with ineffable loue, the selfe same thy liuely and immortall bodie (contained in this

most

most venerable Sacrament) as a memorial of thy departure, and pawne of thy peerlesse loue thou beareſt vs.

O Lambe of God that takeſt away the ſinnes of the world, haue mercy vpon vs, and graunt vs thy peace. Reſh our ſoules with ſpirituall food, and comfort, eſpeciallie at the latter end of our daies; that neither in life nor death we depart from thee, nor bee depriued at any time of thy celeſtiall benedictions: thou which liueſt & raigneſt with God the Father, and the holy Ghoſt in all eternity, Amen.

A prayer for the departed, to be ſaid at Maſſe.

WE humbly beſeech thee, O holy Father, for the ſoules of the faithful departed this life, that the holy Sacrifice of the Maſſe may bee to them eternal ſaluation, perpetuall health, ioy, and reſt euerlaſtinge. O my Lord God, let this wonderfull, and excellent

myſterie of piety and bounty, be vnto them this day full and perfect ioy: grant that they may be repleniſhed with thee, the liuing and true Breade, which deſcendedſt from Heauen, & gaueſt life to the world; and with that holy & bleſſed Fleſh of thee, the immaculate Lambe, which takeſt away the ſinnes of the world; and make them to drinke of the fountaine of thy piety, which by force of the Souldiers lance, iſſued from the Side of thee, our Lord Ieſus crucified, that ſo being comforted, they may reioyce in thy holie laude and glorie, Amen.

When the Prieſt kiſſeth the Pax.

O Lambe of God, that takeſt away the ſinnes of the world, haue mercy vpon vs, ô Lambe of God, takeſt away the ſinnes of the world, haue mercy vpon vs. O Lambe of God, that takeſt away the ſinnes of the world, giue vs peace and quietneſſe. Deliuer

we beseech thee. O Lord, from all our euils past, present, and to come; by the intercession of thy blessed and glorious Mother, the Virgin Mary, and of thy Apostles Peter & Paul, and of all the Saincts, mercifully grant vs peace in our dayes, that we being aided by the helpe of thy mercie, may continually be free from sinne, and safe from all perturbation of minde and body.

When you kisse the Pax.

GIue peace in our daies, O Lord, because there is no other that fighteth for vs, but onely thou, O Lord God.

When the Priest receiueth.

O Sacred feast, wherein Christ is receiued, the memorie of his passion is renued, the minde is repleniſhed with grace, and a pledge is giuen vs of the glory to come.

A disposition for spirituall Communion.

O My good God, and my sweete Saiuiour Iesus, who heere art come for my sake, and giuest thy selfe vnto me for daily food, yea euen vnto al vses that my heart can desire. Most willingly would I, O my God, receiue thee sacramentally, but I dare not, nor cannot approach to thy holy Sacrament, for I preatly feare to offend thee by my indisposition, as also for that I am so far vnworthy. Neuertheles, I am most certaine, that without thee, O my God, who art the true food of my soule, I cannot liue. Wherfore, I humbly beseech thee, that although I cannot receiue thee sacramentally, yet that it may please thee to refresh, and come into me spiritually, & make mee partaker of that grace, which they doe feele, who deuoutly and worthily receiue thee. O good Iesus, despise not thy poo-

re

re creature, driue not from thee thine humble seruant, but vouchsafe to come vnto me, to tarry in me, & by thy holie grace, to worke and perfect all the effects & vertues of thy most holy Sacrament in me: to thine honor ô my God, praise and glory, & to the profite of my poore soule, Amen.

O Most merciful Lord God, Father of mercy, grant I beseech thee, that this vnbloudie Sacrifice of the blessed Body and Blood of thy Sonne, our Lord Iesus-Christ, which heere, and euerye where throughout thy holy Church is offered, to the great benefite of vs all, for a continuall and daily memorie and thankesgiuing, may intreate for vs at thy hands, mercy & remission of all our sinnes, Amen.

THe grace of our Lord Iesus-Christ, the vertue of his most glorious Passion, the signe of the holy Crosse, the integrity of the blessed Virgin Ma-

ry, the bleſſing of all Saints, and the prayers of al the Elect of God, be betweene me, and all mine enemies, viſible and inuiſible, now, & in the houre of my death, Amen.

Then make the ſigne of the Croſſe. † and ſay. *In nomine Patris, & Filij, & Spiritus Sancti, Amen.*

A prayer after the diuine Sacrifice of the Maſſe.

O Moſt louinge Lord, and almightie God, I beſeech thee moſt humbly vouchſafe to receiue for acceptable, the diuine ſeruice which I haue done this day, to thy honour and glory, and to the honour of thy bleſſed Mother, and to the honour of all Saints, whoſe feaſtes we celebrate, in-remiſſion of our ſinnes, and for all our friendes and benefactors, as well thoſe that liue, as thoſe that be departed: moſt

earneſtly

earnestly requesting, that thou wouldest louingly receiue these our deuotions, made in this time of thy diuine seruice: and to forgiue me mercifully, that which I haue done without deuotion, in deeds, wordes, and thoughts. Giue vs thy grace allwaies to walke in thy Commaundements, and to serue thee loyally, to the end thou mayest be honoured and glorified in vs, Amen.

A prayer to be saide before a Catholicke Sermon, oe exhortation.

O Lord Iesus-Christ open the eyes & eares of my heart, to the end I may heare & vnderstand thy holy word, and obey it, accordinge to thy holy will. I am a Pilgrime vpon earth: keepe not hidden thy commaundements from me. Open mine eyes, that I may vnderstand the maruailous things of thy law. Giue me wisdome to lighten my vnderstandinge, to purifie my

heart,

heart, to enflame my affection, that I may loue thee, and know thee, in al, and aboue all things, Amen.

ADVERTISEMENTS *before Confeſſion.*

ABout this worke of Cõfeſſion, Satan (who is the mortall enemie of mans ſoule) lieth euer principally in waite with many ſecret ſnares, leaſt he ſhould loſe that in a mans Confeſſion, which before he had gained of him.

Conceale nothing in thy Confeſſion: for thou canſt not deceiue God, thy ſelfe thou mayeſt deceiue If thou be not truely confeſſed, or concealeſt any matter of moment, this is, as if thou heldeſt thy peace, & were not confeſſed at all.

Bee thou not diſcomforted for any thing, which thy ghoſtlye Father may thinke of thee: let him either deſpiſe thee, or loue thee (whether hee plea-

sith) let not this trouble thee: studie thou more to be made the freind of God, and to please him, then to seeke to please men: for which respect, be sure to confesse clearely, all thy sinnes which thy conscience shall moue thee vnto.

In euery Confession so dispose thee, as if thou wert at the last gaspe, & wert to make thy last confession, and presently without delay, to depart this life: and whatsoeuer thou wouldest confesse then, faile not to confesse the same now.

Commend thy selfe vnto almightye God, to his blessed Mother, and to thy good Angell, praying that thou may est no way be seduced, or deceiued by the fraud of the diuel. Also to Saint Marie Magdalene, and to Saint Barbara: who as it is written, haue obtained most effectual grace and fauour of God, to assist in Confession, all such as pray vnto them for their helpe and assistance.

Hauing

Hauing diligently examined thy conscience, to excite in thee contrition, and to haue a deepe remorce and sorrow for thy sinnes, thou mayest from the bottome of thy heart, and with effusion of teares, say the prayer following.

In this picture is represented that of S. Iohn. cap. 20. v. 23. saying: *Receaue yee the holie Ghost, Whose sinnes you shall forgiue they are forgiuen them: and Whose you shall retaine, they are retained.*

our faults. Therefore I doe moſt humbly pray & beſeeche thy goodneſſe, which for my health deſcendedſt from heauen, who didſt hold vp Dauid, that he ſhould not fall into ſinne; haue mercy on vs, O Chriſt, thou which didſt forgiue Peter, that did forſake thee. Thou art my Creator, & my Helper, my Maker, my Redeemer, my Gouernor, my Father, my Lord, and my King. Thou art my Hope, my Truſt and Helpe, my Strength, my Defence, my Redemption, my life, my health, & my Reſurrection. Thou art my ſteadfaſtneſſe, my refuge and ſuccour, my light and my helpe. I moſt humbly and heartily deſire and pray thee, helpe me, defend me, make me ſtrong, and confort me, make me ſtedfaſt; make me merrie, giue me light, & viſit me, reuiue me again, which am dead. For I am thy makinge, and thy worke (O Lord) deſpiſe me not. I am thy ſeruant, thy bondman, although euil, although vnworthy, and a ſinner. But whatſoe-

uer I am, whether I be good or bad, I am euer thine. Therefore to whom ſhall I fly, except I fly vnto thee? If thou caſt me off, who ſhall looke vpon me? Recognize therfore mee, although vnworthye comminge to thee, although I be vile and vncleane. For, if I be vile and vncleane, thou canſt make me cleane: if I bee ſicke, thou canſt heale me; If I be dead and buried thou canſt reuiue me: for thy mercy is much more then mine iniquity: thou canſt forgiue me more then I can offend. Therefore (ô Lord) doe not conſider, nor haue reſpect to the number of my ſinnes, but accordinge to the greatneſſe of thy mercy forgiue me, and haue mercy on me, moſt wretched ſinner. Say vnto my ſoule, I am thy health, who ſaidſt, I will not the death of a ſinner, but rather that he liue, and be conuerted, & turne vnto thee. O Lord, be not angry with mee, I pray thee moſt meeke Father, for thy great mercye, I humbly

beſeech

beſeech thee, to bring me to a happy endinge, perfect Penance, pure Confeſſion, and worthy Satisfaction of all my ſinnes, Amen.

Another.

REceiue my Confeſſion, ô moſt benigne and clement Lord Ieſus-Chriſt, the onely hope of the ſaluation of my ſoule, and giue vnto me (I beſeech thee) contrition of heart, and teares to mine eyes, that both day and night I may bewaile all my negligences, with humilitie and puritie of heart. Let my prayer, O Lord, approach neere in thy ſight. If thou ſhalt be angry againſt me, what helper may I ſeeke? Who wil haue mercie on mine iniquities? Remember me, O Lord, who diddeſt call the woman of Canaan, and the Publican to repentance; and diddeſt receiue Peeter weeping. O Lord my God, accept my prayers: O good Ieſus, Sauiour of the world, who gaueſt thy ſelfe to the death of the

Crosse, that thou mightest saue sinners; regard me wretched sinner, callinge vpon thy Name, and take no such heede to my wickednesse, that thou forget thy goodnesse. And if I haue committed ought whereby thou mayest condemne me, yet thou hast not lost that whereby thou art wont to saue. Spare me therfore, O Lord my Sauiour, and take mercy on my sinfull soule: loose the bands therof, heale the wounds, Lord Iesus, I desire thee, I seeke thee, I will thee, shew me thy face, and I shall be safe. Send forth therfore, O most louing Lord, through the merites of the most pure and immaculate euer Virgin Mary, thy Mother, & thy Saints, thy light and thy truth into my soule, which may shew vnto mee truely all my defects, which it behoueth me to confesse, and which may helpe and teach me to expresse them fully, and with contrite heart, who liuest and raignest, &c.

Another prayer.

MOst soueraigne, mighty and merciful Lord, who of thine infinite loue and mercie towardes mankind, hast ordained in thy Church the Sacrament of Penance, as a soueraigne salue to heale our spirituall wounds, and to purge vs from the vncleaneneſſe whereuith we after Baptiſme, haue anie way defiled our soules: I N. thy moſt vile and vngratefull creature, hauing offended thee manie waies, & moſt grieuouſlie ſince my laſt Confeſſion, purpoſe, through thy grace, to flie vnto this Sacrament for my remedie, and according to thy diuine Ordinance, to confeſſe my ſinnes vnto thy ſeruant; hoping therby, that according as thou haſt promiſed, I ſhall receiue a full and perfect abſolution from my ſinnes.

Giue mee grace therfore (ô Lord) that like as of thy goodneſſe thou haſt inſpired into my heart, a deſire to ap-

ply this remedie vnto my ghoſtlie griefes: ſo I may in due reuerence, contrition, and ſinceritie, vſe the ſame, to the glory of thy name, and to the full forgiueneſſe of my ſinnes. Open the ſecrets of my ſoule, vnto me (O Lord) and make me to know al my ſinnes and iniquities whatſoeuer. Giue me alſo due ſorrow and contrition for the ſame, and grace to vnfoulde them to thy Vicar (my ghoſtly Phiſition) purelie, plainely, ſorrowfully, and ſincerely; with firme and conſtant purpoſe, through thy grace to amend my life hereafter.

O Lord, my gracious God, and only comfort of my ſoule, ſeeinge thou deſireſt that in all thinges I ſhould ſincerely ſerue thee, and I through thy grace, deſire nothing more then to do the ſame, why is it (O Lord) that I doe ſtill offend thee? Why fall I ſo often into relapſe of my former follies? Thy grace is not wantinge, but my vngratefulneſſe, and inconſtancy is the cauſe thereof, for the wich I am moſt

hartily

hartily sorrv. Euen now I determine to fight manfully, & by and by I faint and faile in my former purpose. Rightly therfore am I in respect hereof to humble my selfe, and to make account, that on the earth there liueth not a more vile and wicked creature then my selfe. Increase in me daily thy grace and soueraigne vertue of humility, I most humbly beseech thee: & grant me grace, that once I may perfectly know thee, & know my selfe. Thee, in thy Maiesty & mercy; my selfe, in mine abominations and misery: & that at length I may fight more manfully, and gaine the victorie ouer mine enemies, through thy gracious helpe and fauour, my only Redeemer and Sauiour Iesus-Christ, who with the Father and the holie Ghost, raignest one God euerlastinglie, Amen.

These you may repeate often before Confession.

IEsu reduce into my minde, my sinnes, and wickednesse, whereby I haue offended thee.

Iesu graunt me the spirit of perfect Penance, Contrition, Confession, and Satisfaction; to obtaine thy grace and from filthy sinne to purge me.

A table of sinnes to helpe the ignorant, or ill of memorie; Wherein, when they would be Confessed, they may finde out with little labour, the manifould waies of offending God.

Of the ten Commandements.

The 1. Command.

NOT loued God aboue all thinges.

Borne ouer much loue to creatures.

Doubted,

Doubted, or staggered in maters of faith.

Ignorant of the ten Commandements.

Of the Commandements of the Church.

Of the articles of faith.

Murmured against God in aduersity.

Lack of confidence in God.

Presumption of his goodnesse.

Desperation of his mercy.

Beleeued dreames, or tellers of fortunes.

Gone to witches, or to cuning men for counsel.

Read, or kept hereticall bookes.

Fauoured heretikes.

Conuersed with them without necessity.

Hindred any ones conuersion from heresie or schisme.

Not recommended my selfe daily, to God and his Saints.

Not conformed my will in thinges

to the diuine will.

The 2. Commandment.

TAken the name of God in vaine.
Blaſphemed God.
For-ſworne my ſelfe.
Sworne by the body, or members of Chriſt.
Sworne by the creatures.
Curſed my ſelfe.
Curſed the creatures.
Giuen my ſelfe, or others to the Diuel.
Broken my vowes.
Angred others ſo farre as to make them ſweare or blaſpheme God.

The 3. Commandment.

NOt kept holy the Sabaoth day, and others commanded.
Bought or ſoulde things, not of neceſſity, for that day.
Done or commanded ſome ſeruile worke.
Not heard Maſſe.

Talked

Talked, gazed, or laughed in the Church.

Not cared to heare Catolike Sermons.

Spent the day in dancing, drinking, dicing, caruing, &c.

Omitted to say my Mattins, Euensong, or other deuotions.

The 4. Command.

NOt honoured my parents, or superiors.

Despised them.

Spoke euill of them.

Disobeyed them.

Not succoured them.

Bin ashamed of them.

Made them heauy.

Cursed them.

Murmured against them.

Not praied for them.

Not vsed due reuerence to aged persons.

Mocked or iested at them.

The 5. Command.

DEsired the death of some one, or of my selfe.
Borne hatred.
Opressed my debtors.
Desired reuenge.
Not forgiuen.
Refused to speake.
Giuen discourteous language.
Threaned or strookem others, not in my charge.

The 6. Command.

COmmitted adultery, procured pollution.
Vncleane thoughts wordes, or deedes.
Iealous without cause.
Vnchast lookes.
Lasciuious dressing.
Colouring or painting.
Ouer-curious beholding.
Lewed company.
Dishoneſt bookes.

Vnchaſt ſonges.
Loue letters.
Shewed my skinne, or ſome naked part of my bodye, to incite others.
Eatem hotte meates, or drunke hotte wines to procure luſt.

The 7. Commaund.

STelth.
Coſonage.
Deceit in gaming.
In reckoning.
In buying.
In ſelling.
In the wares, prices, or weight.
Bought of ſuch as could not ſel.
Taken of ſuch as could not giue.
Wilfully endomaged another mans goodes.
Negligently ſpoiled them.
Forged falſe mony.
Not paied my debts.
Clipped mony.
Not fulfilled my promiſe.

The 8. Command.

BOrne falſe witneſſe.
Called one by filthy names.
Vttered anothers ſecret ſinne.
Spoken euil of others.
Diſpraiſed others.
Beleued falſe reports.
Not defended their good name.
Sowed diſcord.
Opened others leters.
Iudged raſhly.
Iallſly ſuſpected.
To much diſtruſted.
Liſtened to others talke.
Concealed a truth, to the detriment of another.

The 9. Command.

Conueted my neighbours wife.

The 10. Command.

COueted his houſe.
His man ſeruant.
His maide ſeruant.

Or somewhat that is his.

Of the seauen deadlie sinnes.
The 1. of Pride.

Pride.
Vaine glory.
Ambition.
Superfluity.
Presumption.
Vaunting.
Hypocrisie.
Flattery.
Dissimulation.
Obstinacy.
Curiosity.
Flowting or Scoffing.
Contempt of others.

Of Couetousnes.

Couetousnesse.
Nigardlinesse.
Greedinesse.
Miserableness.
Vnpittifulnesse.
Not giuen almes.

Not lent to some in neede.
Not contented with mine owne estate.

Of Luxury.

OF the sinnes of Luxury, see the sixt Commandement.

Of Anger.

ANger.
Impatience.
Hastinesse.
Rage or fury.
Disdainfulnesse.
Waywardnesse
Fretfulnesse,
Discontentednes
Picking of quarrels.
Immoderate grieuing.
Seuere correcting.

Of Gluttony.

GLuttony.
Drunkennesse.
Delicate dishes.
Eaten more them one meale on fastinge dayes.

Eaten

Eaten flesh on prohibited dayes.
Banqueted & feasted aboue my ability.
Intemperate feeding.
Giuen to dogges, that which the poore would haue beene glad of.

Of Enuy.

ENuy.
Grieued at anothers prosperity or gettings.
Or to heare them wel spoken of.
Reioyced at their hurt.
Dispraised thir marchandise.
Interpreted their doings or sayings, in the worser part.

Of Slouth.

SLouth.
Indeuotion.
Drowsinesse or sleepinesse.
Idlenesse or lazinesse.
Ouer much seeking mine owne ease.
Inconstant in good purposes.

Negle-

Neglected thinges giuen me in charge.

Ingratitude to God for his benefits.

Vnthankful to my freindes and benefactors.

Chosen rather to want, then to worke or labour for my liuing.

Not prayed for the faithfull soules departed.

Note.

IN al which, a man may not only sinne himselfe, but also be accessarie to another mans sinne; either by commanding, by counselling, by consenting, by receiuing, by partaking, by not vtering it, by not speaking to let it, by not admonishing. And lastly by euill example.

A FORME OF CONFESSION

for such persons as vse often to be confessed.

† First say, { *In nomine Patris, &c.* Benedicite, *Confiteor, &c.* vnto *mea culpa.*

I Confesse vnto almighty God, and to you my ghostly Father, that since my last Confession, I haue diuers and sundry wayes offended almighty God.

First I accuse my selfe, for that I haue bine very negligent in putting away euill thoughts of sundry sortes; and that I haue not kept my minde exercised with good and holie thoughtes; nor haue thought humbly of my self; I crie God mercie for it.

Also I accuse my selfe my tongue, for that I haue spoken manie vaine wordes,

idle, and vnprofitable; and for that I haue not spoken of my neighbour, with that charitie wherwith I would others should speak of me; nor haue not had that compassion of others defects, as of my owne: I crie God mercie for it.

Also I accuse my selfe of my workes, for that I haue not done them so purely for the loue of God, as I ought; but partly for some vaine, and worldly respect or other: crie God mercie for it.

Also I accuse my selfe, for that I haue not kept my senses, so as I ought, especially my eyes, nor haue not taken from my self and others, all occasions of offending God, as I ought: I crie God mercie for it.

Also I accuse my selfe of impatience, for that I haue beene angry and impatient, and haue not taken each thing, as of the holy hand of God: but haue often vpon litle occasion bene disquieted, and troubled in minde: I crie God mercie for it,

Also I accuse my selfe, for that I haue not bene so thankefull to almightie God for all his benefites bestowed vpon me, as I ought; I crie God mercie for it.

Also the last time I receiued the blessed Sacrament, I did not behaue my selfe so worthily of the presence of my blessed Sauiour, as I ought, I crie God mercie for it,

Also in my prayers to almightie God, I haue admitted many distractions, to the which I haue not made such speedie resistance, as I ought, I crie God mercie for it.

Also I haue spoken some vntruths: I crie God mercie for it.

Also I haue sworne by Faith and Troth, without necessity, & I crie God mercie for it.

For all which, and whatsoeuer, eis, I cannot at this present call to my remembrance, I beseeche you my ghostly father, to pray vnto our Lord God for me, and to giue me absolution,

and

and pennance for the same.

Make an end } (*Ideo precor, &c.*
and say,) (

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BEsides this orderlie helpe, whereby to make your confession the better of smaller and daily sinnes: note that it behoooueth you much more to haue great care, whether any your thoughts, wordes, or deedes, did grow to be mortall, or if you partly doubt the same might be mortall, then must you so expresse the same.

HAuing ended your Confession, attend with great deuotion and reuerence, as well to the spirituall counsaile and comfort of your ghostly Father, as the penance hee shal prescribe and enioyne you to performe.

Secondly when he putteth his hand ouer you, or layeth it vpon your head,

then

hen is the time when he pronounceth he words of absolution, by vertue whereof (your owne good disposition concurring) you haue remission of your sins, by the inward working of the holy Ghost, from whom, and by whom, the Priest hath this Power, wherefore, now lift vpp your minde attentiuelie to heauen, humbly expecting the grace of this Sacrament, and inwardly say as followeth.

A prayer at the giuing of the absolution.

O Mercifull God, as at the wordes of thy Angell, the chaines and fetters fell from the feete of S. Peter, and he immediatly was looſed: ſo grant, deare Lord, that by the wordes of this holy Sacrament, pronounced by the Prieſt, the fetters and chaines of my ſinnes may be vnbound, and my offences may bee pardoned, Amen.

Or

Or thus, Ieſu Sonne of Dauid haue mercie on me, God be mercifull to me a ſinner.

Thou who ſufferedſt for me, haue mercie on me.

PRAYERS AFTER *Confeſſion.*

O God of mercy and pitty, hauinge now through thy gracious goodneſſe disburdened my conſcience of the guilt, wherewith it was oppreſſed, and in the lowlieſt wiſe I might, vnfoulded all the ſinnes I could poſſibly thinke of vnto thy Miniſter my ghoſtly Father, I moſt humbly beſeech thee to accept this my Confeſſion, and to forgiue me my treſpaſſes, as well remembred, as forgotten.

Grant mee grace, O Lord, to liue more carefullie and diligentlie hereafter, and to refraine from my former follies, which I vtterlie deteſt, and through thy grace doe firmely purpoſe neuer any

more

me to offend in; especiallie, O my
cious and benigne Sauiour, giue me
ace to withstand these temptations,
herwith I am most grieuouslie infe-
ted (*Heere are the temptations wherewith
e is most troubled, to be rehearsed:*)
lso grace to eschewall occasions
offending, so much as possiblie I
aie.

The Iust man, as the Scripture tel-
eth, falleth seauen times a day, much
more then shall I fall (O my Lord) ha-
ing through mine owne most vile ab-
ominations, verie greatlie encreased
his weakenesse and blindnesse, I recei-
ed from my fore-father Adam; Y et
Lord, as I hope, and purpose firmelie)
by thy merciful fauour) to refraine
from consentinge to any mortall sinne
(which I most humblie begge of thee
to preserue me from, whilest I liue: so
will I (by thy goodnesse) detest and
persecute my veniall sinnes and imper-
fections, during my life. Grant me
grace so to doe, O mercifull Lord, &

that as heretofore I haue without any remorse of conscience, most hainouslie transgressed thy Commandements in euerie sort: so now I may feele iust remorse and sorrow, for euerie sinne and imperfection whatsoeuer. And that I may the better performe this, graunt me grace, my sweete Sauiour Iesus-Christ, that I may perseuere discussinge my conscience, euery night more diligentlie then other, accordinge to the good instructions it hath pleased thee, by thy seruant to impart vnto me, and that each morninge I may so happily beginne the day, by offeringe to thee the first fruites of all my actions, as that the rest: thereof may euermore be passed to thy glorie. As for my pennance that is enioyned me, and not performed alreadie, fauourablie I beseech thee to assist me, both in the perfect remembringe, and in the diligent executinge thereof in good time. And graunt that by thus endeauouringe my selfe daily, through thy grace, to amend

my

life, I may both liue and die a true
enitent: and alſo obtaine through the
erites of thy bleſſed Paſſion, a full
rgiueneſſe of my ſinnes in this world,
nd in the other, life euerlaſting,
hrough Ieſus-Chriſt our Lord and Sa-
iour.

Another.

I Beſeech thee, O Lord, let this my
Confeſſion be gratefull and accepta-
le to thee, by the merites of bleſſed
Marie, thy Mother, euer a Virgin, and
of all Saints; and whatſoeuer hath now
beene wanting vnto me, and at other
times, of the Inſufficiency of Contrition,
of the purity and integritie of Confeſ-
ſion, let thy pietie and mercy ſupplie,
and accordinge to the ſame, vouchſa-
fe to account me more fully and per-
fectlie abſolued in Heauen, who liueſt
and raigneſt for euer, Amen.

ADVERTISEMENTS *for more worthy receiuinge the holy Eucharist.*

FOr as often as you shall eate this Bread, and drinke this Chalice, you shall shewe the death of our Lord vntil hee come, 1 Cor. chap. 11. ver. 9.

Terfore, whosoeuer shal eate this bread, and drinke the Chalice of our Lord vnworthily, hee shall bee guiltie of the Body and Blood of our Lord, ver. 27.

But let a man proue himselfe, and so let him eate of that Bread, and drinke of that Chalice, ver. 18.

For he that eateth and drinketh vnworthily, eateth and drinketh iudgement to himselfe, not discerning the Body of our Lord, ver. 29.

This probation, according to the words of the Apostle (Let a man proue himselfe) consisteth principally in foure points.

1. Faith

1. Faith before all things is necessary in him that shall receiue the blessed Sacrament of the Altar: that is to say, he must first beleeue the presence of the true Body and Bloud of our Sauiour Iesus-Christ, in the Sacrament of the Altar: for they that denie it, doe as much as they can to denie the omnipotencie of God, and doe accuse God with lying: for he hath saide. This is my Body, and. This is my Bloud. Also you must of necessitie beleeue the body of Iesus-Christ is deliuered to death, and his Bloud truly shed for the remission of y our sinnes.

2. Penance, or Repentance, to the end you may acknowledge your sinnes with all your heart, & haue true repentance for the same, and truely to confesse them vnto the Priest, your ghostly father. And after you haue obtained absolution, you must firmely purpose, nor to commit any deadly sin hereafter: and hauing forsaken all rancour and malice, you must be reconci-

ſed to them, whom you haue offended, or that haue offended you.

3. Honeſt and decent behauiour, & a countenance appertaining to a Chriſtian man whereby is required, that none goe to this moſt bleſſed Sacrament, and great Myſterie, but with faſting, and with modeſtie, humilitie, and feruent zeale, and not with any dishoneſt or vncomely behauiour.

4. Deuotion, and a heart not occupied in other buſines or affaires: So that you may employ your ſelfe wholly by Meditations and deuout prayers, to receiue ſuch an excellent Sacrament, in conſidering and wondering at the incomprehenſible humility of almightie God: I meane hereby, that he being a Lord of ſo great and infinite Maieſty, hath beene obedient vnto his heauenly Father, euen vnto death, to giue vs life: & withall, that by ſuch deuout Meditations & praiers, you may bee ſtirred, and prouoked to loue almighty God aboue all things, and to giue him moſt hearti-

than-

thankes, for so great benefites, desiringe him most humbly, that the merites of his most bitter passion & death, may be applied to the comfort and profite of your soule.

THE DVE COMPOSITION *of bodie.*

LEt the handes be held before the breste not so high, that they may hinder the Priest.

2. Let the head bee conueniently lifted vp, & inclined vnto neither side, that without difficultie the mouth may be reached.

3. Let the eyes bee shut, or bent downeward: for it is vnseemely at that time, either to looke vpon the Priest, or to turne the eyes other where.

4. Let the mouth bee altogether, quiet, without any reading, or mouing of lippes, reasonably open, and not gaping.

5. Let the tounge touch the side of the lippe (not too much put forth),

that it may receiue the Hoſt, & bring it into the mouth, and that being reuerently held ſo long, that it be moiſtned, it may be let downe into the bodie, for it is not to bee chewed with the teeth, not to bee brought to the roofe of the mouth, but to be ſwallowed (if it may be) before the ablution, which is the taking of a litle Wine.

6. Let the whole body bee erected, and quiet, without any motion, ſighinges, blowings, groaning, knocking of the breſt, exclamations, vocall prayers, and other like things, which oftentimes bring danger, either of the fall of the Hoſt, or of the touching of the teeth, or lippes, in the time of receiuing, and therfore are to be omitted.

7. After the receiuing of the holy Hoſte, let the head, not indecently be caſt downe, but remaine erected, with the handes ioyned before the breſt, vntill the ablution, which euerie one ought to take.

9. Finally,

8. Finally, for the ſpace of a quarter of an houre, after receiuing, lett ſpitting bee auoided: which if it cannot be, at the leaſt it is decent to ſpit, where it may not bee trodden on.

In this picture is repreſented that of Iohn. 6. I *am the liuing bread, that came downe from heauen.* And; *Vnleſſe you eate the flesh of the Sonne of man, and drinke his blood, you shall not haue life in you.* And Mat. 26. Take eate, this is my body.

PRAYERS TO BE SAID *before, and after the receiuing of the bleſſed Sacrament.*

WE adore and worſhipp thee, O Ieſu Chriſt King of Iſrael, light of the Gentiles, and Prince of the Kings of the earth, Lord of Sabbaoth, and moſt ſtrong power and puiſſance of the omnipotent and almightie God: we

worship thee, ô precious price of our Redemption, O peaceable Hoſt, which by thy ſmellinge ſweetneſſe onely, diddeſt encline thy Father, which raigneth in Heauen, to behould our poore eſtate, and diddeſt reconcile him to vs his children.

O Sauiour Chriſt, wee praiſe the multitude of thy mercies: we plentifullie ſound out the memorie of thy ſweeteneſſe: wee offer vnto thee, O Sauiour Chriſt, the Sacrifice of laud and praiſe, for the greatneſſe of thy bounty, which thou haſt ſhewed vnto vs ſinners, being a wicked ſeede, and vngracious children of perdition.

Before Receiuing.

O Muipotent and moſt merciful God, thou art truely good, & indeed I am euill; thou art holy, I am wretched; thou art iuſt, I am vniuſt; thou art the light, I am blinde; thou art the life, I am dead; thou art a conuenient medicine, I am weake and

ſickly;

ſickly; thou art ioy, I am heauineſſe; thou art the ſoueraigne veritie, I am the vniuerſall vanitie, and ſo is euerie liuing man.

What ſhall I ſay then my Creator? Heare me my Maker, I am thy creature, and the worke of thy handes: but O Lord, I am now brought to nothing, and I am dying daily: thy handes haue made and framed me; euen thoſe hands, I ſay, which were nailed to the Croſſe for my ſake.

Moſt benigne Redeemer, deſpiſe not the worke of thy handes, but looke vpon the wounds of thine owne handes. Loe, my Lord God, thou haſt written me in thy hands, reade the writing, and heale me: beholde, I thy creature, doe ſighe vnto thee, thou art my Creator, comfort me: I cry vnto thee, thou art my life, quicken me, and giue me life: to thee I lift vp my voyce, helpe, and reſtore me.

Spare me, O God, for my daies are nothinge. What is man, that he can

thus

peake to God his Creator? pardon me
thy ſeruant, which preſume to ſpeake
to ſo great a Lord: neede hath no lawe,
griefe and ſorrow compelleth mee to
ſpeake, the calamity and miſerie which
I endure, enforceth me to crie out: I
am ſicke, therfore I call to the Phiſi-
tion: I am blinde, therfore I haſten to
the Light: I am dead, therefore I ſigh
after life.

To thee, O Ieſu of Nazareth, I ha-
ſten, thou art the fountaine of life. O
Ieſu, ſonne of Dauid, *haue mercy vpon
me, haue mercy vpon mee.* O fountaine
of mercy, thou haſt heard me being ſick
callinge vpon thee, reach me thy hand.
O moſt gentle Father bringe me to
thee, that I may come to thee, and in
thy light, may ſee the euerlaſting light:
cure & pardon me, O Lord, I am the
vnhappy man borne of a woman, liuin-
ge but a ſhort time, and yet repleniſhed
with much miſerie: I am earth and aſhes,
and by in griefe and anguiſh I muſt die,
and then I ſhall be but wormes meate.

What other thinge is my life, O my Lord God, then a ſhadow, which ſodainely vaniſheth away? Like as a flower which doth flouriſh, and is greene, and by and by doth wither? euen ſo my fraile and deceitfull life paſſeth away, and yet notwithſtanding it is on euery ſide hedged in with the ſnares of death. I know aſſuredly that I muſt die, but when, or how, I cannot tell. I therefore beſeeche thee, O meeke and merciſull God, to helpe me: holde me vpp, and ſtay me by thy power and ſtrength: appeare vnto me, O thou euerlaſting light, and ſhine in my heart, that I may reioyce in thee: come vnto me, O my Life moſt noble, and moſt ſweete, that through thee, I may liue in thee, and with thee, in thy Kingedome for euer: heare me, O Lord God, to the glory of name, & the felicitie and bliſſe of my ſoule, Amen.

Another prayer before Receiuing.

I Adore and worshipp thee, and giue thankes vnto thee (my most louing Lord Iesu Christ) for thy innumerable benefites & gifts giuen vnto me, most vnworthy. Al these I yeeld and offer vnto thee, into an euerlasting laud & praise. I giue vnto thee thankes for al the goodnesse that euer thou diddest shew, or euer wilt shew vnto anie reasonable creature. I giue thee thankes for thy holy Incarnation, Natiuity, Infancy, Child-hood, Man-state, Labours, sorrowful Cares, Passion, Death, Resurrection, & thine Ascention. I most humbly thanke thee, that thou hast vouchsafed to admitt me most vile sinner, to the noble and liuely Feast of this holy Table. O gracious Iesu, I beseech thee, for that loue, that in a manner constrained thee to be Incarnate, to suffer, & to die for me, that thou wilt make me fully cleane from all sinne, and

make me to pleaſe thee in all thinges. Adorne and garniſh my begerlie and poore ſoule, with thy mercies and vertues.

Grant, merciful Ieſu, that I may with moſt humble reuerence, with burninge deſire, and chaſte affection, receiue the moſt venerable Sacrament of thy bleſſed Body, in memorie of all thoſe thinges that thou haſt vouchſafed to doe, to ſpeake, and to ſuffer for my ſaluation. Graunt good Lord, that I may performe this thinge moſt purely, to the euerlaſtinge glorie of thy Name, to the honour of thy moſt ſweete Mother and Virgin Mary, and to the honour of bleſſed Saint N (*Heere name the Saint you haue deuotion vnto*) to the honor of all thy bleſſed Saints and Angels of Heauen, to the ſoules health of me, and N. and to the ſoules health of all Chriſtian people, quicke and dead.

Haue mercy good Lord, haue mercie vpon thy Church: haue mercie good Lord, vpon this place and this compa-

nie.

nie. Grant that heere be alway humi-
lity, peace, charity, chastity, and clean-
nesse. Grant that wee all may worthi-
ly amend and correct our selues, and
that we feare thee, & serue thee faith-
fully: that we may loue thee and please
thee. I commend vnto thy mercy al our
busines & necessities, be merciful
vnto all those, for whom thou hast shed
thy precious bloud. Grant vnto the
quicke forgiuenesse and grace, graunt
vnto the faithfull departed, rest, and
life euerlasting.

Another prayer,

O Benigne Iesu, that wouldest suffer
so many grieuous paines; yea
death it selfe, for the loue of Mankinde;
great and maruailous is thy charity,
and, that thou vouchsafedst with thy
precious bloud to wash away our sin-
nes, I pray thee gracious Lord, that
thou forgiue me al the sinnes that I ha-
ue done, thought, or said, in pride, in
wrath, in enuie, in couetousnesse, in

gluttony, in slouth, in luxurie, in vncleannes of body & of soule, in mispending of my fiue sences, in breaking thy commandements, in wasting the time of my life in vice, in that I haue not followed vertu, nor done those ghostly deeds that I might haue done. O mercifull Iesu, with that precious bloud that thou diddest shed on the Roode for my saluation, wash all the sinnes away that I haue done since my birth, comfort and make me whole with thy holy Sacrament, which thou hast ordained and left heere on earth to be our medicine & life, through which we should liue after thee, and with thee, and thou in vs. For good Lord, at that holy worke when thou madest it, and gauest it to thy disciples thou saidst (Iohn 6.) The bread which I will giue, is my flesh, for the life of the world. And he that eteth me, the same also shall liue by my, and he abideth in me & I in him. O thou holy mightfull Priest, and Bishop, that

by thy diuine might, madeſt the wor-
thy Sacrament of thy precious Body,
in forme of bread, giue me grace to
receiue it this day, with purity of he-
art, and cleanneſſe of ſoule; with loue,
dread, and ſtedfaſt beleefe. O benigne
God, I acknowledge and confeſſe to
thy highe goodneſſe, that I am not
worthie to come vnto thy table, to be
fed with ſo royal meate, as is thy bleſ-
ſed body. But, gracious Lord, I be-
leeue verily, that thou mayeſt make
me worthy, who haſt made all thin-
ges of nought; and of ſinfull, haſt ma-
de righteous & holy. O almightie God
for this thy might, I pray thee that
thou make me worthie, & able to
receiue thy precious body, deuoutly
with all reuerence, with perfect meeke-
neſſe, and holineſſe, with full con-
trition, and teares of deuotion, with
ſpiritual comfort and gladneſſe of
thy preſence. O bleſſed body in
forme of bread, come, & enter in-
to my mouth and heart, that by thy

diuine preſence, my ſoule be fed, yea, and faſtened to thee, with perfect charity. O Lord, fill me with grace, and ſtrengthen, me, that I may euer hereafter liue after thy will, and that I may liue in thee, and thou in me. Ieſus for thy great bounty, ſaue me from all perils, teach and comfort my ſoule in all doubts & dreads, cleanſe me from all vices, ſuffer nothinge to abide in my heart, but only thy ſelfe, which art my ſoules life and leech. O heauenlie meate! O ioy of Angels! O ſoules ſtrength! O precious Body, that giueth endleſſe helpe; mercifull Lord Ieſu, thus diddeſt thou thy ſelfe trulie ſay; I am the bread of Life, that did deſcend from Heauen, hee that eateth this Bread, ſhall liue euerlaſtinglie. O bleſſed Ieſu, make me now at this time worthie to receiue this Sacrament, that is, thy precious Bodie, that I may liue euerlaſtingly with thee in thy preſence, and ſee thee face to face, euer to ioy in thy goodneſſe, in bliſſe euerlaſting, Amen.

Preparatiue points to be meditated.

NOe was an hundred yeeres in preparing the Arke, and yet I wretch, scarce take paines one houre to prepare my arke, to receiue my redeemer worthily.

Moſes made the Arke of the wood Cetim, incomputrible, which hee gilded ouer with golde to keep Manna in it, and I preſume to place the true Manna (of which, that other was a figure) into my Arke or Cheſt, rotten, and eaten vp with ſinne, vngilded, void of vertues, and good life.

Salomon was ſeauen yeeres in building of the Temple, and yet I doe not take ſeuen houres paines to build and prepare my Temple, that God may make his abode therein.

Aſſeuerus Gentle-women were a yeare, in attyring and dreſſing them, daily anointed with precious perfumes, before they were admitted to his pre-

ſence: and ſhall I of one daies, or one houres preparation, attempt to come into the chamber of preſence, not onely to ſee, but to receiue tho high and mighty Maker & Emperour of heauen and earth, into the lodginge of ſo foule and defiled a heart as mine?

Receiuing, ſay, with the Prieſt thriſe.

LOrd, I am not worthie thou ſhouldeſt enter into my houſe, but onely ſpeake the word, and my ſoule ſhall be healed.

After receiuing, ſay to God the Father.

OMy moſt dread, omnipotent, and moſt feared Soueraigne, euen now haue I vile wretch, receiued within mee, this wonderfull Myſterie of feare and dread. The pillers of Heauen doe ſhake at thy preſence, and

the

the higheſt Cherubins like little flies, doe gather in their winges before thee. Wherefore (O my Lord) my heart, and al my iointes doe nowbegin to tremble and ſhake with feare, conſidering how my manifould and grieuous ſinnes, make mee ſo farre vnworthy to appeare before thee. Alas, my Lord, nothing can I now more doe, nothinge can I now more ſay, but crie aloude vnto thee, & craue of thee, with thy holie Prophet, ſaying. Looke not vpon me; O Lord, looke not vpon me, but vppon the Face of thine annointed Chriſt. O mercifull Father, if my deteſtable pride and haughtines, hath diſpleaſed thee, looke vpon Chriſts moſt reuerent Head, pierced round about with prickinge thornes for me. If my diſhoneſtie and laſciuiouſneſſe haue offended thee, beholde the Virginall, and moſt holie Fleſh of Chriſt, all to torne with moſt cruel ſcourges for me. If my wicked workes, and diſordered ſteppes

haue deſerued correction, looke vpon thy Chriſt his handes, and moſt holie feete, faſtned with moſt ſpitefull nailes for mee. If the hardneſſe of my heart hath prouoked thy wrath towards mee, let Chriſts moſt tender and louinge heart, pierced with that cruell Launce, moue thee to take compaſſion on me, O Father of mercies, and God of all comforts, if hereto fore the horrour of my monſtrous crimes haue prouoked thee to puniſhment, let this moſt worthy ſpectacle of thy Chriſt, receiued in this gratefull Sacrifice, mooue thee to take compaſſion on me, who (as I humbly now confeſſe) in receauing of me, vouchſafeth to receiue vnto him, the moſte vngratefulleſt ſinner of the world, Amen.

Say to our bleſſed Sauiour.

I Adore and worſhip thee, & giue verie humble and heartie thankes vnto thee, moſt merciful Lord Ieſus-Chriſt, which haſt vouchſafed to admit

mit me, most vile sinner, to the noble and liuely feast of thy moste holye Table. Alas poore wretch that I am, for I haue receiued this most venerable Sacrament too too vnworthily.

Lord haue mercie vpon me, Lord forgiue me: I commend that which I haue done, vnto thy diuine heart, there to be amended, and to be made perfect. Receiue, I beseeche thee, ô Lord these most holy misteries of thy blessed Body, which I haue receiued to the euerlasting glory of thy holy name, to the honor of thy most sweete Mother, the blessed Virgin Mary, to the honour of thy blessed Saint N. (*Heere name the Saint you haue deuotion vnto.*) To the honor of all the blessed and holy Saints and Angels of heauen, for my soules health, and for the soules health of all Christian people, quicke and dead.

Receiue, good Lord, this most excellent Sacrament, in full amendment, purgation, and satisfactiō of all my sinnes and negligences, and for the sinnes

of

of all the world. Restore by it, and make vp againe all my goſtly ruines and decaies, and ſupply my needy pouerty.

Mortifie, by it, in me, whatſoeuer doth diſpleaſe thee, and make me one according to thy hearts deſire. By it make my ſpirit, my ſoule, & my bodie, conformable to the ſpirit, ſoule and body of thy holie humanitie, and lighten me altogether with the light of thy Diuinitie.

Grant by it, that I may be eſtabliſhed in thee, that I may perfectlie with perſeuerance loue thee, that I may be incorporate into thee, & moſt neerely vnited vnto thee: and that I may be changed all whole into thee, to the laude of thy bleſſed Name. Amen.

Another after Receiuing.

THankes be vnto thee, O holy Father, God almighty, that thou diddeſt vouchſafe of thy great pitty, to

ſend

ſend thy only Sonne from thy high Throne, into this vale of woe and miſerie, here to take our nature and ſhape and in the ſame to ſuffer moſt ſharpe paines and bitter death, to bringe our ſoules to thy Kingdome, and to leaue that precious body heere to be our ſtrenght and comfort: I thanke thee, moſt merciful Lord Ieſu, with all the might and ſtrength that thou gaſt giuen me: I offer to thee thankes, that thou haſt fedde me with thine owne precious body, by which, I hope to haue health of ſoule, and euerlaſting life, with ioy whem I depart hence. O holy Ghoſt, come Lord enflame my harte with the burninge beames of thy loue, and make me with vertuous ſweetneſſe, continually to yeeld acceptable thankes, to the holy & glorious Trinity: to whom three Perſons & one God, be glory and honour, with reuerence offered of all creatures without end, Amen.

A Concluſion.

COnuert (Lord) miſerable ſinners, call againe Heretikes, & Schiſmatiques: Lighten the infidels that know thee not: helpe all that be in anie neceſſitie and trouble, helpe all them that haue commended themſelues, or deſire to be commended vnto my prayers. Haue mercie vpon my Parents and Benefactors, Haue mercy vpon all thoſe, for whome I am bound to pray, & that thou wouldeſt be intreated for. Haue mercy on this place & company, graunt that here be alwaies humility, peace, charity, chaſtity, and purity. Graunt that we all may worthily amend and correct our ſelues, that wee may feare thee, & ſerue thee faithfully, that wee may loue thee and pleaſe thee. I commend vnto thy mercy all our buſineſſe, and neceſſities, Lord be mercifull vnto all people, for whom thou haſt ſhed thy precious bloud. Graunt vnto the quicke forgiueneſſe and grace, and vn-

to the faithfull departed: reſt, and life euerlaſting, Amen.

ADVERTISEMENTS after Receiuing.

AFter receiuing the bleſſed Sacrament, wee ought to haue a firme purpoſe, more manfully to combate with our enemie, and to reſiſt, and to withſtand all kind of temptations: perſwading vs, that after ſuch receiuing, we haue more to ſuffer then wee had before. For to what purpoſe doth a man put on armour, but to prepare him to fight? The bleſſed Sacrament being the true armour againſt all the aſſaults of the world, the fleſh, and the Diuell.

Aboue all thinges beware of Anger, for this the enemy doth principally enforce, ſeeking occaſions preſently to diſquiet vs: for well he knoweth, that our Lord will not tarry in a heart that is troubled: which when hee perceiueth,

ceiueth, that each little trifle doth eaſily diſcontent vs, then doth that great Diuel, mocke and deride vs, and is not ſo diligent to hinder our receiuing, as hee is buſie after to depriue vs of Chriſts preſence, and to chaſe out of our ſoules that noble Gueſt.

Bee not therefore as ſome perſons, who preſently ſuppoſe God doth them iniurie, if he ſend them any kinde of croſſe or ſufferance. Which he doth permit for their profite and exerciſe, to proue if their ſacrifice be acceptable vnto him, and that they may the better view their owne encreaſe and progreſſe in virtue.

O what treaſure, O what ioy, O what aſſurance of eternall life is it, to haue ſuch a Gueſt in the lodginge of our hearts, who is ioy it ſelfe, life it ſelfe, and eternall felicitie?

THE MANNER HOW TO serue a Prieſt at Maſſe.

The Clarke or Miniſter, kneeling at the left hand of the Prieſt, ſhall anſwere him as followeth.

p. INtroibo ad altare Dei.

C. Ad Deum qui lætificat iuuentutem meam.

p. Iudica me Deus, & diſcerne cauſam meam, de gente non ſancta; ab homine iniquo & doloſo erue me.

c. Quia tu es Deus fortitudo mea, quare me repuliſti, & quare triſtis incedo dum affligit me inimicus?

p. Emitte lucem tuam, & veritatem tuam; ipſa me deduxerunt, & adduxerunt in montem ſanctum tuum, & in tabernacula tua.

c. Et introibo ad altare Dei, ad Deum qui lætificat iuuentutem meam.

p. Confite-

p. Confitebor tibi in cythara Deus, Deus meus: quare tristis es anima mea, & quare conturbas me?

c. Spera in Deo, quoniam adhuc confitebor illi; salutare vultus mei, & Deus meus.

p. Gloria Patri, & Filio, &c.

c. Sicut erat in principio, & nunc & semper, & in sæcula sæculorum, Amen.

p. Introibo ad altare Dei.

c. Ad Deum qui lætificat iuuentutem meam.

p. Adiutorium nostrum in nomine Domini.

c. Qui fecit cœlum & terram.

p. Confiteor Deo. &c.

c. Misereatur tui omnipotens Deus, & dimissis omnibus peccatis tuis, perducat te ad vitam æternam.

p. Amen.

c. Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Ioanni Baptistæ, sanctis Apostolis Petro & Paulo, omni-

bus ſanctis, & tibi pater, quia peccaui nimis cogitatione, verbo & opere, *here he knocketh himſelfe thriſe on the breſt*, mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam ſemper Virginem, beatum Michaelem Archangelum, beatum Ioannem Baptiſtam, ſanctos Apoſtolos Petrum & Paulum, omnes Sanctos, & te Pater, orare pro me ad Dominum Deum noſtrum.

p. Miſereatur veſtri, &c. c. Amen.

p. Indulgentiam, abſolutionem, &c.

c. Amen.

p. Deus tu conuerſus viuificabis nos.

c. Et plebs tua lætabitur in te.

p. Oſtende nobis Domine miſericordiam tuam.

c. Et ſalutare tuum da nobis.

p. Domine exaudi orationem meam.

c. Et clamor meus ad te veniat.

p. Dominus vobiſcum.

c. Et cum ſpiritu tuo.

p. Kytie eleiſon. c. Kyrie eleiſon.

p. Kyrie eleiſon. c. Chriſte eleyſon.

p. Christe eleyson. c. Christe eleison.
p. Kyrie eleyson. c. Kyrie eleyson.
p. Kyrie eleyson.
p. Dominus vobiscum, *or* flectamus genua.
c. Et cum spiritu tuo, *or* leeuate.
p. Per omnia sæcula sæculorum.
c. Amen.

At the end of the Epistle say.

c. Deo gratias.

Sometimes you must say, Amen. twise. The Epistle, Graduall, and *Alleluia*, or Thract being read, make cursy & remooue the Missal to the right end of the Altar, and let the Clarke eyther sit or stand, contrarie to the Masse booke.

p. Sequentia sancti Euangelij, &c.

Making the signe of the Crosse, say.

c. Gloria tibi Domine.

Let him make cursie at the beginning and endinge of the ghospel, and at the namy of Iesus, and at the end, say.

c. Laus tibi Christe.

p. Dominus vobiscum.

c. Et cum spritu tuo.

How the Clarke is to giue wine and waterwith curtsie, and it done, prepare the bason, water, & towel for the priest: which done, let the Clarke kneele in his forme: place and answere.

p. Orate fratres.

c. Suscipiat Dominus hoc Sacrificium de manibus tuis, ad laudem & gloriam nominis sui, ad vtilitatem quoque nostram, totiusque Ecclesiæ suæ sanctæ.

p. Per omnia sæcula sæculorum.

c. Amen.

p. Dominus vobiscum.

c. Et cum spiritu tuo.

p. Sursum corda.

c. Habemus ad Dominum.

p. Gratias agamus Domino Deo nostre.

c. Dignum & iustum est.

When you see the Priest spread his handes ouer the Chalice, light your

Torch

Torch or Taper, kneele, and with your other hand, hold vp the veſtement til the Eleuation be paſt, that done, kiſſe the Veſtement, put out the light, and ſo often as you paſſe by the bleſſed Sacrament, adore on your knees, and make alſo curſie to the Altar.

p. Per omnia ſæcula ſæculorum.
c. Amen.
p. Et ne nos inducas in tentationem.
c. Sed libera nos à malo.
p. Per omnia ſæcula ſæculorum.
c. Amen.
p. Pax Domini ſit ſemper vobiſcum.
c. Et cum ſpiritu tuo.

The Clarke kneeling muſt take the Pax, then giue it to the Prieſt, and aſwere. p. Pax tecum.
c. Et cum ſpiritu tuo.

Pauſinge a litle ariſe, make adoration to the Sacrament, giue the Pax to the audience, obſerue order of callinge, and yeares. Which done be ready to giue Wine and Water to the Prieſt, and if there be Communicants, prouide To-

well and Taper and say *Confiteor*. After they haue receiued the Host, giue them Wine, which done, remoue the booke to the left hand of the Altar, take away the towell, and departe to your former place.

℣. Dominus vobiscum.

℟. Et cum spiritu tuo.

℣. Par omnia sæcula sæculorum.

℟. Amen.

℣. Ite missa est, *or*, Benedicamus Domino.

℟. Deo gratias.

℣. Resquiescant in pace.

℟. Amen.

Remoove the booke, kneele, and take the priests blessing, arise & say at the beginning of the Ghospell,

℟. Gloria tibi Domine.

At the end say, *Laus tibi Christe.*

So put out your tapers, and looke they folde not the Altar-clothes, & lay vp all hand-somely.

If you haue leisure, meditate a while, kisse the Altar, saying.

I will adore in the place where his feete stoode: and depart.

A PSALME IN TRIbulation.

HE that dwelleth in the helpe of the Highest, shall abide in the protection of the God of heauen.

He shall say to our Lord, thou art my protector, and my refuge: my God, I will hope in him.

Because he shall deliuer me from the snare of the hunters: and from the hard word.

With his shoulders shall he ouershadow thee: and vnder his winges thou shalt hope.

With a shield shal his truth compasse thee: thou shalt not be afraid of the feare in the night.

Of the arrow flying in the day, of businesse walkinge in the darke: of incursion and the midday diuel.

A thousand shall fall on thy side, and

ten thousand on thy right hand vnto thee it shall not approach.

But thou shalt consider with thine eies: and shalt see the reward of sinners.

Because thou, ô Lord, art my hope: thou hast made the highest thy refuge.

There shall no euill come to thee: and the scourge shall not approach to thy Tabernacle.

Because he hath giuen his Angels charge ouer thee, that they keepe thee in all thy wayes.

In their hands they shall beare thee: lest perhaps thou hurt thy foote against a stone.

Vpon the Aspe & Basilique thou shalt walke: and thou shalt tread vpon the Lion, and the Dragon.

Because he hath hoped in me, I will deliuer him: I will protect him, because he hath knowne my name.

He hath cried to me, and I will heare him: with him I am in tribulation,

I will deliuer him, and will glorifie him.

With length of daies I will repleniſh him: & I wil ſhew him my ſaluation.

Glory be to the Father &c.

O God, which deſpiſeſt not the wayling of the contrite, nor contemneſt the plight of them that mourne, attend vnto the prayers which we powre our vnto thee in our tribulation, and clementlie heare them: that whatſoeuer diueliſh or humane contrarieties doe work againſt vs, it may be brought to nothing, and daſhed by the aduice of thy piety: ſo as being hurt by no aduerſities, but deliuered from all tribulation and diſtreſſe, we may yeeld thankes in thy Church. Forgiue, O Lord, our ſinnes, and beſtow on vs thy mercy, which we pray, that thou reſpect our humility, diſſolue our bonds, blot out our offences, beholde our tribulation, repell our aduerſitie: & grantinge

the effect of our petition, thou mayeſt gratiouſlye heare thy ſuppliants, through our Lord.

HYMNES AND PRAYERS

with the Antiphones, Verſicles, and Reſponſes, to be ſaid on the chiefe and principall dayes of the yeere.

Upon the Sondayes and Weeke-dayes of the Aduent of our Lord.

A HYMNE.

BEnigne Creator of the Starres,
Eternal light of faithful eyes;
Chriſt whoſe Redemption none debarres,
Doe not our humble prayers deſpiſe.
Who for the ſtate of mankinde grieu'd,
That it by death deſtrou'd ſhould be:
Haſt the diſeaſed world relieu'd,
And giuen the guilty remedy.
When th'eueninge of the world drew neere,

Thou as a bridegome daigneſt to come.
Out of thy wedding chamber deare,
Thy Virgin Mothers pureeſt wombe,
To the ſtronge force of whoſe high raigne,
All knees are bowed with geſture low
Creatures which earth, or Heauen containe,
VVith reuerence their ſubiection ſhow.
O holy Lord we thee deſire,
VVhom we expect to iudg al faults,
Preſerue vs as the times require,
From our deceitfull foes aſſaults.
Praiſe, honor, ſtrength & glorie great,
To God the Father and the Sonne,
And to the holy Paraclete,
VVhilſt time laſts, and when time is done, Amen.

The Antiphona, on the first Sonday in Aduent.

Feare not Mary, for thou hast found grace with our Lord: behold thou shalt conceiue, & shalt beare a Sonne, Alleluia.

Vers. Dropp dew yee Heauens from aboue, and let the cloudes raine the iust.

Resp. Be the earth opened, and bud forth a Sauiour.

The prayer:

O Lord we beseech thee; stirre vp thy power, and come: that we may deserue, thou protectinge vs, to be deliuered from the imminent dangers of our sinnes, and thou deliuering vs, to be saued: who liuest and raignest, God, with God the Father, in the vnity of the holy Ghost, world without end.

Resp. Amen.

Vpon the Natiuity, and Circumcision of our Lord, and vpon the Sondayes, vntill the Epiphanie.

A HYMNE.

CHriſt whoſe redemption all doth free,
Sonne of the Father, who alone;
Before the world begunne to be.
Didſt ſpring from him by meanes vnknowne.
Thou his cleare brightneſſe, thou his light,
Thou euerlaſting hope of all:
Obſerue the prayers which in thy ſight,
Thy ſeruants through the worlde let fall.
O deareſt Sauiour beare in mind,
That of our body thou a childe,
Didſt whilom take the nat'ral kind,
Borne of the Virgin vndefil'd.
Thus much this preſent day makes knowne,

ffing the circuite of the yeere;
hat thou from thy high fathers throne,
he worlds sole safety didst appear.
The highest heau'n, the earth, and seas,
nd all that is within them found,
ecause he sent thee vs to ease,
With mirthfull songs his prayse resound.
We also who redeemed are,
With thy pure bloud from sinfull state,
or this thy birth-day wil prepare,
New hymnes this feast to celebrate.
Glory (O Lord) be giuen to thee,
Whom the vnspotted Virgin bore:
And glory to the Father be,
And th'holy Ghost for euermore,
Amen.

The Antiphona on the feaſt of the Natiuity of our Lord, the 25. of December.

On this day Chriſt was borne: on this day our Sauiour appeared: on this day the Angels doe ſinge on earth; the Archangels reioyce: on this day the iuſt doe triumphe, ſaying; Glory to God on high, Alleluia.

Verſ. Our Lord hath made knowne, Alleluia.

Reſp. His ſauing health, Alleluia.

The prayer.

GRant we beſeech thee, ô almighty God, that the new Natiuity of thy onelye begotten Sonne by Flesh, may deliuer vs: whom old ſeruitude keepes vnder the yoke of ſinne. Through the ſame our Lord, in the vnitie of the ſame Spirit.

ON THE FEAST OF *anie Martyr.*

A HYMNE.

O God, who haſt thy Souldiers crowned,
Who art their lot & heauenly gaine,
While we this Martyrs praiſe reſound
Abſolue vs of our ſinfull chaine.
He ſhunning al the worlds vaine ioies
Diſcerns thoſe dangerous flattries baſe
And loathing them as fading toyes,
Aſcends to a celeſtiall place.
With courage he hath paſt through paines,
And manfully them ſuffered,
The now eternall gifts attaines,
Since he for thee his bloud hath ſhed.
Therfore in humble ſort we pray
To thee from whom al grace begins,

That

That on this Martirs glorious day,
Thou wouldst forgiue thy seruā
sins.
Glory and praise to God the F
ther,
And to the Sonne we alwaies giue
And to the holy Ghost to gether,
Whose honour shall for euer li
Amen.

The Antiph. on the feast of S. Stephen the first Martyr. 26. Decemb.

Deuout men burled Stephen, & ma
de great lamentation ouer him.
Vers. Stephen did see, and heauen
open.
Resp. He did see, and entred in: bles
sed is the man, to whom the heauen
shall be open.

The prayer.

GRant vs, we beseeche thee,
Lord to imitate that which
worshipp, that we may loue our
mies

nies: for that we celebrate his Nati-
nity, who likewise knew to pray vnto
our Lord for his persecutors.

Vpon the feast of S. Iohn Euangelist, and the other Euangelists.

A HYMNE.

WIth praises lett the heau'ns re-
ioyce,
And let the earth with ioyes re-
bound,
While at this solemne feast our voyce
Th'Apostles glory shall resound.
You, whose iust doome all must
obey
True lights, which to the world ap-
peare:
With harty wishes we you pray,
That you our humble prayers would
heare.
You that can shut Heau'n by your
speech,
And can vnlock it when you please:
By powerfull wordes, wee you beseech,

Vs from the bonds of sinnes to ease.
You vnder whose command and care,
Al health and sickneſſe placed is,
Heale vs, who sicke in manners are,
Reſtoringe vs to vertues bliſſe.
That when our Lord his seate shall take,
At the laſt day to iudge the earth,
Your ſtronge aſſiſtance may vs make,
Partners of euerlaſting mirth.
To God the Father glory great,
And glory to his onely Sonne,
And to the holy Paraclete,
Both now and ſtill whilſt ages runne
Amen.

The Antiphona on the feaſt of S. Iohn, Apoſtle and Euangeliſt, the 27. of December.

This is Iohn, who at the Supper, did leane on our Lords breſt; bleſſed is the Apoſtle, to whom the ſecrets of Heauen were reuealed. *Verſ.* Bleſſed Iohn is greatlie to be honoured.

Resp. Who at Supper leaned on our Lords breſt.

The prayer.

THou being benigne, lighten thy Church ô Lord, that being illuminated by the inſtructions of bleſſed Iohn the Apoſtle and Euangeliſt, it may attaine to eternall gifts, Through our Lord.

Vpon the feaſt of the holy Innocents.

A HYMNE.

HAile you that are the flowers,
Whom (when you life began to taſte)
The enemy of Chriſt deuoures,
As whirlwinds downe yonge roſes caſt,
Firſt ſacrifice to Chriſt you went,
Of offered Lambes a tender fort,
With Palmes and Crownes you Innocent,
Before te ſacred Altar ſport.

Glory (O Lord) be giuen to thee,
Whome the vnspotted virgin bore, &c.

The Antiphona on the feast of the holie Innocents, the 28. of December.

Innocent Infants were killed for Christ: sucklinge Babes were slaine by the wicked kinge: they follow the Lambe without spot, and say alwaies, glory be to thee, ô Lord.

Vers. Vnder the throne of God, all the Saints doe cry.

Resp. O our God, reuenge our bloud.

The prayer.

O God, whose renowne at this day the Innocent Martyrs, not by speakinge, but dying, did confesse: mortifie in vs all euils of vices: that thy faith which our tongue doth pronounce, our life all so in manners may confesse. Through our Lord.

The Antiph. on the feast of S. Thomas of Canterbury, Bishop and Martyr, 29. of December.

This Saint for the loue of God, did combate vnto death, and conceiued no feare at the words of the vngodly; for his foundation was laid on a strong rocke.

Vers. With glory and honour thou ô Lord hast crowned him.

Resp. And thou hast giuen him soueraignety, ouer the workes of thy hands.

The prayer.

O God, for whose Church the glorious Bishop Thomas, was slaine by the swords of the wicked: grant we beseeche thee, that al they which intreate his helpe, may obtaine healthfull effect of their petition, through our Lord, &c.

The Antiphona on the Circumcision of our Lord, the 1. of Ianuarie.

O great myſterie of heritage! The wombe not knowing man, is become the Temple of God: and taking Fleſh of her, is not polluted: all Nations ſhal come ſaying: Glory be to thee: O Lord.

Verſ. Our Lord hath made knowne, Alleluia.

Reſp. His ſauing health, Alleluia.

Vpon the Epiphany of our Lord, and during the Octaues.

A HYMNE.

O Herod wicked enemy,
Why ſhould Chriſtes comminge thee affright?
He takes no mortall Soueraignity,
Who can to heau'nly realmes inuite.
The Sages went, euen as their ſight,

Could

Could note the ſtarre to goe before,
They ſtriue to finde the light by light,
And him as God with gifts adore.
The Baptiſme of the Riuer cleare,
Was hallow'd by the heau'nlie lambe;
He waſhing vs away did beare
Our ſins, as without ſinne he came.
He ſhewes new power in actions ſtrange,
The pitchers waters ruddy grow,
That element doth nature change,
When forth in wine he bids it flow.
Glory (O Lord) be giuen to thee,
Who haſt appear'd vpon this day;
And glory to the Father be,
And to the holy Ghoſt for ay. Amen.

The Antiphona on Twelfth day the, 6. of Ianuary.

We celebrate this holy day adorned with three miracles; this day the ſtar did conduct the Sages vnto the Crib: this day, at the marriage, wine was

made of water: this daie Christ would be baptized of Iohn in Iordan, that hee might saue vs. Alleluia.

Vers. The Kings of Tharsis, and the Iles, shall offer gifts.

Resp. The Kings of the Arabians, and Saba, shall bring presents.

The prayer.

O God, which on this day didst reueale thy onelye begotten Sonne to the Gentiles, a starre being their guide: grant mercifully, that we which now by faith haue known thee, may finally be brought to beholde the countenance of thy higheneſſe. Through the same our Lord.

The Hymne on the feasts of our blessed Lady.

HAile Starre, the Ocean guiding,
Gods Mother full of purity,
A Virgin still abiding,
Blest gate of Heauens security.
Thou hast this Aue taken,
It Gabriels mouth disclosing;

Ground

Ground vs in peace vnshaken,
The name of Eue transposing.
The guilty soules deliuer,
Light to the blinde restoring;
Driue hence our harmes for euer,
All good for vs imploring.
O shew thy selfe a Mother,
Requests of him obtaining:
Who for vs borne our brother,
Was thine without disdaining.
Maide with rare gifts increased,
In mildnesse all excelling,
In vs from sinne released,
Giue milde and chast thoughts dwelling.
Our life from foulenesse freeing,
Keepe safe our steppes from errour,
That we sweet Iesus seeing,
May still ioy in this mirrour.
Praise be to God the Father,
The Christ be glory giuen:
With th'holy Ghost together,
These three haue honour euen,
Amen.

The Antiphona on the feaſt of the Purification of the bleſſed Virgin Mary, 2. of February.

This day, the bleſſed Virgin Mary preſented the childe Jeſus in the temple, and Simeon repleate with the holy Ghoſt, tooke kim in his armes, and bleſſed God for euer.

Verſ. Simeon receiued anſwere of the holy Ghoſt.

Reſp. That he ſhould not ſee death, vnleſſe he ſhould ſee the anointed of our Lord.

The prayer.

O Almighty euerlaſting God, we thy Suppliants doe beſeeche thy Maieſty: thar like as thy onely begotten Sonne, was this day preſented in the temple, in the ſubſtance of our fleſh; ſo make vs to be preſented to thee with purified mindes: through the ſame &c.

On Aſhwedneſday, ſay the Hymne in the prayers for wedneſday. O thou moſt

holy God of bliſſe, &c. page 261.

Heape vp treaſure to your ſelues in heauen, where neither ruſt nor moth deſtroyeth.

Verſ. Let my prayer be addreſſed.

Reſp. Euen as incence in thy ſight.

The prayer:

GRaunt ô Lord vnto thy faithful, that they may both beginne venerable ſolemnities of faſting, with due piety, as alſo goe through them with ſecure deuotion: through our Lord.

Vpon the feaſt of S. Mathias Apoſtle, and the other Apoſtles.

A HYMNE.

TH'Apoſtles were with griefe diſtreſt,
VVhen they their Lordes departure knewe:
VVhom with moſt cruel paines oppreſt,

His wicked ſeruants iudg'ed and ſlew.
An Angell ſent, with pleaſinge word,
Vnto the women hath fore-told,
How that in Galilee their Lord,
They ſhortly may with ioy behold.
Whil they, with haſty paces ſtriue,
That his Apoſtles this may know,
Seeing their Sauiour not aliue,
After his ſteppes they gladly goe.
VVhem this his ſad Diſciples heare,
To Galilee they walke apace,
That they their weeping eyes may cleare,
VVith their deare Lords deſired face.
VVe pray thee who haſt framed al,
Now in this ioyfull Paſchal time:
Defend thy people, leſt they fall
Into ſome deadly harme, or crime.
Glory O Lord be giuen to thee,
VVo from the dead thy ſelfe could'ſt raiſe,
And glory to the Father be,
And the holy Ghoſt beyond all dayes,
Amen.

The Antiphona on the feast of S. Mathias Apostle 24. or 25 of February.

Be you stronge in battaile, and fight with the olde Serpent, & you shall receiue an euerlasting Kingdome; Alleluya.

Vers. They shewed forth the workes of God.

Resp. And they vnderstood the things which hee wrought.

The prayer.

O God which hast associated blessed Mathias, to the Colledge of the Apostles: grant we beseech thee, that by his mediation, we alwaies perceiue the bowels of thy mercy towardes, vs through our Lord, &c.

On the Annunciation of our blessed Ladie, 25. of March, say the hymne, Haile Starre, &c. page 692.

The Antiphona.

The Angell Gabriell spake vnto Ma-

ry,

ry, saying : Haile full of grace, our Lord is with thee, blessed art thou amonge women.

Vers. The Angell of our Lord declared vnto Mary.

Resp. And she conceiued of the holy Ghost.

The prayer.

O God which wouldest thy VVorde should take flesh, of the VVombe of blessed Mary the Virgin, the Angell declaring it, grant vnto vs thy suppliants, that we which doe beleeue her to be the Mother of God, may be by her intercession holpen with thee: through the same Lord, &c.

The Hymne both on Passion Sunday, and Palme Sunday.

NOw foorth the Kinglie banners goe,
Now shines the Crosses mysteric.
He on this Gibbet suffers woe,
In flesh, which caused all flesh to be.
Heere also he receiu'd a wound,

By

By ſharpneſſe of a cruell ſpeare,
Thẽce bloud & watrie ſtreames aboũd,
That he frõ crime might waſh vs cleare.
And now thoſe things fulfilled be,
Which Dauid ſung in faithful ſtraines,
Saying that on the holy tree,
God ouer all the nations raignes.
Tree with cleare light and beauty dect
VVhich dreſt with royall purple is,
VVhoſe worthy ſtocke God did ſelect,
Such holy limbes to touch and kiſſe.
Bleſt on whoſe armes he hung that pay'd,
The ranſome which the worlde reuiu'd,
The ballance which his body wayed,
And hell of all his prey depriu'd,
Haile Croſſe, ſole hope of our releaſe,
Now in this doleſull Paſſion time,
Iuſtice in godly ſoules encreaſe,
And free the guilty from their crime.
Be thou O God high Trinity,
By euerie ſpirit glorified;
Thoſe whom the Croſſes myſterie
Hath ſau'ed, doe thou for euer guide.
Amen.

The Antiphona on Passion Sonday.

Abraham your Father reioyced that he might see my day; hee did see it, and was glad.

Vers. Deliuer mee O Lord from the hurtfull man.

Resp. From the wicked man deliuer me.

The prayer.

WE beseech thee almightie God, mercifully regard thy familie, that thou condescending, it may be gouerned in body: and thou preseruing it, it may be guarded in minde. Through our Lord, &c.

Say the Hymne as before on Passion Sonday. Now forth the Kingly banners goe, &c. pag. 698.

The Antiphona.

It is indeed written, I will smite the Shepheard, and the sheepe of the flocke shall be dispersed: but after I shall rise againe; I will goe before you into Ga-

lilee, there ſhal you ſee me, ſaith our Lord.

Verſ. Deliuer me, O Lord from the euill man.

Reſp. And from the wicked man ſet me free.

The prayer.

O Almighty eternal God, which for example of humility for mankinde to follow, cauſed our Sauiour to take fleſh, and to mount the Croſſe: grant mercifully, that we may deſerue to haue the inſtructions of his patience, and alſo the fellowſhip of his Reſurrection, through the ſame our Lord, &c.

On Maundie Thurſday ſay the Hymne in the prayers for Thurſday. O God of great and mightye power, &c. pag. 303.

The Antiphona.

And they being at Supper, Ieſus tooke bread, and bleſſed it, and brake it, & gaue it to his Diſciples.

Verſ. Chriſt was made for vs obedient.

Reſp. Euen vnto death.

The prayer.

LOoke downe we beſeeche thee, O Lord, vpon thy family, for the which our Lord Ieſus-Chriſt doubted not to be betrayed to the handes of the wicked, and to vndertake the torments of the Croſſe, who liueth with thee, and the holy Ghoſt, &c.

On good friday, ſay the Hymne, in the prayers for friday, page 338.

The Antiphona.

VVhen he had taken vinegre, he ſaid. It is finiſhed: and bowing his head, gaue vpp the Ghoſt.

Verſ. Chriſt was made for vs obedient vnto death.

Reſp. Euen the death of the Croſſe.

The prayer.

LOoke downe we beſeeche thee, &c. as before.

from the Sondayes and working dayes, from thy Octaues of Easter, vnto the Ascension of our Lord.

A HYMNE.

NOw at the supper of the Lambe,
VVatchfull and clad in garments white,
Let vs who through red sea came,
To Christ our Lord sweete Hymnes endite.
VVhose holy Body for our food,
VVas on the Crosses altar broyl'd,
By tasting of whose rosie Bloud,
VVe lead to God a life vnsoyl'd.
Now Christ our Pasche is offered,
The lambe that immolated dies,
His flesh the pure vnleau'nd bread,
Is made a perfect sacrifice.
O most right worthily esteem'd,
VVhich the infernal barres downe throwes,
VVhich hath th'impriſon'd soules redeem'd,

And

And the rewardes of life beſtowes.
We pray thee who haſt framed all,
Now in this joyfull Paſchall time,
Defend thy people, leſt they fall,
Into ſome deadly harme or crime.
Glory O Lord be giuen to thee,
VVho from the dead thy ſelfe couldſt raiſe,
And glory to the Father be,
And th'holy Ghoſt beyond all dayes.
Amen.

The Antiphona on Eaſter-day.

And they beholding, did ſee the ſtone rolled away; for it was verie great, Alleluia.

Verſ. This is the day which our Lord hath made.

Reſp. Let vs reioyce and be glad therein.

The prayer.

O God which this day haſt opened vnto vs by the onely begotten Sonne the entrance of eternity, death

beinge

beinge ouercome; our desires, which thou by preuenting doest further, vouchsafe by assistinge to prosecute, through the same our, &c.

The Antiphona on Low Sunday.

After eigh daies, the dores being shut, our Lord being entred in said vnto them: Peace be vnto you, Alleluia, Alleluia.

Ves. Tarry with vs, O Lord, Alleluia.
Resp. For night draweth on, Alleluia.

The prayer.

GRant we beseech thee almightie God, that we which celebrate the feastes of Easter, may retaine the same, thou grantinge it, in manners of life, through our Lord, &c.

On the feast of S. Marke the Euangelist, see the Hymne for S. Iohn the Euangelist, as before pahe 685.

The Antiphona.

Yee holy and iust reioyce in our Lord, Alleluia. God hath chosen your

for

for his inheritance, Alleluia.

Vers. Precious in the sight of our Lord, Alleluia.

Resp. Is the death of his Saints, Alleluia.

The prayer.

O God which hast aduanced by the grace of Euangelical preaching, blessed Marke the Euangelist; Grant we beseech thee, that we may alwaies profite by his doctrine, and be defended by his prayers: through our Lord, &c.

Say the Hymne for the Apostles, as before. Th'Apostles werwith griefe, distrest &c. *in page* 610.

The Antiph. on the feast of S. Philipp and Iames, Apostles, 1. of May.

If ye shall abide in me, and my words in you, whatsoeuer ye shall aske, it shall be done vnto you: Alleluia, Alleluia.

Vers. Precious in the sight of our Lord, Alleluia.

Resp. Is the death of his Saints, Alleluia.

The prayer.

O God, which by the yeerely ſolemnity of thy Apoſtles, Philip and Iames, doſt make vs glad; Grant wee beſeech thee, that in whoſe merites we doe pray, by their examples we may be inſtructed: through our Lord, &c.

On the Aſcenſion day, and on the dayes following untill Whitſunday.

O Ieſu, who our ſoules doſt ſaue,
On whom our loue & hopes depend,
God, from whom all thinges being haue,
Man when the world drew to an end.
What clemency thee vauquiſht ſo,
Vpon thee our foule crimes to take,
And cruell death to vndergoe,
That thou from death vs free might'ſt make?
Thou diuing to the depthes of hell,
And thence thy captiues hauing gain'd
Doſt at thy Fathers right hand dwell,

Thy

Thy noble triumph this obtain'd,
Let thine owne goodnes ſo thee bend,
That thou our ſinnes maiſt put to flight,
Spare vs, and as our wiſhes tend,
O ſatisfie vs with thy ſight.
Maiſt thou our ioyfull pleaſure be,
Who ſhalt be our expected gaine,
And let our glory be in thee,
VVhile any ages ſhall remaine, Amen.

The Antiphona.

O King of glory, ô Lord of vertues, which as a triumpher didſt aſcend this day aboue all Heauens, leaue vs not Orphans, but ſend the ſpirit of truth, Alleluia.

Verſ. Our Lord in Heauen, Alleluia.
Reſp. Hath prepared his ſeat, Alleluia.

The prayer.

GRant wee beſeech thee, O almightie God, that we wich beleeue thy onely begotten Sonne, our redeemer this day to haue aſcended to the heauens, may allſo dwell in minde in things cele-

The Hymne on whit-sonday.

CReatour, holy Ghost descend,
Visit our mindes with thy bright flame.
And thy celestial grace extend,
To fill the hearts which thou didst frame.
VVho Paraclet art said to be,
Gift, which the highest God bestowes,
Fountaine of life, fire Charity,
Oyntment whence ghostly blessings flowes.
Thy seuen-fold grace thou down dost send
Of Gods right hand thou finger art,
Thou by the Father promised,
Vnto our mouths doest speech impart.
In our dull sences kindle light,
Infuse thy loue into our harts;
Confirming with perpetuall might,
Th'infirmities of fleshly parts
Farre from our dwelling driue our foe
And quickly peace vnto vs bring:

Be thou our guide before to goe,
That we may shun each hurtfull thing.
Be pleased to instruct our minde,
To know the Father and the Sonne,
Thee Spirit who them both doth bind
Let vs beleeue while ages runne.
To God the Father, Paraclet,
And to the Sonne, who from the dead
Arose, and to the three glory great,
Beyonde all time imagined, Amen.

The Antiphona.

This day are compleat the dayes of Pentecost, Alleluia. This day the holy Ghost did appeare to the disciples in fire, and gaue vnto them gifts of graces, sent them all the world ouer to preach and testifie, that they which shall beleeue and be baptized, shall be saued, Alleluia.

Vers. The Apostles did speake with diuers tongues, Alleluia.

Resp. The wonderfull workes of God, Alleluia.

The prayer.

O God, which on this day diddeſt teach the hearts of the faithfull by the enlightning of the holy Ghoſt, grant vnto vs in the ſame Spirit, to know the thinges that are right, & alwayes to ioy in the conſolation thereof: Through our Lord, &c.

On Trinity Sonday, ſay the Hymne in the prayers for Saturday page 380.

The Antiphona.

We confeſſe thee with our whole heart and mouth, God the Father vnbegotten: thee the onely begotten Sonne: the holy Ghoſt the Comforter, the holy and vndiuided Trinitie we praiſe thee, we bleſſe the, to thee be glory world without end.

Verſ. Bleſſed art thou ô Lord, in the firmament of Heauen.

Reſp. Both praiſe worthy, and glorious for euer.

The prayer.

O Almightye God, which haſt granted vnto they ſeruants in confeſſion of the true faith, to acknowledg the glory of the eternall Trinity, & in power of Maieſty, to adore the vnity, we beſeech thee, that in the firmeneſſe of the ſame faith, we may euer be defended from all aduerſities, through our &c.

The Hymne on Corpus Chriſti day.

SIng thou my tong with accent cleare,
The glorious Bodies myſterie;
And of thoſe drops of bloud ſo deare,
By which he ſet the loſt world free,
VVhom the moſt noble wombe did beare,
To whom all Nations ſubiect bee.
He giu'n for vs, borne for our ſakes,
A pure Maide for his Mother choſe;
He in the world his dwelling makes;
And heere his ſeed of doctrine ſowes:

His

His ſtay, when he the earth forſakes,
He doth with wondrous order cloſe.
At his laſt Supper made by night,
He with his brethren takes his ſeate,
And hauing kept the ancient rite,
Vſing the Lawe preſcribed meate;
His twelue diſciples doth inuite,
From his owne hands, himſelfe to eate.
The word made fleſh, to words imparts
Such ſtrength, that bread his fleſh is made,
He wine into his Bloud conuerts,
And if our ſenſe here faile and fade:
To ſatisfie religious hearts,
Faith onely can the truth perſwade.
Then to this Sacrament ſo high,
Low reu'rence let vs now direct,
Old rites muſt yeeld in dignity,
To this, with ſuch great graces deck't
And faith will all thoſe wants ſupply,
VVherein the ſences feele defect.
To th'Father and the Son we bring,
Praiſes and ioyfull ſongs we frame,
Their honor, health, and ſtrẽgthwe ſing,

And euer bleſſe their holy name,
And he who from them both doth ſpring
Muſt haue like praiſe, and equal fame,
Amen.

The Antiphona.

O ſacred feaſt, in which Chriſt is receiued: the memory of his Paſſion is renued: our minde is filled with grace, & the pledge of future glorie is giuen vnto vs, Alleluia.

Verſ. Bread from Heauen thou haſt giuen vs, Alleluia.

Reſp. Hauing in it all delectation, Alleluia.

The prayer.

O God which vnder the admirable Sacrament, haſt left vnto vs the memorye of thy paſſion: grant we beſeech thee, that we may ſo worſhip the ſacred Myſteries of thy body and bloud, that continually we may feele in vs the fruit of thy redemption; who liueſt and raigneſt, &c.

The Hymne on the Natiuitie of S. Iohn Baptiſt, 24. of Iune.

THat we thy ſeruants may with ioy declare,
The wondrous workes which thou haſt vndergone:
Cleanſe lips, which with foule guilt polluted are.
Holy Saint Iohn.
A meſſenger ſent from the higheſt skie,
Doth to thy father thy great birth diſcloſe,
Thy name, and courſe of life, which thou ſhalt trie,
In order ſhowes.
He doubtful of the promiſe from aboue,
Hath loſt his voice, which he enioy'd before,
Thou being borne, that hinderance didſt remoue,
And ſpeech reſtore.

Thou saw'st, when in the wombe thou hidden wert,
The King, who did within his closet dwell:
Hence both thy parents, through their sonnes desert,
Great secrets tell,
Glory be to the Father and the Sonne,
And vnto thee, who equall glory hast,
O holy Ghost, whiles ages foreward runne,
Or time shall last, Amen.

The Antiph. on the Nativity of S. Iohn Baptist, called Midsommer day 24. of Iune.

The childe which is bone to vs, is more then a Prophet, for this is he of whom our Sauiour saith: among the borne of women, a greater hath not risen then Iohn Baptist.

Vers. This childe is greate before our Lord.

Resp. For his hand is with him.

The pra[illegible] [illegible]d with martyr-

O God which diddes[illegible]rth the wor-
honorable vnto vs, i[illegible]
ty of blessed Saint Iohn: g[illegible]d the thin-
people the grace of spirituall
direct the mindes of all faithf[illegible]
waye of eternall saluation, thro[illegible]
Lord, &c. [illegible]d this

The Hymne on the feast of the Apos[illegible] [illegible]f thy
Peter and S. Paul, 28. Iune. [illegible]thy
[illegible]le-

WIth golden light, and wit[illegible]i-
beaut'ous rosie ray,
Thou light of light, thy bea
mes through all the world hast spred,
VVith glorious Martyrdome, deckinge
the heau'ns this day,
VVhich pardon giues to soules, which
haue astray bin led.
Heau'ns Porter, and the Saint, that
taught the world Gods word,
Iudges of all true lights, of th'vniuer-
sall Round,
Th'one conqu'ring by the Crosse, the
other by the word,

The

Thou saw'st, when in the wombe thou hidden wert,
The King, who did within his closet dwell:
Hence both thy parents, through their sonnes desert,
Great secrets tell,
Glory be to the Father and the Sonne,
And vnto thee, who equall glory hast,
O holy Ghost, whiles ages foreward runne,
Or time shall last, Amen.

The Antiph. on the Nativity of S. Iohn Baptist, called Midsommer day 24. of Iune.

The childe which is bone to vs, is more then a Prophet, for this is he of whom our Sauiour saith: among the borne of women, a greater hath not risen then Iohn Baptist.

Vers. This childe is greate before our Lord.

Resp. For his hand is with him.

The prayer.

O God, which diddeſt make this day honorable vnto vs, in the Natiuity of bleſſed Saint Iohn: giue vnto thy people the grace of ſpirituall ioyes, and direct the mindes of all faithfull, in the waye of eternall ſaluation, through our Lord, &c.

The Hymne on the feaſt of the Apoſtles. S. Peter and S. Paul, 28. Iune.

WIth golden light, and with a beaut'ous roſie ray,
Thou light of light, thy beames through all the world haſt ſpred,
With glorious Martyrdome, deckinge the heau'ns this day,
Which pardon giues to ſoules, which haue aſtray bin led.
Heau'ns Porter, and the Saint, that taught the world Gods word,
Iudges of all true lights, of th'vniuerſall Round,
Th'one conqu'ring by the Croſſe, the other by the word,

The Suenate of the bleſt poſſeſſe, with
Lawrell crown'd.
O happy Rome, whoſe fame ſuch no-
ble Princes raiſe,
In whoſe moſt precious bloud, thou
dieſt thy purple weeds,
By their diuine deſerte, not by thine
owne due praiſe,
Thy glory all the worlds vaine beau-
ty farre exceeds.
Vnto the Trinity eternall glorie be,
Honor and power, and hymnes of ioyes
and heau'ly pleaſure;
Whoſe Empires force remaines in per-
fect vnitie.
At firſt, and now, and ſtill beyond ti-
mes largeſt meaſure, Amen.

The Antiphona.

This day Simon Peter mounted on the tree of the Croſſe, Alleluia. This day the porter of the kingdome reioycing, did paſſe vnto Chriſt. This day Paul the Apoſtle the light of the world, bowing downe his head for the name

of

of Christ, was crowned with martyrdome. Alleluia.

Vers. They shewed foorth the workes of God.

Resp. And they vnderstood the thinges which he wrought.

The prayer.

O God which hast consecrated this day, by the Martyrdome of thy Apostles, Peter & Paul: grant vnto thy Church to folow their Commandements n all thinges, by whom it receiued the beginning of Religion: through our Lord, &c.

The Hymne on the feast of Saint Mary Magdalene.

FAther of light, that shines aboue,
When thou dost Magdalene behold,
Thou kindlest flames of heau'ly loue
And thawst her brest, benum'd with cold.
VVounded with loue, she makes repaire

In haſte t'anoint thy bleſſed feete:
Them waſht with teares, wip'd with her haire,
Her lips with many kiſſes greete.
Neere to the Croſſe ſhee boldy ſtands,
About the graue ſhe carefull dwells,
She feares not the fierce Souldiers hãds,
For charity all feare expels.
O Chriſt, who art true charity,
Purge thou our ſoules from ſinful ſtaines,
Cauſe that our hearts may filled be.
VVith grace, and giue vs heau'nly gaines.
To God the Father glory great,
And glory to his onely Sonne,
And to the holy Peraclete,
Bath now and ſtill whilſt ages runne, Amen.

The Antiph. on the feaſt of S. Mary Magdalene 2. of Iuly.

A woman that was a ſinner in the City, brought an alabaſter boxe of ointment, and ſtanding behind, beſide

the feete of our Lord, began to water his feete with her teares, and wiped them with the haires of her head.

Vers. God elected and fore-chose her.

Resp. He maketh her dwell in his tabernacle.

The prayer.

WE beseech thee, O Lord, let vs be assisted by the suffrages of blessed Marie Magdalen, by whose prayers thou being intreated, diddest raise Lazarus her brother from hell to life againe, after he had bin foure dayes dead: who liuest and raignest, &c.

On the feast of S. Iames the Apostle, say the Hymne in page 696.

The Antiph. on the feast of S. Iames the Apostle, 25. of Iulie.

By you strong in battaile, &c. *as before in page* 697.

The prayer.

BE thou, O Lord, a Sanctifier & guardian to thy people, that being de-

fended by the custodie of Iames the Apostle, it both by conuersation please thee, and serue thee with a mind voide of care, through our Lord, &c.

On the feast of Saint Laurence, say the Hymne as before in page 697.

The Antiphona on the feast of S. Laurence Martyr. 10. of August.

Blessed Laurence, while beinge laid on the grid-iron, he was broyled; said vnto the most wicked tyrant: It is now enough, turne and eate: for the goods of the Church which thou requirest, the handes of the poore haue caried vpp into the heauenly treasures.

Vers. Laurence the Deacon hath wrought a good worke.

Resp. Who by the signe of the Crosse, gaue sight to the blind.

The prayer.

GRaunt vs, we beseech thee, O Almigthye God, to quench the flames of our vices, which hast giuen power to blessed Lawrence, to ouercome

the

the burning heat of his torments, through our &c.

Here ſay the Hymne of our Ladie, as before, Haile Starre &c. page 692.

The Antiphona on the feaſt of the Aſſumption of our bleſſed Ladie, 15. of Auguſt.

THis day the Virgin Mary aſcended the heauens: reioyce yee, for thee raigneth with Chriſt for euer.

Verſ. The holy Mother of Chriſt is exalted.

Reſp. Vnto the celeſtiall Kingdomes, aboue the Quire of Angels.

The prayer.

O Lord, we beſeech thee to forgiue the offences of thy ſeruants, that we which are not able to pleaſe thee by our owne actes, may be ſaued by the interceſſion of the Mother of thy Son our Lord, through our Lord, &c.

On the feaſt of S. Bartholomew, ſay the Hymne, as before in page 695.

The Ant. on the feaſt of S. Bartholomew the Apoſtle, 24. Auguſt.

By youg ſtrong in battaile, &c. *as before in page* 696.

The prayer.

ALmightye euerlaſtinge God, who haſt graunted vs a venerable and holy ioy of this day, in the ſolemnity of thy bleſſed Apoſtle Bartholomew: giue vnto thy holy Church, we beſeech thee, alwaies to loue that which he beleeued, and to vtter that which he taught: through our Lord, &c.

On the feaſt of S. Matthew, ſay the Hymne, With prayſes let the heau'ns reioyce, &c. *as before page* 689.

The Antiph. on the feaſt of S. Matthew Apoſtle and Euangeliſt, 21. Sept.

By you ſtrong in battaile, &c. *as before in page* 697.

The prayer.

LEt vs be aſſiſted O Lord, by the praiers of thy bleſſed Apoſtle and

Euangeliſt Mathew: that by his interceſſion, that may be giuen vs, which our poſſibilitie doth not obtayne: through our Lord &c.

The Hymne on the feaſt of S. Michaell the Archangell.

TO thee O Chriſt, thy Fathers light,
Life, vertue, which our hart inſpires,
In preſence of thine Angels bright,
We ſing with voice, and with deſires,
Our ſelues we mutually inuite,
To melodie with anſwering Quires,
With reu'rẽce we thoſe ſoldiers praiſe
Who nere the heau'nly throne abide:
And chiefly him, whom God doth raiſe,
His ſtrong celeſtiall hoſt to guide:
Michaell, who by his power diſmayes,
And beateth downe the deuils pride.
O Chriſt our king and Sauiour, driue
From vs by his protection ſure:
Al miſchiefs, which our foes contriue,
Keeping out hearts and bodies pure, (ue,
Giue heau'n, for which in vaine we ſtri-

Vnleſſe thy mercy it procure.
Let our melodious voice make knowne,
The glorie of the Father great:
And let the praiſe of Chriſt be ſhown,
And of the ſpirit Paraclete:
Who being truly three and one,
Haue euer ſate in equall ſeate, Amen.

The Antiphona.

Moſt glorious Prince Michaell the Archangell, be mindfull of vs here and euery where: pray alwaies vnto the Sonne of God for vs, Alleluia, Alleluia.

Verſ. In the ſight of Angels I will ſing vnto thee, O my God.

Reſp. At thy holye temple I will adore thee, and to thy name I will confeſſe.

The prayer.

O God, which after a maruailous order, diddeſt diſpoſe the miniſteries of Angells and men: grant mercifully, that by whome, attending on thee, thou art aſſiſted in heauen, by

them

them our life in earth may be defended; Through our Lord, &c.

On the feast of S. Luke, say the Hymne, as before in page 698.

The Ant. on the feast of S. Luke the Euangeliſt, 18. *of October.*

By you ſtrong in battaile, &c. *as before in page* 697.

The prayer.

O Lord we beſeech thee, let thy S. Luke the Euangeliſt be a meane for vs, who for the honor of thy name, carried allwayes in his body the mortification of the Cros: through our Lord, &c.

On the feast of S. Simon and S. Iude, say the hymne, as before in page 697.

The Antiph. on the feast of S. Simon and S. Iude Apoſtles, 28. *Octob.*

By you ſtrong in battaile, &c. *as before in page* 695.

The prayer.

O God, who by thy bleſſed Apoſtles Simon and Iude, haſte graunted

vs to come vnto the knowledge of thy name: giue vs ability in profiting to celebrate their euerlasting glory, and celebrating, to profit: through our Lord, &c.

The hymne on the feast of all Saints.

CHriſt our redeemer, be thou pleaſed
Thy ſeruants to preſerue and ayde,
By her moſt holy prayers appeaſed,
Who euer was a ſpotleſſe maid.
And you, O bleſſed companies,
Of Spirits, which in heauen dwell,
All preſent, paſt calamities,
And all that are to come, repell
Th'eternall Iudges Prophets bleſt,
And you Apoſtles, whom he choſe,
We humbly, by our prayers, requeſt
To be preſeru'd from endleſſe woes
Martyrs of God, whoſe fame is great,
And you our Lords confeſſors bright,
Your interceſſion we intreat,
To raiſe vs vp to heau'nly light.
You holy Virgins ſpotleſſe Quires,
And monks that liu'd in willing paine:
And all you aints with ioyned deſires,

Pray

Pray that we may with Christ remaine.
Driue wicked infidels away,
From grounds where faithfull seede
doth growe:
That we with ioy, to Christ may pay,
Those praises which to him we owe,
Glory to th'vnbegotten Father,
And to his sole begotten Sonne,
And to the holy Ghost together,
While euerlasting ages runne, Amen.

The Antiphona on the feast of all Saints, 1. of Nouember.

O how glorious is the kingdome, wherin with Christ, all Saints reioyce, and being attired with white vestures, they follow the Lambe whersoeuer he shall goe.

Vers. The Saints in glory shall exceedingly reioyce.

Resp. They shall be glad in their beds.

The prayer.

OAlmighty euerlastinge God, who hast granted vs vnder on solemni-

ty, to honour the merits of all Saints: we beſeech thee, that Interceſſors being multiplied, thou wilt graunt vnto vs the deſired aboundance of thy mercy, through.

On the feaſt of S. Andrew Apoſtle, ſay the Hymne, as before in page 695.

The Antiphona.

When bleſſed Andrew was come vnto the place, where the Croſſe was prepared, he cryed out, & ſaid: O good Croſſe, long time deſired, and now prepared to a greedie minde; ſecure and ioyfull I come thee, and thou alſo reioycing, receiue me, the Diſciple of him which hanged on thee.

Verſ. They ſhewed forth, &c. page 697.

The prayer.

WE meekly ô Lord, beſeeche thy Maieſtie, that like as bleſſed Andrew the Apoſtle, became a Preacher & Gouernour of thy Church: euen ſo let him be with thee a perpe-

tual

tual Interceſſour for vs, through our Lord. &c.

Heere ſay the Hymne of our Ladie, as before. Haile ſtarre, &c. page 692.

The Antiphona on the feaſt of the Conception of our bleſſed Ladie, 8. Decemb.

O Virgin, Mother of God, thy Conception, hath ſhewed foorth ioy to the whole world; for out of thee, is ſprunge vpp the Sonne of Iuſtice, Chriſt our God; which diſſoluing malediction, hath giuen benediction, & confounding death, hath giuen life euerlaſting.

Verſ. This day is the Conception, of holy Mary the Virgin.

Reſp. Whoſe glorious life doth lighten all Churches.

The prayer.

WE beſeech thee, O Lord, beſtow the gift of thy heauenly grace on thy ſeruants, that thoſe whō the birth of the bleſſed Virgin, hath beene a beginning of health, the votiue

ſolemnity of her conception, may yeeld increaſe of faith; through our Lord, &c.

Here ſay the hymne, as in page 692.

The Antiph. on the feaſt of S. Thomas the Apoſtle 21. of December.

O Thomas, for that thou haſt ſeene me, thou haſt beleeued; bleſſed are they, which haue not ſeene, & beleeued, Alleluia.

Verſ They ſhewed forth, &c. *as before in page 697.*

The prayer.

GRant vnto vs, we beſeech thee, O Lord, to glory in the ſolemnities of bleſſed Thomas thy Apoſtle, that we may euer be holpen by his patronage, and with agreable deuotion follow his faith: through our Lord, &c.

DEVOVT AND GODLY PETITIONS commonlie called the IESVS PSALTER.

Philip. 2. Verse 10.

In the name of Iesus euery knee bow, of tu Celestials, Terrestrials, and Infernals: and euery tongue confesse, that our Lord Iesus-Christ is in the glorie of God the Father.

The first Petition.

1 Iesu, Iesu, Iesu,
2 Iesu, Iesu, Iesu,
3 Iesu, Iesu, Iesu,
4 Iesu, Iesu, Iesu,
5 Iesu, Iesu, Iesu,
6 Iesu, Iesu, Iesu, } Mercy.
7 Iesu, Iesu, Iesu,
8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu,
10 Iesu, Iesu, Iesu,

IESV haue mercy vpon me, and forgiue me the great offences which I haue done in the ſight of thee.

Grant me grace, Ieſu, for the loue of thee, to deſpiſe ſinne and all wordly vanitie.

Haue mercy on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring them to blis in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory, for thy bitter paſſion I beſeech thee, and for thy glorious name, Ieſu. O holy Trinity, one very God, haue mercy on me. *Pater. Aue.*

The ſecond Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu,
3 Ieſu, Ieſu, Ieſu,
4 Ieſu, Ieſu, Ieſu, } Helpe me,
5 Ieſu, Ieſu, Ieſu,
6 Ieſu, Ieſu, Ieſu,
7 Ieſu, Ieſu, Ieſu,

8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu, } Helpe me.
10 Iesu, Iesu, Iesu,

IESV helpe me to ouercome all temptations to sinne, and the malice of my ghostly enemie.

To spend my time in vertue and labour acceptable to thee: to repres the motions of my flesh, in slouth, gluttony, & carnality: To haue my heart enamoured of vertue, & the glorious presence of thee: to haue good name and fame, Iesu, to thy honour, and to the comfort of me.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory, for thy bitter passiō I beseech thee, & for thy glorious nam, IESV. O holy Trinity, one very God, haue mercy on me, *Pater noster. Aue.*

The third Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu,
3 Ieſu, Ieſu, Ieſu,
4 Ieſu, Ieſu, Ieſu,
5 Ieſu, Ieſu, Ieſu, } Strengthen me,
6 Ieſu, Ieſu, Ieſu,
7 Ieſu, Ieſu, Ieſu,
8 Ieſu, Ieſu, Ieſu,
9 Ieſu, Ieſu, Ieſu,
10 Ieſu, Ieſu, Ieſu,

IESV ſtrengthen me in ſoule and body, to execute the workes of vertue to the pleaſure of thee, whereby I may come to thy euerlaſtinge ioy and felicitie.

Graunt me firme purpoſe, moſt mercifull Ieſu, to amend my life, & to recompence for thoſe yeeres which I haue miſpent, to the diſpleaſure of thee in euil thoughts, delectations, conſentings, words, works, and euil cuſtomes.

Alſo in breaking thy Commandements, whereby I haue deſerued damnation, and thine enemity.

Make

Make mine heart obedient to fulfill thy wil, and ready to doe for thy loue, the workes of pitty.

Grant me the ſeuen gifts of the holy Ghoſt, the eight beatitudes, the four Cardinall vertues, and in receiuing of the Sacraments, deuoutly to diſpoſe me.

Haue mercy on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: Bring them to blis in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory, for thy bitter paſſion I beſeech thee, and for thy glorious name, Ieſu. O holy Trinity, one very God, haue mercy on me. *Pater.*

The fourth Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu,
3 Ieſu, Ieſu, Ieſu, } Comfort me.
4 Ieſu, Ieſu, Ieſu,
5 Ieſu, Ieſu, Ieſu,
6 Ieſu, Ieſu, Ieſu,

7 Iesu, Iesu, Iesu,
8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu, } Comfort me.
10 Iesu, Iesu, Iesu,

IESV comfort me, and giue me grace to haue my moſt ioy and pleaſure in thee.

Send me heauenly meditations, ghoſtly ſweetneſſe, and feruour of thy glorie: rauiſh my ſoule with burning deſire to thy heauenly ioy, where I ſhall euerlaſtinglye dwell with thee.

Grant me, ſweete Sauiour Ieſu, contempt of al damnable pleaſure, full of ſinne and miſery.

Grant me remembrance of my ſaluation, with feare of damnation.

Alſo remembrance of thy goodneſſe, thy giftes, & great kindneſſe ſhewed vnto me.

Reduce into my minde, my ſinnes, and vnkindneſſe, whereby I haue offended thee.

Grant me the ſpirit of perfect pen-

nance,

nance, contrition, confession, and satisfaction, to obtaine thy grace, and from filthy sinne to purge me.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me. *Pater. Aue.*

The fift Petition.

1	Iesu, Iesu, Iesu,	Make me constant and stable.
2	Iesu, Iesu, Iesu,	
3	Iesu, Iesu, Iesu,	
4	Iesu, Iesu, Iesu,	
5	Iesu, Iesu, Iesu,	
6	Iesu, Iesu, Iesu,	
7	Iesu, Iesu, Iesu,	
8	Iesu, Iesu, Iesu,	
9	Iesu, Iesu, Iesu,	
10	Iesu, Iesu, Iesu,	

IESV make me constant and stable, in faith, hope, and charity, with continuance in vertue, and wil not to offend thee.

Make me oft to remember thy passion, and bitter paines, which thou sufferedst for me.

Send me perfect patience, in all tribulation and aduersity.

Preserue me from Pride, Ire, Enuie, Couetousnesse, and from all offences to thy Lawes contrary.

The Catholike obseruances of the Church, make me to keepe truely.

Make my soule to holy doctrine obedient, and to things pertaining to my ghostly weale, for the loue of thee.

Suffer no false delight of this deceiuable life, by fleshly temptation, and fraude of the fiend, for to blinde me.

To the houre of my death, my fiue senses Iesu keepe I beseeche thee.

From excesse in speaking, in feeding, and working, preserue my frailty.

Haue mercy on all sinners, Iesu, I

beseech thee: turne their vces into vertues, and make them true obseruers of thy Law, & louers, of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatorie, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me, *Pater nostier, Aue,*

Philip. 2. Vers. 8.

Our Lord Iesus-Christ humbled himselfe, made obedient vnto death: euen the death of the Crosse. Pater. Aue. Credo.

Philip, 2. Verse 10.

In the name of Iesus euery knee bowe, of the Celestials and Terrestrials, and Infernals: and euerie tongue confesse, that our Lord Iesus-Christ is in the glorie of God the Father.

The sixt Petition.

1 Iesu, Iesu, Iesu,
2 Iesu, Iesu, Iesu,
3 Iesu, Iesu, Iesu, } Light me.
4 Iesu, Iesu, Iesu,
5 Iesu, Iesu, Iesu,

6 Iesu, Iesu, Iesu,
7 Iesu, Iesu, Iesu,
8 Iesu, Iesu, Iesu, } Light me.
9 Iesu, Iesu, Iesu,
10 Iesu, Iesu, Iesu,

IESV light me with ghostlie wisedome, to know, thy goodnes, and those thinges which are most acceptable to thee.

Grant me grace to giue good example, profitable to soules, that none be hurt by me, and to helpe those with good counsaile, which haue offended thee.

Make me to proceede from vertue to vertue, vnto such time that I shall clearely see thy Maiesty.

Let me not turne to those sinnes, which I haue sorrowed for, and by confession haue accused me of.

The horrible sentence of endlesse death, the terrible iudgement of damnation, thy wrath, ire, & indignation, merciful Lord, let neuer fal vpon me.

Thy mercy & thy merites, my Sa-

uiour, euer be betweene them and me.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blis in euerlasting glorie.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me. *Pater. Aue.*

The seuenth Petition.

1 Iesu, Iesu, Iesu,
2 Iesu, Iesu, Iesu,
3 Iesu, Iesu, Iesu,
4 Iesu, Iesu, Iesu,
5 Iesu, Iesu, Iesu, } Grant me grace to
6 Iesu, Iesu, Iesu, } dreade thee.
7 Iesu, Iesu, Iesu,
8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu,
10 Iesu, Iesu, Iesu,

IESV grant me grace inwardly, to dread thee, and to eschue those things

wherby I might offend thee.

Thy blessed Mother be mediatrice for me, and purchase me a contrite heart, for that I haue offended thee.

Remoue my sinfull dispositions, which dull my heart, and like lead doe suppresse me.

Al thy Saints pray for me that I be not separated frem thee, & their blessed fellowshipp, in thy heauenly City.

Let me not forget, good Lord, the riches of thy goodnesse, of thy patience, of thy long sufferance, and benignity.

Let the threatning of paine and torment, which shall fall vpon sinners, the losse of thy loue, and of thy heauenly inheritance, euer feare me to offend thee.

Suffer me not to lie in sinne, but call me soone to penance: when I haue displeased thee, haue mercy on me.

Haue mercy on all sinners, Iesu, I beseeche thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them

o blis in euerlasting glorie.

Haue mercy also on the soules in Purgatory for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me. *Pater, Aue.*

The eight Petition.

1 Iesu, Iesu, Iesu,
2 Iesu, Iesu, Iesu,
3 Iesu, Iesu, Iesu,
4 Iesu, Iesu, Iesu,
5 Iesu, Iesu, Iesu,
6 Iesu, Iesu, Iesu, } Grant me grace to
7 Iesu, Iesu, Iesu, } loue thee.
8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu,
10 Iesu, Iesu, Iesu,

GRant me grace truly to loue thee, for thy endlesse goodnesse, and for those gifts which I haue receiued and trust to receiue of thee.

Lord when I offend, smite me not with sudden death, I beseech thee.

Let the remembrance of thy kind-

neſſe and patience conquer, the malice and wretched deſire in me.

Draw me Lord, to thee, by perfect loue and charity.

By breaking of thy Commandements, I haue diſpiſed thee: Grant me, good Lord, in keepinge of them, as greatly to honor thee.

From leſſe ſinne, that I fal not into the greater, Lord preſerue me.

Doe with me according to thy mercy, and not after my miſerie: with draw thy ſword of vengeance, for thy great mercie and pitty.

Grant me Lord, to be the child of ſaluation, in body and ſoule to haue glorification, cleare ſight and fruition of thy diuinitie, and euer preſently to ſee the glorious Trinity.

Haue mercy on all ſinners, Jeſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercy alſo on the ſoules in

Pur-

Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me. *Pat. Aue.*

The first Petition.

1 Iesu, Iesu, Iesu,
2 Iesu, Iesu, Iesu,
3 Iesu, Iesu, Iesu,
4 Iesu, Iesu, Iesu,
5 Iesu, Iesu, Iesu,
6 Iesu, Iesu, Iesu,
7 Iesu, Iesu, Iesu,
8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu,
10 Iesu, Iesu, Iesu,

Grant me grace to remember my death.

IESV grant me grace to remember perfectly the danger of my death, and the great account which I must then giue to thee, and so dispose me, that my soule be acceptable to thee; and to thy glorious Mother, the blessed Virgins Mary.

Then with the assistance of the glorious Angel S. Michael, deliuer me

from the danger of my ghostly enemy. And thee my good Angel, I beseech thee then to helpe me.

Then good Lord remember thy mercy, and for mine offences, turne not thy louely face from me.

O my Lord, be merciful King and meeke Iudge vnto me, at that dreadfull houre.

That I may not heare the rigour of thy righteousnesse: therefore I appeale vnto thy mercy.

Thy mercy exceedeth thy iudgement, and to vs sinners it is saluation, when we cry heartily to thee.

At that dreadful houre helpe vs, most merciful Lord, which for the time now call for mercy.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech

ſeech thee, and for thy glorious name, Jeſu. O holy Trinity, one very God, haue mercy on me. *Pater. Aue.*

The tenth Petition.

1 Jeſu, Ieſu, Ieſu,
2 Jeſu, Ieſu, Ieſu,
3 Jeſu, Ieſu, Ieſu,
4 Jeſu, Ieſu, Ieſu,
5 Jeſu, Ieſu, Ieſu, } Send, mee here my
6 Jeſu, Ieſu, Ieſu, } Purgatorie.
7 Jeſu, Ieſu, Ieſu,
8 Jeſu, Ieſu, Ieſu,
9 Jeſu, Ieſu, Ieſu,
10 Jeſu, Ieſu, Ieſu,

IESV ſend me here my Purgatorie, and preſerue me from thoſe torments of fire, which euer ſhall puniſh ſinne and iniquity.

Let full hope of thine helpe euer abide in me, that I neuer fall in deſperation of thy endleſſe mercy.

Mother of God Patriarks, Prophets, Apoſtles, Euangeliſts, Martyrs, Confeſſors Virgins, Widowes, Matrons,

and Innocents, I offer me to your merites, and beseech you to pray for me, and at my passinge, helpe to protect me.

With thy Sacraments, Lord then recomfort me, and bring me to the Kingdome of endlesse felicity.

My Lord Iesu, crucified for me, by the merites of thy glorious passion, I beseech thee, grant me these petitions which I haue asked of thee.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me. *Pater noster. Aue.*

Philip. 2. Vers. 8.

Our Lord Iesus-Christ humbled himselfe, made obedient vnto death: euen the death of the Crosse. Pater. Aue. Credo.

Philip, 2. Verse 10.

In the name of Iesus euery knee bowe, of the Celestials and Terrestrials, and Infernals: and euerie tongue confesse, that our Lord Iesus-Christ is in the glorie of God the Father.

The eleuenth Petition.

1	Iesu, Iesu, Iesu,	Grant me grace to flie euill companie.
2	Iesu, Iesu, Iesu,	
3	Iesu, Iesu, Iesu,	
4	Iesu, Iesu, Iesu,	
5	Iesu, Iesu, Iesu,	
6	Iesu, Iesu, Iesu,	
7	Iesu, Iesu, Iesu,	
8	Iesu, Iesu, Iesu,	
9	Iesu, Iesu, Iesu,	
10	Iesu, Iesu, Iesu,	

IESV grant me grace to flie euill company: and when I come among them, for thy glorious passion, I beseech thee preserue me, that no occasion of mortal sinne ouercome me, & send me ghostly comfort, by such as be true louers of thee.

Keepe my mouth good Lord, from ſlanderous ſpeaking, lying, falſe witnes bearing, curſing, ſwearing, vncharitable chydinge, diſſolute laughing, and wordes of vanitie

Make me bleſſed Lord, with dread to remember, that thou preſently hearest me, which of al my wordes ſhalt iudge me.

Suffer not my heart to be light of credit, in hearing detraction, obloquie, rancor and ire.

Jeſu repreſſe me in al inordinate affection of carnallity, and where I haue by euill fellowſhip offended, meekely I aske mercie of thee: and I beſeech thee for helpe, to all that cry to thee for mercie.

Thy power protect me, thy wiſedome direct me, thy Fatherly pittie correct me.

Send me gracious life, and bleſſed ending: & thy paſſion preſerue me from euerlaſting damnation, and terrour of mine enemy.

Haue mercy on all sinners, Iesu, I beseeche thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me. *Pater.* Aue.

The twelfth Petition.

1 Iesu, Iesu, Iesu,
2 Iesu, Iesu, Iesu,
3 Iesu, Iesu, Iesu,
4 Iesu, Iesu, Iesu,
5 Iesu, Iesu, Iesu, } Giue me grace to
6 Iesu, Iesu, Iesu, } cal for helpe to thee.
7 Iesu, Iesu, Iesu,
8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu,
10 Iesu, Iesu, Iesu,

IESV grant me grace, & specially in the time of temptatiõ, to cal for helpe to thee, and then with faithful minde

to remember thy passion, which thou sufferedst for me.

Then most mercifull Lord, keepe, my soule from consent of sinne, for very true loue of thee, them let sinne appeare stinking & abhominable to me.

Let the remembrance of the paines of hel and damnation, horrible, and terrible, and full of thine enimitie, with the merites of thy meeke patience, through charity and chastity, mitigate the promity to sinne, and frailty in me.

In my temptations, Lord, I beseech thee helpe me, for the tender loue that thou diddest shew to thy Mother, and shee to thee.

Repell the power of my aduersaries, which intend the damnation of me.

Inhabite my soule, O Sauiour, which with all humble subiection desireth the blessed presence of thee.

Make me pure in spirit, meeke in speaking, patient in suffering, hungry of righteous working, and mercifull to all them that be in miserie.

Make me peaceable in conuersation, cleane in heart with holy meditation, and joyfullie to suffer persecution in the cause of thee.

Lett all my powers, and desires, be ruled accordinge to the will of thee: and all my Petitions ordered to thy wisedome, and to the euerlasting profit of me.

Haue mercy on all sinners, Iesu, I beseeche thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in Purgatory for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me. *Pat. Aue.*

The thirteenth Petition.

1 Iesu, Iesu, Iesu,
2 Iesu, Iesu, Iesu,
3 Iesu, Iesu, Iesu,
4 Iesu, Iesu, Iesu,

5 Ieſu, Ieſu, Ieſu,
6 Ieſu, Ieſu, Ieſu,
7 Ieſu, Ieſu, Ieſu, } Make me to perſe-
8 Ieſu, Ieſu, Ieſu, } uere in vertue.
9 Ieſu, Ieſu, Ieſu,
10 Ieſu, Ieſu, Ieſu,

IESV make me perſeuerant in the bleſſed ſeruice of thee.

In holy cuſtome and vertuous occupation, Lord keepe my ſoule and body.

Make me flie ſinful delectations, and patiently to ſuffer iniuries and rebukes, in recompenſe of my diſobedient heart to thee.

Prouide good Lord that life to me, which thou knoweſt moſt to thy honour, & to my eternal felicity.

Fil my heart with contrition, & mine eyes with teares, that I neuer be forſaken of thee.

Awake my dull ſoule from ſleepe of ſinne, and ſenn me helpe from heauen, my bleſſed Sauiour, to ouercome the old Serpent with all his cautels, by exerciſe in vertue, and ſpeciall grace of thee.

The Angels of light, deliuer me from the Angels of darkeneſſe, and from their great cruelty.

Let thy obedience, Lord, recompence for my obſtinacie, thy abſtinence, for my ſuperfluity, thy meekneſſe & thy patience, for my pride, irefull heart, and enmity.

Thy charity, for my malice, thy deuotion, for my dulneſſe, thy louing heart, for my vnkindneſſe, thy holye death for my wretched life, and for all my miſerie.

Haue mercy on all ſinners, Ieſu, I beſeeche thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring them to blis in euerlaſting glorie.

Haue mercy alſo on the ſoules in Purgatory, for thy bitter paſſion I beſeech thee, and for thy glorious name, Ieſu. O holy Trinity one very God, haue mercy on me. *Pater. Aue.*

The fourteenth Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu,
3 Ieſu, Ieſu, Ieſu,
4 Ieſu, Ieſu, Ieſu,
5 Ieſu, Ieſu, Ieſu, } Grant me grace to
6 Ieſu, Ieſu, Ieſu, } fix my mind on
7 Ieſu, Ieſu, Ieſu, } thee.
8 Ieſu, Ieſu, Ieſu,
9 Ieſu, Ieſu, Ieſu,
10 Ieſu, Ieſu, Ieſu,

IESV grant me grace, eſpecially the time of praier, to fixe my mind on thee, and then to remember my wretchedneſſe, and faithfully to call for helpe to thee.

That time to remember the perils of body and ſoule, which I haue eſcaped, and the benefites that I haue receiued, through thy great charity: and with all my heart, Lord, then to giue laud vnto thee.

In this praier, I thanke thee for all the creatures which thou haſte made

to helpe man, and that thou haſt made him to thine Image, finallie in thy glorie to honour thee.

The motions of my runninge minde, the deſire of my vnſtable heart, in the time of praier, ſtoppe and ſtaie I beſeech thee.

Repreſſe the power of my ghoſtly enemies, which then dray my mind from ghoſtlie weale, to many imaginations of vanity.

With the hand of thy feruent loue, then I beſeech thee to take me, & ſtrengthen me in thy power, and with thy goodneſſe glad me.

Keepe me ſo euerciſed in good workes, that my praiers may be acceptable to thee.

Heare now, ſweete Sauiour Ieſu, heare now the voice of a ſinner, which would faine loue thee, and with the heart as greatly pleas thee, as euer it hath offended thee: and if it pleaſe thy grace more largely to recompence it beſeecheth thee.

Jeſu ſaue mine enemies from thy enmity, & forgiue them that they haue offended me, like as I would be forgiuen in thoſe things, whereby I haue offended thee.

Lord helpe all thoſe which haue holpen me, or praied for me, or ſhewed to me any deed of pitty.

Thy grace Lord, & the merites of thy precious blood, defend me from the ſtriking Angell and the ſpirit of peſtilence, and make him to ouerpaſſe me.

Haue mercy on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, & louers of thee: bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatorie, for thy bitter paſſion I beſeech thee, and for thy glorious name, Ieſu. O holy Trinity, one very God, haue mercy on me. *Pater. Ane.*

The fifteenth Petition.

1 Iesu, Iesu, Iesu,
2 Iesu, Iesu, Iesu,
3 Iesu, Iesu, Iesu,
4 Iesu, Iesu, Iesu,
5 Iesu, Iesu, Iesu,
6 Iesu, Iesu, Iesu,
7 Iesu, Iesu, Iesu,
8 Iesu, Iesu, Iesu,
9 Iesu, Iesu, Iesu,
10 Iesu, Iesu, Iesu,

} Giue me grace to order my life to thee.

IESV giue mee grace to order my life, and the workes of my bodie, and soule, with actuall intent, finally to thee, and to the reward of thy infinite ioy, & eternall felicitie.

The water & blood which ranne from thy blessed hart, wash my soule from sinne and iniquity, and purchase to me aboundance of grace, faithfully to serue thee.

O my Lord, my life, my might my sight: leade me, feede me; and speede me, in the pilgrimage of this mortality.

Grant me Lord, by the merites of thy passion, and vertue of thy most excellent and glorious diuinity, whatsoeuer thy wisedome knoweth most expedient to me, which my miserable life is not worthy to obtaine of thee.

At the houre of my death, when I shal be accused before thee, for that death that thou sufferedst for sinners, haue mercy on me.

Breake my froward heart, and make it obedient to thee. From sudden and vnprouided death, Lord preserue me.

Grant me grace to depart with contempt of this world, and with ioyfull heart to come to thee.

Let the remembrance of thy passion, make me ioyfullie to take temptation, and tribulation for the loue of thee.

Make me most to loue that ioyfull life, that immortal glory, most excellent blisse, and endlesse felicitie, which is ordained in thy heauenlie Kingdome, for the seruants of thee.

By the vertue of thy Incarnation,

Natiuitie, Passion, & Resurrection, grant me these supplications, which I haue made to thee.

Finally, O sweet Iesus I beseech thee, that this inuocation & Psalter of thee, by the intercession of thy most intirely beloued Mother, may purchase to me, gracious life, and blessed ending: free from debt and deadlie sinne, and after my bodily death, euerlasting life, with endlesse blisse and felicitie.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blis in euerlasting glory.

Haue mercy also on the soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name, Iesu. O holy Trinity, one very God, haue mercy on me. *Pater. Aue.*

Phil. 2. Vers. 8. *Our Lord Iesus-Christ humbled himselfe, made obedient vnto death: euen the death of te Crosse.* Pat. Aue. Credo.

Heere endeth the IESVS *Psalter.*

THE GOLDEN LITANY.

LOrd haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs,
& grant vs vertue of soule and minde, in earth, and aboue earth, that we may serue thee after the pleasure of thy will.

God euerlasting Father, by thy heauenly vertue, haue mercy.
The Sonne of God, Redeemer of the world, haue.
The holy Ghoste by thy goodnesse, haue.
God the increate, and vndiuided Trinity, haue.
By thy diuine nature, haue.
By thy infinite meeknes, haue.
By thy selfe and all goodnesse, that in thee thou beholdest, haue.
By the creation of heauen & earth, & al things that in them are, haue.
By thy goodnesse that diddest crea-

te Angels, haue mercie.

By the loue thou haddeſt, when thou createdſt man to thine owne ſimilitude, haue.

By the great loue thou haddeſt, to redeeme man after his fall, haue.

By that ineffable loue that thou haddeſt, when thou diddeſt chooſe the worthy Virgin Mary, to be thy Mother, haue.

By the holy name of Mary, haue.

By the conception of the Virgin thy Mother, the which was ſanctified in her mothers wombe, haue.

By the holy Natiuity of her, haue.

By the perfect purity and meekeneſſe of her, haue.

By the moſt humble affection which ſhee tooke of thee, at the ſalutation of the Angell Gabriel, and thy holy Conception in her Virgins wombe, haue.

By the meekeneſſe of thy high Maieſtie, that thou diſdainedſt not to deſcend into the wombe of the

Virgin Marie, haue mercie.

By the fraile nature of ours, that it pleaſed thee to take for our ſinnes, not abhorring the ſame, haue.

By the holy Natiuity, that thou wouldeſt vouchſafe to be borne of a Maide, haue.

By the ineffable ioy which thy Mother had in thy birth, haue.

By the cold Cribbe, in the which with vile cloathes thou waſt wraped and laide, and with Maidens milke nouriſhed, haue.

By the ioy of the Shepheardes which honoured thee in the Crib, haue.

By the painful Circumciſion, & ſhedding of thy precious blood, and by thy holie Name Ieſus, and by all thy holie Saints, haue.

By the oblation and praier of the three Kings, haue.

By the oblation wherewith thou waſt offered in the Temple, haue.

By thy flying into Egypt, & by al the neceſſitie that thou ſuffereſt

there

there with the Virgin thy Mother, haue mercie vpon vs.

By thy going againe from Egypt into Nazareth, & the obedience that thou waſt vnder thy Parents, haue.

By thy humble & meeke conuerſation, that thou hadeſt on earth, in the time of three and thirty yeeres that thou waſt conuerſant, haue.

By thy meeke obedience and paines, haue.

By thy holie meditation in worde and worke, haue.

By thy Baptiſme, & appearing of the holy Trinity, haue.

By thy holy ſtedfaſt contemplations, and kneelings, & ouercominge of the fiends temptation in the deſert, haue.

By thy thirſt and hunger, colde and heate, which in this vale of miſerie thou ſufferedſt, haue.

By the ſorrow of thy heart, labour and wearineſſe, haue.

By thy great pouerty and con-

temptation, haue mercie.

By the obtraction of thine enemies towardes thee, haue.

By thy watchings, and prayers, haue mercie.

By thy wholesome doctrine and benefits, and strength of resisting, in that thou yeeldedst not to thine enemies, haue.

By the tokens, wonders, and miracles, that thou diddest, haue.

By thy meeke, sweete, and holy conuersation, haue.

By thy holy teares, & thy meeke entring into Hierusalem on Palme Sunday, haue.

By the inflamed desire that thou hadest to redeeme vs, haue.

By thy meeke washing of thy Disciples, and Iudas the Traytours feete, haue.

By thy most louing institution of the worthy Sacrament of thy blessed body and blood, haue.

By thy profound loue, in that

thou

thou ſufferedſt thy diſciple S. Iohn to reſt on thy breſt at thy laſt Supper, haue mercie.

By the peace that thou diddeſt giue to thy Diſciples, haue.

By thy holy wordes and Sermons, haue mercie.

By thy paſſing greate heauines that thou haddeſt, when thou dideſt pray to thy Father in the Garden, neere to the mount of Oliuet, haue.

By the vertue of thy prayer that thou offeredſt vp three times, haue.

By thy painefull, and fearefull death, haue mercie.

By thy agony, when thou offereſt thy ſelf willingly to the death, in obeying thy Father, haue.

By the ſhedding of thy blood for anguiſh, haue.

By thy meekeneſſe, in that thou wouldeſt be comforted of the Angel, comfort me in all times, and haue.

By the triumphant wil that thou haddeſt, when thou didſt goe to

meete

meete them that ſought thee vnto death, haue mercie.

By the feareful taking, & violent laying on handes of the Iewes, haue mercie.

By thy immutable goodnes, that thou refuſedſt not to take the kiſſe of Iudas the traitour, & that thou healedſt the eare of the Bi...opps ſeruant that was ſtroken off, haue.

By the holy bondes in the which thou waſt tied, and led away, and by the vpbraidings in which thou waſt made weary that night, haue.

By the buffet wich thou ſufferedſt at the ſeate of Annas the Biſhop, and others vnknowing thee, haue.

By the loue and charitye thou hadſt when thou waſt bound before the Biſhop Caiphas, haue.

By the falſe witneſſe and lies, by which thou waſt vniuſtly condemned, haue.

By the vile ſpittings & illuſions, haue mercie.

By thy buffets and ſtripes, haue mercy.

By the blindefolding of thy holy eyes, and other reproches that thou ſufferedſt that night, haue.

By the gracious beholding, that thou beheldeſt Peter, and by al that labour and ſecret vnknowne torment, which thou ſufferedſt that night, haue.

By the preſentation and accuſation which they brought againſt thee, before Pilate the Iudge, haue.

By the deſpiſing and illuſion that thou ſufferedſt before Herod, and the white veſture, in the which hee ſent thee to Pilate, haue.

By al the labours that thou ſufferedſt, in goinge from one Iudge to another, haue.

By thy great patience and ſtilneſſe, haue mercie.

By the ſhamefull pulling off thy cloathes, and hard binding of thy bodie to the pillar, haue.

By the hard beatinge of ſcour-

ges,

ges, haue mercie vpon vs.

By the innumerable wounds, and thy precious blood hugelie shed out, haue mercie.

By all thy paines, dolours, cold, and shaking, & the glad shedding out of thy blood, haue.

By the purple Vestement, and the Crowne of thorne, thrust fast vpon thy blessed head with violence, haue.

By the innumerable paines wherwith thou wast tormented when they smote the Crowne of thorne with the Kings Scepter, and by the great effusion of thy precious blood, haue.

By the scornefull honouring and salutinge of the Iewes, when they said, *Haile King of the Iewes*, haue.

By their spitting on thy diuine face, to gether with hard strokes, haue.

By al the paines and heauines of hart that thou hadest, when Pilate led thee out vnto the people, bearing the Crowne of thorne, & the

purple

purple veſtement, and ſaid, *Behold the Man*, haue.

By that dreadful ſentence of death and vile name, leading thee vnto the Mount of Caluarie, haue.

By the loue wherewith thou didſt beare the Croſſe to the place of paine vpon thy backe, haue.

By the labours, anguiſh, ſhame, and beatings, which thou ſufferedſt by the way, haue.

By all the hard ſteps that thou hadeſt bearing the Croſſe, when thou wenteſt to thy death, haue.

By the great wearineſſe of thy ſhoulders, on which thou didſt beare the Croſſe, vnto the time thou failedſt for weakeneſſe, haue.

By the compaſſion of hart that thou hadeſt in meeting of thy ſorrowful Mother, and in bearinge of thy Croſſe, haue mercie.

By thy heauie looking, & aſcending vp the high mount of Caluary, on which thou waſt crucified, haue.

By

By the ſtripping off, and ſpoyling of thy cloathes in moſt confuſion, in the ſight of the Virgin thy Mother, and all the people, haue.

By thy being naked, ful of wounds, loaden with ſorrowes, enduring the cold of the winde, til the Croſſe was made ready, haue.

By thy painfull ſteppes, when thou wenteſt nere to the Croſſe, & theron was faſtened with boiſterous nailes, haue.

By thy tender teares & weeping, haue mercie.

By the ache of thy veines and ſinnewes, and all thy members on the Croſſe, haue.

By the thirling of thy right hand, and ſheddinge of thy precious blood, Lord make vs cleane from all ſinne, and haue.

By the thirling of thy left hand, & by the holy wound of the ſame, & thy holie blood ſaue vs, & haue.

By the ſore driuing of the nailes into

thy

thy holie feete, & by the wounds of the same, and by the flowing out of thy precious blood, purge vs, & reconcile vs to thy Father, and haue.

By the lifting vp of thy most holie body on the Crosse, and the violent paines, wherewith all thy holie members were rufullie pained, haue.

By the heauinesse of thy hart, & all the strengths of thy soule, saue vs, defend vs, and haue.

By the diuision of thy Vestures, and the lot which they cast on thy coat without shame in thine owne sight and beholding, haue.

By the loue that thou haddest to mankinde, hanginge three houres on the Crosse aliue, haue.

By the reproches and words full of confusion, that thou heardest hanging on the Crosse, haue.

By the blasphemings and curses, and shametull reuilings that thou sufferedst on the Crosse, haue.

By all the dollours that thou

ſufferedſt in thy ribbes, loines, and ſhoulders crucified, haue.

By al the paines that thou hadſt, being ſpread on the Croſſe, in thy ſinnewes, veines, and feete, and all thy members, haue.

By thy great meekeneſſe, in praying to thy Father for thine enemies, haue.

By the mercie, by which thou promiſedſt to thee theefe Paradiſe, haue mercie.

By the care that thou hadeſt of thy Mother in thy torment, commending her to thy beloued Diſciple, haue.

By the ſword of ſorrow that went vnto thy Mothers heart, and the compaſſion and teares that ſhe ſhedde for ſorrow, ſtanding vnder the Croſſe, haue.

By all the holie teares on the Croſſe, & in al the time of thy life, ſhedde out for the world, haue.

By thy thirſt, gall, and eyſell, with vinegre, giue to taſte of thy

ſweet

ſweet ſpirit, and haue.

By all the holie words, by thee pronounced, both vpon the Croſſe, and in all thy whole life, haue.

By thy weeping and crye, in the which thou diddeſt commend thy ſpirit to thy Father, that our ſoules may be commended to thee, haue.

By the inclining of thy holie head vpon thy breſt, incline ſweete Ieſus vnto vs, and haue

By the ſeparation of thy holie ſoule from thy bleſſed and diuine bodie haue.

By the huge dolefulneſſe of thy death, and intollerable brufings, in which thy heart was broken, haue.

By the opening of thy ſide, & the red wound of it, and the precious blood, good Lord pierce our hearts with the ſpeare of thy loue, & haue.

By the precious blood and water that ranne out of thy holie heart, waſhe and make vs cleane in the ſame holie water and blood, from

all our ſinnes, and haue mercie.

By the mercy that thou ſhewedſt on the Croſſe to the Centurion, & al the mercy that euer thou ſhewedſt to man, haue.

By the deſcending of thy holie ſoule to Limbo Patrum, haue.

By the vertue of thy holy ſoule, wherewith thou brakeſt vpp the gates of hell, & deliueredſt out the ſoules of thy friends, haue.

By the taking downe of thy holie body from the Croſſe, and the ſolemne Sepulture of it, and the lamenting of the Vrigin thy Mother and Marie Magdalene, and other of thy freinds, haue.

By all the labour and wearineſſe, ſorrow and heauineſſe, that thou ſufferedſt from the day of thy Natiuity, vnto the houre of the departing of thy holie ſoule from thy bodie, haue.

By thy glorious & vertuous reſurrection in bodie and ſoule, haue.

By

By the ineffable ioy of thy mother, & other of thy friendes, at the glorie of thy reſurrection, haue.

By the grace that thou appeareds̄t to Mary Magdalene, & other women, and to thy Diſciples in thy impaſſible body after thy Reſurrection, haue.

By the maruailous and glorious Aſcenſion, comfort vs Lord in all our needes, and haue.

By thy diuine conſolation, and ſending of the holie Ghoſt on thy diſciples, glad vs, ſanctifie vs, and ſtrength vs in faith, hope, and charitie, and haue.

By thy glorious and diuine Maieſtie, and the vertue of thy holie Name, keepe vs, gouerne vs, now and euer, and haue.

By thy Sonne in thy holie Godhead, together in thy man-hood hidden, haue.

By thy ſelfe and all goodneſſe, & merits, that in thee and in thy Mo-

ther thou diddeſt behold, haue.

By the celeſtiall Miniſters, Michael and Gabriel, keepers deputed to me, and all other thy heauenly Spirits, haue.

By the interceſſion and merites of S. Peter, S. Paul, S. Iohn the Euangeliſt, and other of thine Apoſtles, haue.

By the merites and interceſſion of thy holy Martyrs, S. Stephen, S. Laurence, and all other, haue.

By the vertues & merites of the holy Fathers and Confeſſors, S. Auguſtine, S. Hierome, S. Chryſoſtome, S. Ambroſe, & al other, haue.

By the merites and praiers of holy S. Anna, S. Katherine, S. Barbara, and all other holy Virgins, & holy Widowes, & chaſte Women, haue.

By the merits & praiers of al thy holy Saints that are, were, & be for to come in heauen & in earth, haue.

Succour vs ſweete Ieſu, in the trembling & ſtraight day of Iudgment,

ment, and grant vs in this exile and transitorie life, those thinges that be necessary to the health of our body and soule, and after this life, to liue in ioy with thee euerlastingly without end, Amen.

Vers. Lord heare gratiously my prayers.

Resp. And let my cry come vnto the.

Let vs pray.

LOrd, giue to the quicke, grace, to the dead, rest; in especiall to them that I am bounden, N. and to the Church, holinesse, peace, and concord, and that thou wilt vouchsafe to take this prayer to the honour and glory of thy holy name: and that thou wilt vouchsafe to haue mercy vpon vs, & to forgiue vs all our sinnes: and grant euerlastingly, that we may persеuere in al goodnesse, and that we may serue thee, & after this

life, we may merite to raigne with thee in euerlasting glorie, and life without end.

O My Soueraigne Lord Iesu, the verie true Sonne of almightie God, and of the most pure and glorious Virgin Marie, that sufferedst thy bitter death for my sake, and al mankind, and rose againe the third day: I beseech thee Lord, haue mercie on me, that am a wretched sinner, but yet thy creature, & for thy tender passion, saue and keepe me from all perils, bodilie, and ghostlie: and especially from all thinges that may turne to thy displeasure. And with al my hart I thanke thee most merciful Lord, for the greate mercies that thou hast shewed me in the great dangers that I haue beene in, aswel in soule as body: & that as thy grace & endles mercie hath alwayes kept me, & saued me

from